Voter Information Guide and Sample Ballot

Presidential General Election
Tuesday, November 8, 2016

Elections Office of the Registrar of Voters
777 E. Rialto Avenue, San Bernardino, CA 92415
www.SBCountyElections.com

Guía de información para el votante en español en el interior

VOTE BY MAIL

It's not too late to have your ballot mailed to you.

- **Vote at Home**
- **Vote When You Want**
- **Save Time, Gas, and Taxpayer Dollars**

To apply, complete the application on the back of this guide.

What's in this Guide?

In this *Voter Information Guide* you will find:

- Types of Voter Information Guides
- My Elections Gateway
- Information About the 2016 Presidential General Election
- Three Ways to Vote
- Voting Instructions
- Your Sample Ballot
- Political Party Endorsements for Voter-Nominated Offices
- List of Candidates Who Have Agreed to Voluntary Expenditure Limits
- Candidate Statements
- Information About Measures Submitted to the Voters
- Voter Bill of Rights
- Information for Voters with Disabilities
- Information on Early Voting Sites
- Application for Electronic Voter Information Guide
- Poll Worker Information and Application
- Notice to Voters – Residency Confirmation Procedure
- Mail Ballot Application (Back Cover)
- Your Assigned Polling Place (Back Cover)

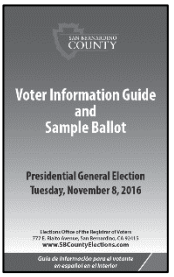
New!

Apply ONLINE to receive a Mail Ballot

1. **Go to SBCountyElections.com**
2. **Login to My Elections Gateway**
3. **Click on My Mail Ballot Application**

Voter Information Guides

You will receive two *Voter Information Guides* in the mail for this election.



San Bernardino County Voter Information Guide

Contains information on state, county and local contests and measures.

Offices

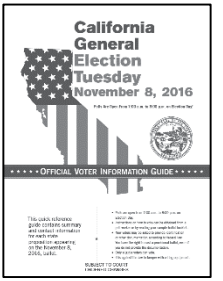
- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City/Town Offices
- District Offices

Measures

- Bond Measures F, G, H, I, J, K, and M
- Measures A, B, L, N, O, P, Q, R, S, T, U, V, W, X, Y, and Z

Go Green for Future Elections

To receive your San Bernardino County Voter Information Guide electronically, apply at **www.SBCountyElections.com**.



State of California Voter Information Guide

Contains information on national and statewide contests and state propositions.

Offices

- President
- United States Senator

State Propositions

- Propositions 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, and 67

Go Green for Future Elections

To receive your State of California Voter Information Guide electronically, apply at **www.sos.ca.gov**.

Want More Information?

Access personalized election information from a mobile device or computer using:

Use M.E. Gateway, the Elections Office's award-winning gateway to:

- *MY REGISTRATION STATUS*
- *MY MAIL BALLOT DROP-OFF MAP*
- *MY ELECTED OFFICIALS*
- *MY POLLING PLACE*
- *MY ELECTION RESULTS*
- *AND MUCH MORE...*

To access your personalized election information, go to:
www.SBCountyElections.com
Click on the M.E. Gateway link.

For additional election information, visit the California Secretary of State's website:

www.sos.ca.gov/elections

MEG

2016 Presidential General Election Information

The 2016 Presidential General Election will be held on Tuesday, November 8. Voters have the option of voting by mail, at an early voting site or at their assigned polling place on Election Day.

Important Election Dates

Monday, October 10	Early voting begins
Thursday, October 13	Mail Ballots delivered to U.S. Post Office
Monday, October 24	Voter registration deadline
Tuesday, November 1	Deadline to apply for a Mail Ballot
Tuesday, November 8	Election Day

Voter Registration

You received this *Voter Information Guide* because you are a registered voter in San Bernardino County.

You should re-register to vote when:

- You move to a new residence
- You change your mailing address
- You change your name
- You change your party preference

To register or re-register:

- Online - Go to **registertovote.ca.gov**.
- In Person - Pick up a Voter Registration Application at various locations throughout the County.
  - Maps of locations available at **www.sbcountyelections.com/VoterRegistration/Where.aspx**.
- By Mail - Call **(800) 881-VOTE** or email **voterregistrations@sbcountyelections.com** and request that a Voter Registration Application be mailed to you.

Voter Registration Applications must be received by the Elections Office, or postmarked by Monday, October 24, 2016 to be valid for this election.

What's On Your Ballot?

In the 2016 Presidential General Election, all voters will receive a two-card **Official Ballot**. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

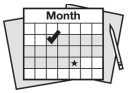
	Party-nominated Offices • President and Vice President • The party nominating the candidate is listed with the candidate's name. • Voters may write in the name of a candidate whose name is not on the ballot.
	Voter-nominated Offices • Includes contests for: ➢ United States Senator ➢ United States Representative ➢ State Senator ➢ Member of the State Assembly • The party preference of the candidate is listed below his/her name. • Voters may not write in the name of a candidate whose name is not on the ballot.
	Nonpartisan Offices • Includes contests for: ➢ School offices ➢ County offices ➢ City/Town offices ➢ District offices • The party preference of the candidate is not listed with his/her name. • Voters may write in the name of a candidate whose name is not on the ballot.
	Measures Submitted to the Voters • State propositions • Local ballot measures

Three Ways to Vote

Vote by Mail:

To vote by mail, you must be a permanent Mail Ballot voter, or request a Mail Ballot by November 1.

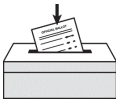
- NEW! Apply ONLINE to receive a Mail Ballot by going to SBCountyElections.com.
- Ballots will be mailed starting October 13.
- Return your voted Mail Ballot:
  - Mail via the U.S. Postal Service
  - Drop off at:
    - Any City Clerk's office, County Library, or the Elections Office
    - Any polling place on Election Day
    - Visit SBCountyElections.com for locations



Vote Early at:

- San Bernardino County Elections Office
  - 777 E. Rialto Avenue, San Bernardino
  - October 10 through November 7
    Monday through Friday, 7:30 a.m. to 5:30 p.m.
- Four additional locations:
  - October 31 through November 7
    Monday through Saturday, 7:30 a.m. to 5:30 p.m.
    - Ontario Conference Center
      1947 E. Convention Center Way, Ontario
    - Rim of the World High School
      27400 Highway 18, Lake Arrowhead
    - Victorville City Hall
      14343 Civic Drive, Victorville
    - Yucca Valley Town Hall
      57090 Twentynine Palms Highway, Yucca Valley

All sites are open for voting on Election Day, November 8, from 7 a.m. to 8 p.m.



Vote on Election Day at:

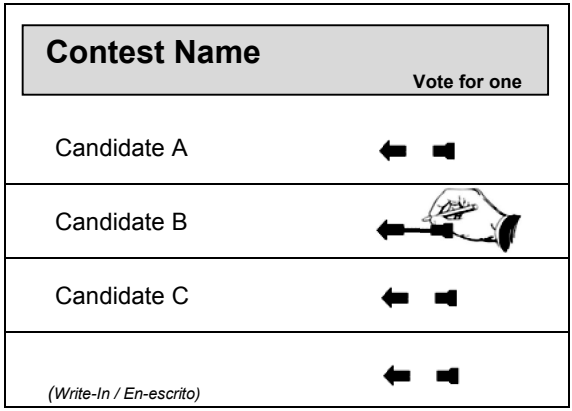
- Your assigned polling place from 7 a.m. to 8 p.m.
  For your assigned polling place, refer to the back of this guide, visit SBCountyElections.com or call (800) 881-VOTE.

Voting Instructions

Marking your official ballot

1. Use a BLACK or BLUE pen or a #2 pencil.
2. To vote, connect the arrow ⬅ ▬ pointing to your choice with a single line like this: ⬅▬

Example:



3. Do not vote for more candidates than the number indicated for each contest. If you vote for more, your vote will not count for that contest.
4. To vote for a candidate whose name is not on the ballot, print the name of the candidate on the blank write-in line and connect the arrow pointing to that candidate.
5. If you make a mistake or damage your ballot, request a replacement ballot.

Marking your sample ballot

1. On the following pages, you will find your sample ballot.
2. For your convenience, you may pre-mark your sample ballot and take it with you to your polling place to assist you in marking your official ballot.

SAMPLE BALLOT

County of San Bernardino

Presidential General Election **November 8, 2016**

Party-Nominated Offices

President and Vice President

Vote for One Party

JILL STEIN
for President

AJAMU BARAKA
for Vice President

Green

HILLARY CLINTON
for President

TIM KAINE
for Vice President

Democratic

GLORIA ESTELA LA RIVA
for President

DENNIS J. BANKS
for Vice President

Peace and Freedom

DONALD J. TRUMP
for President

MICHAEL R. PENCE
for Vice President

Republican, American Independent

GARY JOHNSON
for President

BILL WELD
for Vice President

Libertarian

(Write-In)

Voter-Nominated Offices

United States Senator

Vote for One

LORETTA L. SANCHEZ
Party Preference: Democratic
United States Congresswoman

KAMALA D. HARRIS
Party Preference: Democratic
Attorney General of California

United States Representative District 8

Vote for One

RITA RAMIREZ
Party Preference: Democratic
Retired College Professor

PAUL COOK
Party Preference: Republican
United States Representative

United States Representative District 27

Vote for One

JACK ORSWELL
Party Preference: Republican
Businessman/Environmental Consultant

JUDY CHU
Party Preference: Democratic
United States Representative

United States Representative District 31

Vote for One

PETE AGUILAR
Party Preference: Democratic
United States Representative

PAUL CHABOT
Party Preference: Republican
Counterterrorism Military Officer

United States Representative District 35

Vote for One

TYLER FISCHELLA
Party Preference: Republican
Business Development Associate

NORMA J. TORRES
Party Preference: Democratic
U.S. Representative

United States Representative District 39

Vote for One

ED ROYCE
Party Preference: Republican
U.S. Representative, 39th District

BRETT MURDOCK
Party Preference: Democratic
Businessman/Seniors Advocate

State Senator District 21

Vote for One

SCOTT WILK
Party Preference: Republican
Member, State Assembly

JOHNATHON LEVAR ERVIN
Party Preference: Democratic
Aerospace Engineer/Reservist

State Senator District 23

Vote for One

RONALD J. O'DONNELL
Party Preference: Democratic
Educator/Author/Businessman

MIKE MORRELL
Party Preference: Republican
Business Owner/Senator

State Senator District 25

Vote for One

MICHAEL D. ANTONOVICH
Party Preference: Republican
Supervisor, Los Angeles County

ANTHONY J. PORTANTINO
Party Preference: Democratic
Educator/State Commissioner

State Senator District 29

Vote for One

LING LING CHANG
Party Preference: Republican
State Assemblywoman

JOSH NEWMAN
Party Preference: Democratic
Veterans' Advocate

Member of the State Assembly District 33

Vote for One

JAY OBERNOLTE
Party Preference: Republican
Assemblyman/Business Owner

SCOTT MARKOVICH
Party Preference: Democratic
Contractor/School Trustee

Member of the State Assembly District 36

Vote for One

STEVE FOX
Party Preference: Democratic
Attorney/Educator

TOM LACKEY
Party Preference: Republican
Assemblyman

Member of the State Assembly District 40

Vote for One

MARC STEINORTH
Party Preference: Republican
Assemblyman/Small Businessman

ABIGAIL MEDINA
Party Preference: Democratic
School Board Member

Member of the State Assembly District 41

Vote for One

CHRIS HOLDEN
Party Preference: Democratic
Assemblymember

CASEY C. HIGGINS
Party Preference: Republican
Violent Crime Prosecutor

Member of the State Assembly District 42

Vote for One

GREG RODRIGUEZ
Party Preference: Democratic
Community Health Manager

CHAD MAYES
Party Preference: Republican
Member of the State Assembly

Member of the State Assembly District 47

Vote for One

ELOISE REYES
Party Preference: Democratic
Educator/Businesswoman/Attorney

CHERYL R. BROWN
Party Preference: Democratic
Assemblywoman

Member of the State Assembly District 52

Vote for One

PAUL VINCENT AVILA
Party Preference: Democratic
Ontario Council Member

FREDDIE RODRIGUEZ
Party Preference: Democratic
Emergency Responder/Assemblymember

Member of the State Assembly District 55

Vote for One

GREGG D. FRITCHLE
Party Preference: Democratic
Social Worker

PHILLIP CHEN
Party Preference: Republican
Small Business Owner

Nonpartisan Offices

Judicial Offices

Judge of the Superior Court, Office 24

Vote for One

SUSAN SLATER
Trial Attorney

DENISE TRAGER DVORAK
Supervising District Attorney

(Write-In)

School Offices

Member, Board of Education Area C, County of San Bernardino

Vote for One

BEN RICH
Retired School Administrator

LAURA ABERNATHY MANCHA
San Bernardino County Board of Education Member

(Write-In)

Member, Board of Education Area E, County of San Bernardino

Vote for One

- **ALEN RITCHIE** — Incumbent
- **DOUG LEJA** — Airline Pilot
- (Write-In)

Member, Governing Board, Barstow Community College District

Vote for no more than Three

- **PAUL WILKEY** — Business Owner
- **PATRICIA ROSENBERG** — Finance Manager
- **JOHN D. COFFEY** — Paraeducator
- **ELBERT W. MUNCY III** — Operations Supervisor
- **FERNANDO "FRED" BACA** — Incumbent
- **TED P. BACA** — Incumbent
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board Area 1, San Bernardino Community College District

Vote for One

- **FRANK REYES** — Retired College Educator
- **PAUL RASSO** — Office Machine Technician
- (Write-In)

Member, Governing Board Area 5, San Bernardino Community College District

Vote for One

- **EDUARDO A. VALVERDE** — Businessman
- **GLORIA MACIAS HARRISON** — Member, Community College Board of Trustees
- **NICKOLAS W. ZOUMBOS** — Retired College Professor
- (Write-In)

Member, Governing Board Area 7, San Bernardino Community College District

Vote for One

- **JOHN G. WURM** — Businessman/Attorney/Professor
- **ANNE L. VIRICEL** — Appointed San Bernardino Community College District Trustee
- **NADER SHAHATIT** — Auditor/Parent
- (Write-In)

Member, Governing Board, Victor Valley Community College District

Vote for no more than Two

- **THOMAS J. KERMAN** — Teacher
- **MARGARET H. KAGY** — Retired College Employee
- **JOHN PINKERTON** — Victor Valley Community College Trustee
- **BOB CONAWAY**
- **DAVID "WES" GREGG** — Information Systems Technician
- **JOSEPH W. BRADY** — Businessman/College Trustee
- (Write-In)
- (Write-In)

Member, Governing Board,
Barstow Unified School District

Vote for no more than Three

- **KRIS OKAMURO**
  Businessman/Gym Owner
- **BARBARA MAE ROSE**
  Incumbent
- **RANDY EHRESMAN**
  Retired
- **PAT ALEMAN**
  Retired
- **JULIE CLEMMER**
  Businesswoman
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board Area 5,
Beaumont Unified School District

Vote for One

- **DAVID A. SANCHEZ**
  Public School Principal
- **EDWARD DEAN BROWN**
  Contractor/Landscape Architect
- (Write-In)

Member, Governing Board,
Chino Valley Unified School District

Vote for no more than Three

- **MIA ONTIVEROS**
  Asset Manager
- **LILY VALDIVIA-RODRIGUEZ**
  Realtor
- **JOE SCHAFFER**
  Small Business Owner
- **JAMES NA**
  Governing Board Member
- **IRENE HERNANDEZ-BLAIR**
  Child Services Supervisor
- **ANDREW CRUZ**
  Governing Board Member, Chino Valley USD
- **DON BRIDGE**
  Retired Teacher
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board,
Fontana Unified School District

Vote for no more than Two

- **JASON B. O'BRIEN**
  Police Detective
- **MARS SERNA**
  Parent
- **LORENA CORONA**
  Incumbent
- **BARBARA L. CHAVEZ**
  Incumbent
- **BOBBI CHAVARRIA**
  Businesswoman/Parent
- **PETER GARCIA**
  Scientist/Planning Commissioner
- (Write-In)
- (Write-In)

Member, Governing Board,
Hesperia Unified School District

Vote for no more than Two

- **ELLA M. "LEE" ROGERS**
  Retired Educator
- **RUSTY CALDWELL**
  Project Engineer
- **MARIA TERESA GOMEZ**
  Educational Liaison
- **CODY C. GREGG**
  Hesperia USD Governing Board Member
- **BILL JENSEN**
  Real Estate Broker
- (Write-In)
- (Write-In)

Member, Governing Board,
Lucerne Valley Unified School District

Vote for no more than Two

- **MAVRICK VON HAUG**
  Appointed Incumbent
- **TOMMY EDWARD COURTNEY SR**
  Incumbent
- **JEAN MORGAN**
  Retired
- **RUBEN DAVID MEDINA**
  Parent
- (Write-In)
- (Write-In)

Member, Governing Board,
Morongo Unified School District

Vote for no more than Three

- **DARIN SANDEN**
  Appointed Morongo Valley CSD Board Member
- **KARALEE BARB HARGROVE**
  Incumbent
- **RONALD ALLEN PALMER**
  Incumbent
- **DENISE MARIE COHEN**
  Retired Librarian
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board Area 2,
Needles Unified School District

Vote for no more than Two

- **CHAD DONALD ZAMORA**
- **CHRISTINA CAMERON-OTERO**
  Tribal Education Director
- **STEVEN THOMAS**
  Business Owner
- **MARILYN H. MATHEWS**
  Retired Educator
- (Write-In)
- (Write-In)

Member, Governing Board,
Redlands Unified School District

Vote for no more than Three

- **JAMES O'NEILL**
  Retired Educator
- **ALEX VARA**
  Elementary School Principal
- **MARIO J. SAUCEDO**
  Water Distribution Crewleader
- **RICHARD E. HALLER**
  Appointed Incumbent
- **CRISTINA PURACI**
  Teacher
- **SHAHEEN EMMANUEL LAKHAN**
  Medical Doctor/Professor
- **ENSEN MASON**
  CPA/Taxpayer Advocate
- **RONALD MCPECK**
  Incumbent
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board,
Rialto Unified School District

Vote for no more than Three

- **NANCY O'KELLEY**
  Incumbent
- **JOE AYALA**
  Incumbent
- **JOSEPH W. MARTINEZ**
  Board Member, Rialto Unified School District
- **ABRAHAM MCNALLY**
  College Student
- **DARNELL D. JENKINS**
  Parent/Student
- (Write-In)
- (Write-In)
- (Write-In)

Member, Governing Board Area 1,
Rim of The World Unified School District

Vote for One

- **GRETCHEN DAVIES**
- **LESLIE BRAMSON**
  Incumbent
- (Write-In)

Member, Governing Board,
Snowline Joint Unified School District

Vote for no more than Two

- **DAVID L. NILSEN**
  Incumbent
- **RICHARD C. UPSHAW**
  School Principal
- **LORRI GREER**
  Instructional Associate
- **PAUL A. FRIEND**
- **LINDA G. MC INERNY**
  Retired Educator
- (Write-In)
- (Write-In)

Member, Governing Board,
Upland Unified School District

Vote for no more than Two

- **DONNA ROGONE O'NEILL**
  Parent/Hospital Secretary
- **JEFFREY ROBERT HACKBARTH**
  Certified Financial Planner
- **LINDA ANGONA**
  Board Member/Teacher
- **JACK YOUNG**
  Teacher
- **ROBERT H. BENNETT**
  Program Manager/Businessman
- (Write-In)
- (Write-In)

Member, Governing Board,
Chaffey Joint Union High School District

Vote for no more than Two

- **SUE OVITT**
  Board Member, Chaffey Joint Union High School District
- **RICHARD THOMAS WILLIAM REYES GALVEZ**
  Cook
- **MARIA GALVAN**
  Mother
- **MATTHEW MUNSON**
  Bookstore Worker
- **SHARI MEGAW**
  Teacher/Board Member
- (Write-In)
- (Write-In)

Member, Governing Board,
Victor Valley Union High School District

Vote for no more than Two

- **BARBARA JAMES DEW**
  Teacher
- **ROSALIO "ROSIE" HINOJOS**
  Appointed Incumbent
- **KEN LARSON**
  School Administrator/Contractor
- **JOSE "JOE" BERRIOS**
  Retired Teacher
- (Write-In)
- (Write-In)

Member, Governing Board,
Adelanto Elementary School District

Vote for no more than Two

- **HOLLY ECKES**
  Appointed Governing Board Member
- **MARY E. ANDERSON**
  Retired County Employee
- **CHRISTINE TURNER**
  Parent
- (Write-In)
- (Write-In)

Member, Governing Board,
Central School District

Vote for no more than Two

- **JOAN R. WEISS**
  Governing Board Member
- **KATHY A. THOMPSON**
  Board Member, Central School District
- **ROBERT E. MOYA**
  Retired
- (Write-In)
- (Write-In)

Member, Governing Board,
Etiwanda School District

Vote for no more than Two

- **SAM SAGER**
  Teacher/Parent
- **TALINE GEORGIOU**
  Adjunct Professor/Parent
- **ROBERT GARCIA**
  School Administrator/Parent
- **DAVID W. LONG**
  Incumbent
- **CATHLINE FORT**
  Incumbent
- (Write-In)
- (Write-In)

Member, Governing Board,
Helendale School District

Vote for no more than Two

- **MICHAEL A. ESPOSITO**
  Educator
- **HEATHER ALLGOOD**
  Parent
- **JENNIFER LYNN FUNT**
  Incumbent
- **MARIA S. FERRIN**
  Incumbent
- (Write-In)
- (Write-In)

Member, Governing Board, Mountain View School District

Vote for no more than Two

- **JAMES LEE WILLINGHAM** — Retired
- **MAUREEN S. SWEENEY** — Parent
- **PEGGY A. CAMPBELL** — Incumbent
- **MARCOS MEZA** — Teacher
- (Write-In)
- (Write-In)

Member, Governing Board, Mt Baldy Joint School District

Vote for One

- **MARCIA L. CAMPBELL** — Retired
- **RONALD ELWYN THOMAS JR** — Incumbent
- (Write-In)

Member, Governing Board, Ontario-Montclair School District

Vote for no more than Two

- **ALFONSO SANCHEZ** — Board Member, Ontario-Montclair School District
- **JOHN MICHAEL AVILA** — Security Guard
- **SARAH S. GALVEZ** — Educator
- **PAUL LEON** — Businessman/Father
- **MAUREEN "MOE" MENDOZA** — Incumbent
- (Write-In)
- (Write-In)

Member, Governing Board, Victor Elementary School District

Vote for no more than Two

- **GABRIEL LUIS STINE** — School Board Member
- **PATTY PLAXTON** — Retired District Employee
- **JOYCE CROSS CHAMBERLAIN** — Governing Board Member VESD
- (Write-In)
- (Write-In)

County of San Bernardino Offices

Member, Board of Supervisors District 1

Vote for One

- **ANGELA VALLES** — Director of Finance
- **ROBERT A. LOVINGOOD** — County Supervisor/Businessman
- (Write-In)

City of Adelanto Offices

Member, City Council

Vote for no more than Two

- **JERMAINE WRIGHT SR.** — Councilman/Business Owner
- **TAREEF SALAH** — Social Service Practitioner
- **EDGAR "ED" CAMARGO** — Student Aide
- **JOY JEANNETTE** — Organizational Manager
- (Write-In)
- (Write-In)

Town of Apple Valley Offices

Member, Town Council

Vote for no more than Two

- **SALVADOR ORTIZ-LOPEZ** — Technician
- **BRYEN WRIGHT** — Self-Employed/Businessman
- **JILES SMITH** — Businessman/Risk Manager
- **TOM PIPER** — Composite Manufacturer
- **LARRY CUSACK** — Small Businessman/Councilmember
- **RICHARD BUNCK** — Businessman/Electrical Contractor
- **ART BISHOP** — Retired Firefighter/Councilman
- (Write-In)
- (Write-In)

City of Chino Offices

Mayor

Vote for One

- **BRANDON M. VILLALPANDO** — Businessman
- **EUNICE ULLOA** — Executive Director/Councilmember
- (Write-In)

Member, City Council District 1

Vote for One

- **GLENN DUNCAN** — Councilman/Small Businessman
- (Write-In)

Member, City Council District 4

Vote for One

- **TOM HAUGHEY** — Chino Councilmember/Businessman
- (Write-In)

City of Chino Hills Offices

Member, City Council

Vote for no more than Two

- **JAMES W. GALLAGHER** — Retired Corporate Trainer
- **CYNTHIA MORAN** — Councilmember, City of Chino Hills
- **PAUL J. MOLINARO** — Physician/Attorney
- **ROSSANA MITCHELL-ARRIETA** — Businesswoman
- **ART BENNETT** — Councilmember/Financial Executive
- (Write-In)
- (Write-In)

City of Colton Offices

Member, City Council District 3

Vote for One

- **FRANK J. NAVARRO** — Incumbent
- **KELLY J. CHASTAIN** — Community Volunteer
- (Write-In)

Member, City Council District 5

Vote for One

- **JACK R. WOODS** — Retired Police Officer
- **KIRK LARSON** — Motor Pool Assistant
- **JOHN MITCHELL**
- **BRUCE BENNETT** — Service Technician
- (Write-In)

Member, City Council District 6

Vote for One

- **ISAAC T. SUCHIL** — Deputy Sheriff
- **SARAH S. ZAMORA** — Homemaker
- (Write-In)

City Clerk

Vote for One

CAROLINA R. PADILLA
Colton City Clerk

(Write-In)

City Treasurer

Vote for One

AURELIO W. DE LA TORRE
Incumbent

(Write-In)

City of Fontana Offices

Member, City Council

Vote for no more than Two

ISSAM K. KIRRISH
Businessman

JESUS "JESSE" SANDOVAL
Fontana City Councilmember

LYDIA SALAZAR-WIBERT
Fontana City Councilmember

CEZAR REYES
Teacher

JESSE ARMENDAREZ
Fontana School Boardmember

TRESSY CAPPS
Freelance Journalist

ADRIÁN FÉLIX GONZÁLEZ
Real Estate Broker

OSBERN I. LEWIS
Security Officer

H. "KEN" FRIEDMAN
Nutrition Teacher/Counselor

EDDIE MCCLOUD
Deputy Sheriff

(Write-In)

(Write-In)

City of Grand Terrace Offices

Member, City Council

Vote for no more than Three

SYLVIA A. ROBLES
Member of the City Council

BRIAN L. REINARZ
Criminalist/Firearms Examiner

WILLIAM "BILL" HUSSEY
Appointed Councilmember

BECKY GIROUX
County Analyst

(Write-In)

(Write-In)

(Write-In)

City of Hesperia Offices

Member, City Council

Vote for no more than Two

BRUCE D. KRUEGER
Retired Aerospace Technician

REBEKAH SWANSON
Director, Hesperia Recreation & Park District

ERIC E. SCHMIDT
Small Businessman/Councilmember

BOB STINE
Deputy Sheriff

ANTHONY A. RHOADES
Technical Trainer

LARRY BIRD
High School Principal

JAMES M. BLOCKER
Supply Technician

BILL JENSEN
Broker/Small Businessman

(Write-In)

(Write-In)

City of Highland Offices

Member, City Council District 1

Vote for One

- **JORGE OSVALDO HEREDIA**
  School Program Coordinator
- **RAYMOND HILFER**
  Retired Training Specialist
- **JESUS "JESSE" CHAVEZ**
  Nonprofit Boardmember/Student
- (Write-In)

Member, City Council District 2

Vote for One

- **ANAELI SOLANO**
  Biopsychology Premed Student
- **TONY COLLINS CIFUENTES**
  Business Man
- (Write-In)

Member, City Council District 4

Vote for One

- **RUSSELL "RUSTY" RUTLAND**
  Businessman
- **FRANK ADOMITIS**
  CPA/CFO
- **JOHN P. TIMMER**
  Member Highland City Council
- **CHRISTY MARIN**
  Retired Principal/Educator
- (Write-In)

Member, City Council District 5

Vote for One

- **JERRY MARTIN**
  Business Owner
- **LARRY MCCALLON**
  Highland Mayor
- (Write-In)

City of Montclair Offices

Member, City Council

Vote for no more than Two

- **JULIET OROZCO**
  District Payroll Manager
- **JAVIER "JOHN" DUTREY**
  Council Member, City of Montclair
- **CAROLYN M. RAFT**
  Council Member, City of Montclair
- **IDA ALLEN**
  School Employees President
- **BENJAMIN LOPEZ**
  Small Business Owner
- (Write-In)
- (Write-In)

City of Needles Offices

Mayor

Vote for One

- **EDWARD T. PAGET**
  Incumbent
- (Write-In)

Member, City Council

Vote for no more than Three

- **LINDA J. KIDD**
  Retired Businesswoman
- **JOHN H. WAGNER**
  Retired
- **TOM DARCY**
  Incumbent
- **CLAYTON B. HAZLEWOOD**
  Conductor
- **SHAWN GUDMUNDSON**
  Appointed Incumbent
- **TIMOTHY TERRAL**
  Cable Maintenance Technician
- **GERALD "JERRY" TELLES**
  Realtor/Engineer
- **RUTH MUSSER-LOPEZ**
  Archaeologist/Businesswoman
- **TONA BELT**
  Registered Nurse
- (Write-In)
- (Write-In)
- (Write-In)

City of Ontario Offices

Member, City Council

Vote for no more than Two

- **RUBEN VALENCIA**
  Deputy Sheriff
- **GUS JAMES SKROPOS**
  Retired Prosecutor
- **RICHARD ROYBAL JR.**
  Small Business Owner
- **ELVIA M. RIVAS**
  Ontario-Montclair School District Trustee
- **JOSIE S. ESTRADA**
  Retired Business Representative
- **PAUL VINCENT AVILA**
  Ontario Council Member
- **DEBRA PORADA**
  Councilmember/Registered Nurse
- **SAM CROWE**
  Ontario-Montclair School Board Member
- **RICHARD THOMAS WILLIAM REYES GALVEZ**
  Chef/Cook
- **AARON MATTHIESEN**
  Purchasing/Facilities Manager
- (Write-In)
- (Write-In)

City Clerk

Vote for One

- **MARISELA "MARCI" GARCIA**
  Independent Contractor
- **SARAH S. GALVEZ**
  Educator
- **SHEILA MAUTZ**
  City Clerk
- (Write-In)

City Treasurer

Vote for One

- **JAMES R. MILHISER**
  City Treasurer
- (Write-In)

City of Rancho Cucamonga Offices

Member, City Council

Vote for no more than Two

- **CLARENCE OLSON** — Retired School Administrator
- **LYNNE KENNEDY** — Educator/Small Businesswoman
- **CHRIS SALABAJ** — Teacher/Coach/Realtor
- **SAM SPAGNOLO** — Council Member, Rancho Cucamonga
- **AMIRA ABDELMAGEED** — Social Worker
- **CURTIS PITTS** — Small Business Owner
- **ERICK JIMENEZ**
- (Write-In)
- (Write-In)

City Clerk

Vote for One

- **JANICE C. REYNOLDS** — Incumbent
- (Write-In)

City Treasurer

Vote for One

- **JAMES C. FROST** — Rancho Cucamonga City Treasurer
- (Write-In)

City of Redlands Offices

Member, City Council

Vote for no more than Two

- **MIKE A. SAIFIE** — CEO/Business Owner
- **IVAN RAMIREZ** — Analyst
- **ANDY HODER** — Retired Airline Pilot
- **KEN HUNTER** — Real Estate Broker
- **KAISAR AHMED** — Retired Educator/Parent
- **PAT GILBREATH** — Incumbent
- **DUSTIN J. FOSTER** — Transportation Planner
- **EDDIE TEJEDA** — Special Education Teacher
- **JOHN "JIM" JAMES** — Appointed Incumbent
- (Write-In)
- (Write-In)

City Clerk

Vote for One

- **JEANNE DONALDSON** — Deputy City Clerk
- **AL HERNANDEZ** — Business Owner
- **N. W. "NICK" MILLER** — Writer/Editor
- (Write-In)

City Treasurer

Vote for One

- **ROBERT E. DAWES** — Incumbent
- (Write-In)

City of Rialto Offices

Mayor

Vote for One

- **DEBORAH ROBERTSON** — Mayor
- **EDWARD M. PALMER** — Rialto City Councilman
- (Write-In)

Member, City Council

Vote for no more than Two

- **NICHOLAS M. NIEBLAS** — Home Finance Advisor
- **LYNN A. HIRTZ** — Small Business Owner
- **JESSE AGUAYO** — Businessman/Realtor
- **DAVID D. PHILLIPS** — Small Business Owner
- **ANDY CARRIZALES** — Business Owner
- **LINDSEY FRETTER** — Caretaker
- **RAFAEL TRUJILLO** — Appointed Director, West Valley Water District
- **KELVIN MOORE** — Transportation Commissioner
- **JOE BRITT** — Commissioner/Businessman
- (Write-In)
- (Write-In)

City Clerk

Vote for One

- **ANA GONZALEZ** — Instructional Aide
- **BARBARA A. MCGEE** — City Clerk
- (Write-In)

City Treasurer

Vote for One

- **EDWARD J. CARRILLO** — City Treasurer
- (Write-In)

City of Twentynine Palms Offices

Member, City Council

Vote for no more than Two

- **JIM KRUSHAT** — Retired Federal Employee
- **KEN KING** — City Planning Commissioner
- **JOEL A. KLINK** — Incumbent
- **STEVEN BILDERAIN** — Retired Marine
- (Write-In)
- (Write-In)

City of Upland Offices

Mayor

Vote for One

- **DEBRA "DEBBIE" K. STONE** — Councilmember/Funeral Director
- **GLENN BOZAR** — Councilmember/Businessman
- (Write-In)

Member, City Council

Vote for One

- **SID ROBINSON** — Strategic Communications Professional
- **JANICE ELLIOTT** — Retired Educator
- **RICKY FELIX** — Small Business Owner
- **DAN MORGAN** — Treasurer/Operations Manager
- (Write-In)

City Treasurer

Vote for One

- **LARRY KINLEY** — Retired Banking VP
- **STEPHEN DUNN** — Airport Manager
- (Write-In)

City of Victorville Offices

Member, City Council

Vote for no more than Three

- **FRANK KELLY** — Community Volunteer
- **LIONEL M. DEW** — Retired Military Personnel
- **SERGIO S. REYES** — Business Administration Student
- **JIM COX** — Small Businessman/Councilmember
- **BLANCA GOMEZ** — University Teaching Associate
- **GLORIA GARCIA** — Small Businesswoman/Mayor
- **JERRY J. LAWS**
- **JOSHUA MARTIN** — Warehouse Worker
- **RYAN MCEACHRON** — Business Owner/Councilmember
- **WILLIAM BERGHOFF** — Information Systems Specialist
- (Write-In)
- (Write-In)
- (Write-In)

City of Yucaipa Offices

Member, City Council District 3

Vote for One

- **BOBBY DUNCAN** — Sales Manager
- **CLIFFORD GERICKE** — Equestrian Group CEO
- (Write-In)

Member, City Council District 4

Vote for One

- **DENISE ALLEN-HOYT** — City Council Member
- **JORDAN MACK** — Community Volunteer
- (Write-In)

Member, City Council District 5

Vote for One

- **DICK RIDDELL** — Yucaipa City Councilmember
- **W. ROBERT FAWKE** — Retired Judge
- (Write-In)

Town of Yucca Valley Offices

Member, Town Council

Vote for no more than Two

- **JERI E. WILSON** — Lead Postal Associate
- **ERIC LAMAR QUANDER** — Educator/Entrepreneur
- **JEFF DROZD** — Teacher/Drafter
- **ROBERT E. LOMBARDO** — Dentist/Businessman/Councilman
- (Write-In)
- (Write-In)

District Offices

Member, Board of Directors, Big Bear Airport District

Vote for no more than Three

- **MARK R. KELLY**
- **LAWRENCE "LARRY" WINSLOW** — Chief Executive Officer
- **RICK SEIFERT** — Appointed Incumbent
- **ANDY ACOSTA** — Businessman/Father
- **SUSAN CHAIDEZ** — Bookkeeper
- **STEVE CASTILLO** — Incumbent
- **WILLIAM W. "BILL" GODDARD** — Airplane Flight Instructor
- **IVAN MCKINLEY**
- (Write-In)
- (Write-In)
- (Write-In)

Member, Board of Directors, Big Bear City Community Services District

Vote for no more than Two

- **LAWRENCE WALSH** — Incumbent
- **JOHN RUSSO** — Retired
- **PAUL E. TERRY** — Retired
- (Write-In)
- (Write-In)

Member, Board of Directors, Rubidoux Community Services District

Vote for no more than Three

- **HANK TRUEBA JR** — Appointed Incumbent
- **BERNARD WILLIAM MURPHY** — Civil Engineer
- **ARMANDO H. MUÑIZ** — Incumbent
- **CHRIS "ANDY" BARAJAS** — Support Senior Supervisor
- (Write-In)
- (Write-In)
- (Write-In)

Member, Board of Directors Division 1, Inland Empire Utilities Agency

Vote for One

- **KATI PARKER** — Businesswoman
- **TERRY CATLIN** — Incumbent
- (Write-In)

Member, Board of Directors Division 2, Inland Empire Utilities Agency

Vote for One

- **PAUL HOFER** — Farmer
- **SOCORRO ENRIQUEZ** — Homemaker
- **JACK LOREN ALLINGHAM** — Retired Instrument Technician
- **RICHARD R. GALVEZ** — Paralegal
- (Write-In)

Member, Board of Directors Division 1,
San Bernardino Valley Municipal Water District

Vote for One

ED KILLGORE

JUNE D. HAYES
Small Business Owner

MARK J. ALVAREZ
Businessman

(Write-In)

Member, Board of Directors Division 2,
San Bernardino Valley Municipal Water District

Vote for One

JOSE A. OLIVAR
Business Owner

GIL NAVARRO
Director, Division II

RANDALL CENICEROS
Pharmaceutical Representative

(Write-In)

Member, Board of Directors,
Hesperia Recreation and Park District

Vote for no more than Two

BOB CHANDLER
Hesperia Recreation and Park District Board Member

JOSE GONZALEZ

KELLY JAY GREGG
Independent Businessman

(Write-In)

(Write-In)

Member, Board of Directors Division 1,
Beaumont-Cherry Valley Water District

Vote for One

ANDY RAMIREZ
Public Works Superintendent

JEFFREY LEE COTTRELL
Appointed Incumbent

(Write-In)

Member, Board of Directors,
Indian Wells Valley Water District

Vote for no more than Three

RON KICINSKI
Engineer/Business Owner

C. "CHUCK" CORDELL
Incumbent

LEROY H. CORLETT
Incumbent

DONALD J. CORTICHIATO
Incumbent

CHRISTOPHER MOORE
Heavy Equipment Operator

MICHAEL JAMES MOWER
Manager/Realtor/Contractor

W. "BILL" MANOFSKY
Retired

(Write-In)

(Write-In)

(Write-In)

Member, Board of Directors,
Joshua Basin Water District

Vote for no more than Three

GEARY W. HUND
Scientist

MICKEY LUCKMAN
Incumbent

RICHARD FOUNTAIN

DOUGLAS "BUCK" BUCKLEY
Contractor

ROBERT "BOB" JOHNSON
Incumbent

(Write-In)

(Write-In)

(Write-In)

Member, Board of Directors Division 1, Yucaipa Valley Water District

Vote for One

- **KENNETH P. MUNOZ SR** Incumbent
- **CHRIS MANN** Businessman/Taxpayer Advocate
- (Write-In)

Member, Board of Directors Division 3, Mojave Water Agency

Vote for One

- **RICHARD D. HALL** Manager/Board Director
- **KEN ANDERSON** Parent of Seven
- (Write-In)

Member, Board of Directors Division 1, San Gorgonio Pass Water Agency

Vote for One

- **RONALD A. DUNCAN** Incumbent
- **RICK PIPPENGER** Retired
- (Write-In)

Member, Board of Directors Division 5, Chino Basin Water Conservation District

Vote for One

- **GIL ALDACO** Water Utilities Supervisor
- **ELVIN "AL" YOAKUM** Incumbent
- (Write-In)

Member, Board of Directors, Bear Valley Community Healthcare District

Vote for no more than Three

- **JOSEPH KELLY**
- **JACK P. ROBERTS**
- **ROB ROBBINS** Appointed Member Board of Directors BVCHD
- **DONNA NICELY** Incumbent
- (Write-In)
- (Write-In)
- (Write-In)

Member, Board of Directors, Hi-Desert Memorial Health Care District

Vote for no more than Three

- **JOSEPH P. SULLIVAN** Incumbent
- **MISTY EVANS**
- **BOB ARMSTRONG** Businessman/Realtor
- **PATRICIA ANN COOPER** Realtor
- **DIANNE MARKLE-GREENHOUSE** Instructional Assistant
- (Write-In)
- (Write-In)
- (Write-In)

Measures Submitted to the Voters

State Measures

Proposition 51

SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes $9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about $17.6 billion to pay off both the principal ($9 billion) and interest ($8.6 billion) on the bonds. Payments of about $500 million per year for 35 years.

YES

NO

Proposition 52

MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around $1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.

YES

NO

Proposition 53

REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds $2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

YES

NO

Proposition 54

LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of $1 million to $2 million and ongoing costs of about $1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

YES

NO

Proposition 55

TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over $250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues—$4 billion to $9 billion annually from 2019-2030—depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

YES

NO

Proposition 56

CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by $2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of $1 billion to $1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.

YES

NO

Proposition 57

CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

YES

NO

Proposition 58

ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.

YES

NO

Proposition 59

CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in *Citizens United v. Federal Election Commission. Citizens United* ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.

Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn Citizens United v. Federal Election Commission (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

YES

NO

Proposition 60

ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed $1 million annually on regulation, partially offset by new fees.

YES

NO

Proposition 61

STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.

YES

NO

Proposition 62

DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around $150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.

YES

NO

Proposition 63

FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.

YES

NO

Proposition 64

MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over $1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.

YES

NO

Proposition 65

CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.

YES

NO

Proposition 66

DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.

YES

NO

Proposition 67

BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

YES

NO

Apple Valley Fire Protection District Measure

Measure A

APPLE VALLEY FIRE PROTECTION DISTRICT LOCAL EMERGENCY RESPONSE/ FIRE PROTECTION CONTINUATION MEASURE. To reduce emergency/medical response times; reopen two closed neighborhood fire stations; and increase firefighter/paramedic staffing levels, improving response to multiple emergencies at the same time; shall Apple Valley Fire Protection District's voter approved fire protection/emergency response tax be continued at the rates set forth in the ordinance, providing $4,800,000 annually, until ended by voters, requiring citizen's oversight, independent audits, no money for the State, all funds controlled locally?

YES

NO

Running Springs Water District Measure

Measure B

Shall the maximum annual availability charge on each improved lot or parcel of property within Running Springs Water District, not otherwise exempt, for fire suppression and emergency medical, ambulance and advanced life support services provided by the Running Springs Fire Department be adjusted from $65 to an amount not to exceed $146 per unit of benefit beginning in 2017?

YES

NO

Barstow Unified School District Measure

Measure F

BARSTOW UNIFIED SCHOOL DISTRICT CLASSROOM REPAIR, STUDENT SAFETY/ EDUCATION IMPROVEMENT MEASURE. To repair/ upgrade aging classrooms, restrooms/ fix leaky roofs in order to maintain student health/ safety, retain/ attract quality teachers, remove asbestos/ lead paint, upgrade security, outdated plumbing/ electrical systems/ gas lines, improve technology, computer/ science labs, repair, construct, acquire school facilities, sites/ equipment, shall Barstow Unified School District issue $39,000,000 in bonds, at legal rates, requiring audits, citizens' oversight, no money for administrators' salaries/ pensions, all funds staying local?

BONDS YES

BONDS NO

Chino Valley Unified School District Measure

Measure G

CHINO VALLEY UNIFIED SCHOOL DISTRICT STUDENT ACHIEVEMENT, REPAIR AND SAFETY MEASURE. To upgrade neighborhood schools and retain/attract quality teachers by repairing deteriorating classrooms/restrooms; replacing deteriorating, rusty pipes/ensuring safe drinking water; removing asbestos/lead paint; upgrading fire safety, science/computer labs, wiring, classroom technology; repairing, constructing, acquiring educational facilities, sites, equipment; shall Chino Valley Unified School District issue $750,000,000 in bonds, at legal interest rates, requiring annual audits, independent citizens' oversight, no money for administrators' salaries/pensions, all funds used locally?

BONDS YES

BONDS NO

Alta Loma School District Measure

Measure H

In order to replace or repair deteriorating roofs, plumbing, electrical and air conditioning systems; improve access for students and families with disabilities; improve school safety and security systems; update and modernize classrooms to keep pace with educational technology and support student programs in science, technology, English, arts, and math, shall the Alta Loma School District issue $58, 000,000 in bonds at legal interest rates, with independent citizen oversight, no money for administrators, and all money staying in Alta Loma?

BONDS YES

BONDS NO

Etiwanda School District Measure

Measure I

The Etiwanda School District Classroom Repair, Safety and Education Measure. To repair/upgrade neighborhood schools, meet safety, academic, technology standards and reduce overcrowding by improving school security, including 9-1-1 emergency communications, cameras, wiring, smoke alarms/door locks; upgrading classroom computers, water pipes, labs/libraries; acquiring, constructing, equipping and repairing classrooms/sites/facilities, shall Etiwanda School District issue $137,000,000 in bonds at legal rates, with independent audits, citizens' oversight, no money for administrator salaries/pensions and all funds used locally?

BONDS YES

BONDS NO

Kern Community College District Measure

Measure J

BAKERSFIELD, PORTERVILLE/ CERRO COSO/ COLLEGES AFFORDABILITY/ CLASSROOM REPAIR/ JOB TRAINING MEASURE. To upgrade classrooms to prepare students/veterans for good-paying jobs/ university transfer by updating labs/classrooms for nursing, welding, construction/high-tech job training, repairing deteriorating gas, electrical/ sewer lines, leaky roofs, improving water conservation, ensuring access for disabled, including veterans, repairing, constructing/ acquiring facilities, sites/ equipment, shall Kern Community College District issue $502,821,000 in bonds at legal rates, funds spent locally, with citizen oversight/independent audits?

BONDS YES

BONDS NO

Ontario-Montclair School District Measure

Measure K

ONTARIO-MONTCLAIR SCHOOL DISTRICT REPAIR, STUDENT SAFETY, CLASSROOM TECHNOLOGY MEASURE. To repair aging classrooms in order to maintain student health/ safety and retain/attract quality teachers, remove asbestos/lead paint, repair restrooms/ leaky, deteriorating roofs, upgrade disabled access, school security/fire safety, increase water conservation/energy efficiency, improve technology/computer/science labs, repair, construct, acquire/retrofit school facilities, sites/ equipment, shall Ontario-Montclair School District issue $150,000,000 in bonds, at legal rates, requiring independent audits, citizens' oversight, keeping all funds local?

BONDS YES

BONDS NO

City of San Bernardino Measures

Measure L

Should the City of San Bernardino adopt the new Charter?

YES

NO

Muroc Joint Unified School District Measure

Measure M

To repair and upgrade facilities at Boron Schools, improve the quality of education with funding that cannot be taken by the State, replace leaky roofs, modernize/construct/ renovate outdated classrooms, restrooms, and other school facilities, replace heating/air conditioning systems, make health and safety improvements, and improve student access to modern technology, shall the Muroc Joint Unified School District issue $21,000,000 of bonds at legal rates, with annual audits, independent citizens' oversight committee and NO money for administrative salaries?

BONDS YES

BONDS NO

City of San Bernardino Measures

Measure N

COMMERCIAL MARIJUANA ACTIVITY. Shall the San Bernardino Medical Cannabis Restrictions and Limitations Act be enacted in the City of San Bernardino?

YES

NO

Measure O

COMMERCIAL MARIJUANA ACTIVITY. Shall the San Bernardino Regulate Marijuana Act of 2016 be enacted in the City of San Bernardino?

YES

NO

Measure P

COMMERCIAL MARIJUANA ACTIVITY. Shall San Bernardino Municipal Code Chapter 5.05 and Section 19.06.026, which prohibit the sale, possession, cultivation, use, and/or distribution of marijuana be replaced and repealed and allow the City of San Bernardino to regulate commercial marijuana activity?

YES

NO

City of Rancho Cucamonga Measure

Measure Q

Shall four members of the City Council of the City of Rancho Cucamonga be elected by geographic districts with the Mayor elected at large as described in Ordinance No. 887?

YES

NO

City of Adelanto Measures

Measure R

Commercial Marijuana Activity Excise Tax Shall the Adelanto City Council be authorized to impose excise taxes, with no termination date, on each commercial marijuana activity business licensed or operating within the City of Adelanto in an amount of not more than five percent of the gross revenue attributable to that business's revenue earned from within the City of Adelanto, potentially generating millions of dollars annually in additional tax revenue for the City of Adelanto?

YES

NO

Measure S

Gross Revenue Business Tax Shall the Adelanto City Council be authorized to impose a tax, with no termination date, on each business licensed or operating within the City of Adelanto in the amount of not more than 0.05 percent of the gross revenue attributable to that business's revenue earned from within the City of Adelanto, potentially generating several thousands of dollars annually in additional tax revenue for the City of Adelanto?

YES

NO

City of Colton Measure

Measure T

Shall the City of Colton increase the Transient Occupancy (Room) Tax rate from 10% to 12.5%, with the extra 2.5% rate increase generating approximately $150,000 annually that will specifically pay for the construction, maintenance and rehabilitation of the City's athletic/recreational fields and related facilities, until ended by voters, and to apply the Tax to all rent charged by hotel operators, including online travel and short term rental companies, for transient occupancy of any hotel room?

YES

NO

City of Upland Measure

Measure U

An Ordinance to Allow Medical Marijuana Dispensaries in the City of Upland. Shall the voters approve an ordinance to allow three medical marijuana businesses in the City of Upland?

YES

NO

Town of Apple Valley Measures

Measure V

Shall an ordinance be adopted requiring voter approval before the Town of Apple Valley can issue public debt of more than $10,000,000 to pay for acquiring, improving, or financing a project, such as the acquisition of the Town's water system, which is currently owned by a private company, when the debt is to be repaid by fees collected by the Town and not from the Town's taxpayer revenues?

YES

NO

Measure W

Shall an ordinance be adopted authorizing the Town of Apple Valley to finance the acquisition of the Liberty Utilities water system and to acquire, improve, or finance other projects, by issuing public debt in excess of $5,000,000, if the Town obtains voter approval or the Town Council holds a public hearing, certifies that the revenues from the project will cover debt payments, prohibits the use of taxpayer revenues to repay the debt, and conducts an annual independent audit?

YES

NO

City of Victorville Measure

Measure X

REMOVE RESTRICTIONS ON METHOD OF ELECTING VICTORVILLE CITY COUNCIL MEMBERS. Shall Article III of the Victorville City Charter, Method of Election, be amended to: (1) delete Charter Section 300's requirement that the City elect its council members "at large"; and (2) remove Charter Section 301's prohibition on electing council members either "by" districts or "from" districts?

YES

NO

Town of Yucca Valley Measures

Measure Y

To provide funding, that cannot be taken by the State, to maintain Yucca Valley services and help make neighborhoods safer, including: violent crime/burglary/home invasion prevention; youth crime prevention; anti-gang/ anti-drug programs; adding police officers/ neighborhood patrols; fixing potholes/ maintaining Town streets; senior/youth programs; and other general Town services; shall Yucca Valley enact a 0.5% sales tax, for 10 years, providing approximately $1,500,000 annually, with annual audits, citizens' oversight, and all funds spent in Yucca Valley?

YES

NO

Measure Z

To reduce the cost to taxpayers for funding the sewer system up-to 30% per year; ensure a safe, clean, reliable water supply; and, improve water conservation; shall Yucca Valley enact a 0.5% sales tax, for 10 years, providing approximately $1,500,000 annually, that cannot be taken by the State, with annual audits, citizens' oversight, and all funds required by law to be spent locally to equitably reduce the costs of the sewer system for all residents?

YES

NO

Political Party Endorsements For Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

American Independent Party	
United States Representative	
District 8	Paul Cook
District 31	Paul Chabot
District 39	Ed Royce
State Senator	
District 23	Mike Morrell
District 25	Michael D. Antonovich
Member of the State Assembly	
District 40	Marc Steinorth
District 42	Chad Mayes

Republican Party	
United States Representative	
District 8	Paul Cook
District 27	Jack Orswell
District 31	Paul Chabot
District 35	Tyler Fischella
District 39	Ed Royce
State Senator	
District 21	Scott Wilk
District 23	Mike Morrell
District 25	Michael D. Antonovich
District 29	Ling Ling Chang
Member of the State Assembly	
District 33	Jay Obernolte
District 36	Tom Lackey
District 40	Marc Steinorth
District 41	Casey C. Higgins
District 42	Chad Mayes
District 55	Phillip Chen

Democratic Party	
United States Senator	
Kamala D. Harris	
United States Representative	
District 8	Rita Ramirez
District 27	Judy Chu
District 31	Pete Aguilar
District 35	Norma J. Torres
District 39	Brett Murdock
State Senator	
District 21	Johnathon Levar Ervin
District 25	Anthony J. Portantino
District 29	Josh Newman
Member of the State Assembly	
District 33	Scott Markovich
District 36	Steve Fox
District 40	Abigail Medina
District 41	Chris Holden
District 42	Greg Rodriguez
District 47	Cheryl R. Brown
District 52	Freddie Rodriguez
District 55	Gregg D. Fritchle

Voluntary Expenditure Limits

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c):

State Senator	
District 21	**Party Preference**
Scott Wilk	Republican
Johnathon Levar Ervin	Democratic
District 23	**Party Preference**
Ronald J. O'Donnell	Democratic
Mike Morrell	Republican
District 29	**Party Preference**
Josh Newman	Democratic

Member of the State Assembly	
District 33	**Party Preference**
Jay Obernolte	Republican
Scott Markovich	Democratic
District 36	**Party Preference**
Steve Fox	Democratic
Tom Lackey	Republican
District 40	**Party Preference**
Marc Steinorth	Republican
Abigail Medina	Democratic
District 41	**Party Preference**
Casey C. Higgins	Republican
District 42	**Party Preference**
Greg Rodriguez	Democratic
Chad Mayes	Republican
District 47	**Party Preference**
Eloise Reyes	Democratic
Cheryl R. Brown	Democratic
District 52	**Party Preference**
Paul Vincent Avila	Democratic
Freddie Rodriguez	Democratic
District 55	**Party Preference**
Gregg D. Fritchle	Democratic
Phillip Chen	Republican

Candidate Statements

The Candidate Statements that appear in this guide provide each candidate an opportunity to speak to voters regarding his or her background, education, qualifications, and platform.

Including a statement in this guide is at the option of the candidates and those that choose to do so are required to purchase the space. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

In order to have a statement appear in this guide, candidates for State Senator and Member of the State Assembly must agree to voluntary expenditure limits as shown on the previous page.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City/Town Offices
- District Offices

Information about candidates for **Statewide Elective Offices**, including candidate statements, is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit **www.voterguide.sos.ca.gov** for more details.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 8

NAME: DR. RITA RAMIREZ, PH.D.
PARTY PREFERENCE: Democratic
OCCUPATION: Retired College Professor/Educator

- Third-generation Californian, San Bernardino County since 1900.
- Possess a BA, MA, ED.S, and Ph.D.
- Public School, Community College, and University Educator (38 years),
- University Formal Education (12 years), Community College Trustee (6 years).
- Former Area F Director San Bernardino County School Boards Association (4 years).
- CA Teacher Association member (Retired), Vice Chair Region 8 San Bernardino County State Chicano Latino Caucus.
- I, Dr. Rita Ramirez, am strong, fearless, and sensible. I will serve the people.
- USA stands for us, when you discriminate against one you discriminate against us – All.
- In Education I support curriculum Pre-K through the 4th grade, 9-12th Vocation/Career Pathways Academies, free community college, a High Desert 4 year University, and renew the National Defense Loan for student debt.
- I support Social Security, removing the restrictive cap, lower the age, increase the COLA, and subsidize senior housing. With Veterans I will guarantee education, healthcare with the right to go to any hospital, and subsidize disabled veteran housing.
- In Civil Rights I support equal pay for equal work; Black Life Matters; immigration reform, against banning of immigrants on the basis of religion, and support legal LGBT personal rights.
- Regarding Environment, I support desert preservation for three new national monuments; against underground mining of water from the Mojave Desert and San Bernardino Mountains and against the Keystone Pipeline.
- Regarding Trade I am against the Trade Act that outsources American jobs.

"Americans First" is my Priority and no American in harm's way. Vote for Dr. Rita for Congress.

NAME: PAUL COOK
PARTY PREFERENCE: Republican
OCCUPATION: United States Representative

When I joined the US Marine Corps, I did so to protect our American ideals and freedoms. After 26 years of military service, with two Purple Hearts and a Bronze Star in Vietnam, I continue this effort in Congress. I ask for your support.

This election is an opportunity for Americans to choose leaders who will give them a strong voice in Washington. I have three main priorities as your representative:

1. Ensuring the security of Americans both at home and abroad. Terrorists want to destroy our freedoms, and I'll use every tool available and my experience as a Marine Colonel to keep us safe. I voted for legislation to stop domestic terrorists before they strike and prevent foreign-born terrorists from entering our country.
2. Creating and keeping American jobs that pay real wages. I stand with American workers and American industries. With a middle-class threatened by excessive taxes, a high cost of living, and jobs fleeing overseas, Congress must put our workers first.
3. Improving education. As a former educator, I know what a good education can do to transform a life, raising someone out of poverty and into prosperity. I've supported increased vocational education and reduced interest rates on federal student loans.

As your Congressman, please join me in continuing our fight in Washington. I'm honored to have the support of San Bernardino County Sheriff John McMahon, District Attorney Mike Ramos, and San Bernardino Police Chief Jarrod Burguan.

Please visit www.joinpaulcook.com to learn more.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 27

NAME: JACK ORSWELL **AGE: 67**
PARTY PREFERENCE: Republican
OCCUPATION: Businessman/Environmental Consultant

As a teenager, Jack Orswell heard the call of public service during the discord and protests of the 1960's. Inspired by the leadership of President Kennedy, Martin Luther King and Robert Kennedy, Jack became an FBI Special Agent. His work brought fairness and justice by helping investigate and convict corrupt public officials, embezzlers, racketeers, and even the domestic terrorist that put rat poison in pharmaceutical products.

Following his successful 15-year career in the FBI, Jack Orswell started a small business to help our region's employers successfully follow California's tough environmental standards. Jack's efforts helped bring hundreds of jobs to the region while at the same time helping clean our environment.

While building his business, Jack Orswell served with the Arcadia Police Department as a Reserve Police Officer and first responder. With a lifetime of experience in public service and business, Jack Orswell will continue to bring safety and prosperity to our community.

Jack Orswell's leadership plan is clear:

- Safety: Provide our local police and first responders with the resources they need to legally and fairly eliminate the threat of domestic terror from our neighborhoods.
- Jobs: Bring new career building jobs to our community.
- Infrastructure: Fight traffic gridlock by getting more of our federal tax dollars returned to our community to fix important transportation projects that have waited for years.

Jack and his wife, Janet, have three adult children and have lived in Arcadia for over 30 years.

For more information, go to JackOrswell.com.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31

NAME: PETE AGUILAR **AGE: 37**
PARTY PREFERENCE: Democratic
OCCUPATION: United States Representative

Inland Empire families deserve a leader who will work across the aisle to get them the results they deserve.

As a fourth generation San Bernardino County resident, I understand the struggles of middle-class families throughout our community. And as a former mayor and your current Representative in Congress, I know how to solve those problems to make our government work better for families like yours and mine.

I am running for re-election because I know how to bring Democrats and Republicans together to confront critical issues facing our community. I worked with both sides of the aisle on important legislation for small business owners, veterans and to reform our health care system.

As a husband and father of two young boys, I share many of the same concerns for our community with other San Bernardino County parents. With the help of student loans, grants and part-time jobs, my brother and I were the first in our family to go to college. It shouldn't have to be that difficult to get an education. We need to make sure that our children have it a little easier than we did, and do everything we can to address issues like college affordability, protecting Social Security and Medicare, and investing in our economy to create good-paying jobs.

I am asking for your vote for Congress so together we can finish what we started and build a better future for our children and the generations to come. Visit www.peteaguilar.com to learn more. Thank you.

NAME: PAUL CHABOT **AGE: 42**
PARTY PREFERENCE: Republican
OCCUPATION: Counterterrorism Military Officer

Last year, terrorists struck our community robbing us of our security and taking 14 of our neighbor's lives, including my friend Mike Wetzel's. As a counterterrorism military officer and veteran police officer, I'm uniquely suited to fight for you.
My career has focused on our country and community: serving as a drug policy advisor for Presidents Clinton and Bush; keeping criminals behind bars as a California Parole Board Commissioner; fighting terror in the Navy; patrolling our streets as a deputy sheriff and helping families through drug prevention non-profits. The Inland Empire is hurting; crime is rampant; seniors, families and businesses barely make ends meet, including my family of six. Youth struggle to stay in school, out of gangs and off drugs. I will:

1. Crush Terrorists. Fight Crime. Secure Borders: I wrote the book "How to Fight ISIS" and served as a California Parole Board Commissioner and Deputy Sheriff reserve.
2. Bring Jobs Back: Reduce taxes to ignite small business growth and revive former Norton Base into a thriving new military complex.
3. Strengthen Education: More parental choice and less political indoctrination. I earned a doctorate degree in Education and I teach at California Baptist University.
4. Reform Healthcare: As a disabled veteran myself, I will fix the VA; overhaul the expensive and inefficient government takeover.

I hope to earn your vote. I'm endorsed by San Bernardino Police Officers Association, mayors, councilmembers and pastors. We can do this together, one Nation under God.
Call me directly: (909) 243-2184.
Sincerely,
Commander (s) Paul Chabot, MPA, EdD www.VotePaulChabot.com

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 39

NAME: BRETT MURDOCK **AGE: 43**
PARTY PREFERENCE: Democratic
OCCUPATION: Business Owner

It's time for a change. The extremist politics in Washington have to stop. Our country must come first before any party.

As Brea's Mayor and Councilmember, I worked hard to find common ground with my colleagues to keep us moving forward. I saw firsthand the real benefits of communication, moderation, and compromise.

I believe: global climate change is real and a serious threat to our future; middle class tax cuts will help American families get ahead; sensible gun control is a must; government should spend within its means – like the rest of us; a woman's right to choose must be protected; jobs are created by private enterprise – not government; preserving LGBT rights is essential to everyone's liberty; creating a pathway to citizenship for residents that have paid their dues here in America is the right thing to do; the threat of terrorism compels us to secure our borders.

As a professor of American government at Cal State Fullerton, I have witnessed our next generation's disgust with our political system. They think our government is broken.

Help me show them that extremist politics are what's broken about Washington – not our government. Help me show them that our differences - indeed our diversity - only strengthen us when we work together and put our country above any party. As your congressman, I will fight to renew America's faith that "government of the people, by the people, for the people" has not perished from the Earth. Learn more at Brettmurdock.com

CANDIDATE(S) FOR STATE SENATOR DISTRICT 21

NAME: SCOTT WILK **AGE: 57**
PARTY PREFERENCE: Republican
OCCUPATION: Member, State Assembly

"Like the Joshua tree, I have deep roots in our community. I was born and raised here. My wife Vanessa and I have been married for 31 years; we have built a business here and have been involved in everything from Girl Scouts to the Senior Center. Our children call this place home. Representing this community is not just a job, it is a passion. It is personal! I have a solid reputation for listening to the cares of my community and delivering." - Scott Wilk

Scott has delivered:

- Co-authored a law to bring a $60 billion aerospace contract and 6500 new jobs to our district.
- Co-wrote legislation to stop a 76 cent per gallon "hidden" gas tax hike.
- Kept 10,000 dangerous felons in prison and out of our neighborhoods.
- Increased K-12 per pupil funding in San Bernardino County.
- Banned job discrimination against veterans and active military.
- Backed a law to suspend the pay of legislators under investigation for corruption.
- Voted to ensure equal pay for equal work.

Endorsed by the California Statewide Law Enforcement Association, Crime Victims United, and 100% rating by the California Taxpayers Association.

"I have and will continue to work tirelessly to secure a better future for all families. I would be honored to have your vote." - Scott Wilk
www.gotwilk.net

NAME: JOHNATHON ERVIN
PARTY PREFERENCE: Democratic
OCCUPATION: Aerospace Engineer/AF Reserve Senior Master Sergeant (E-8)

I was raised by my grandparents with old-fashioned values like the dignity of hard work, integrity, and an honest commitment to serving others. That commitment to service inspired me to enlist in the United States Air Force 19 years ago, where I continue to serve in the United States Air Force Reserve as a Senior Master Sergeant (E-8).
If elected, I will:
Oppose the proposed mileage tax that will hurt our commuter district by taxing you for every single mile you drive;
Protect Prop 13 and oppose any attacks that would raise our property taxes;
Invest in our infrastructure by putting people back to work in mortgage-paying jobs that will prepare our district for a 21st century economy;
Hold utility companies accountable by stopping unfair rate increases and fighting for public transparency;
Keep our communities safe by ensuring law enforcement has the tools and training they need;
Invest in Pre-K-12 and fight to bring the first four-year public university to our District;
Protect our Seniors by standing up for retirement security so all seniors can enjoy their golden years;
Cut wasteful spending in Sacramento with military precision and fight to maintain our "Aerospace Valley" tradition.
I'm not a career politician. I'm an Aerospace Engineer and Veteran running to continue my lifetime of service to our community and improving the quality of life for all in our district.
I'm always on call for you: 661-754-1505. I would be honored to earn your vote!
Johnathon Ervin ErvinforSenate.com

CANDIDATE(S) FOR STATE SENATOR DISTRICT 23

NAME: MIKE MORRELL
PARTY PREFERENCE: Republican
OCCUPATION: Business Owner/Senator

After owning a business for 25 years, I ran for the State Legislature with the goal of restoring California to its greatness by limiting government power, ranking the citizens above the state, and improving our business and educational climate.

My wife Joanie and I have lived in this area all our lives. We were married here, we own a home here, in 1989 we opened a business here, and we raised our children David, Kristen and Matthew here. We believe it is our duty as parents to leave the Inland Empire a better place than we found it for future generations.

Since being elected, I've kept my word to the voters, working for the families of the Inland Empire, opposing proposals that would drive up the already high cost of living, keeping property taxes low, stopping several billion in tax increases, working on upgrading education standards, and passing legislation to improve the lives of veterans.

Government's job is to work for us, not against us: to provide more freedom and opportunity, not less. Citizens thrive when we keep more of the money we earn, so we can invest in our lives and the lives of our loved ones.

I am deeply committed to these principles and I have worked hard to serve you. I would be honored to receive your vote on November 8th. I will continue my efforts in making government efficient and effective.

Sincerely,

Mike Morrell

P.S. For information or to send suggestions, please visit VoteMikeMorrell.com

CANDIDATE(S) FOR STATE SENATOR DISTRICT 29

NAME: JOSH NEWMAN **AGE: 52**
PARTY PREFERENCE: Democratic
OCCUPATION: Veterans' Advocate

I'm not a professional politician. My motivation in running to represent you and your family in Sacramento as State Senator for the 29th Senate District, which includes the city of Chino Hills, is about service. The same call to service which motivated me to join the US Army following my graduation from Yale, where I served overseas with distinction as a Field Artillery officer. I'm proud of that service, and I've carried what it taught me throughout my life and career since: lessons about honor, commitment, achievement, solving problems, and taking care of people.

My post-service experience spans a range of successes: in government, entertainment, technology, small business, and community service. For the past four years, I've devoted myself to an initiative I founded to assist young veterans in finding good jobs and productive careers upon their own return home from service. That work has given me a clear view into the ways your tax dollars get squandered while career politicians look the other way, preoccupied by their own self-centered ambitions and petty rivalries.

It's time to push back against the big money, special interests, and political careerists in Sacramento. You and your family deserve real leadership and principled advocacy from the people you elect to represent you in state government. As your State Senator, my priorities will be your priorities: creating opportunity, improving neighborhood schools, balancing budgets, and solving problems. It's your California. Let's take it back.

-Josh Newman
www.newmanforsenate.com (714) 699-2527

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 33

NAME: JAY OBERNOLTE **AGE: 46**
PARTY PREFERENCE: Republican
OCCUPATION: Assemblyman/Business Owner

Our state government is failing us. We pay the highest sales tax in the nation, as well as the highest income tax and the highest gas tax. What do we get for this tax burden? Our roads are crumbling, our crime rates are rising, and we have the highest poverty of any state in the country. As your Assemblyman, I've been fighting to make our State work for Californians – not against us. As Vice Chair of the Assembly Budget Committee I've worked to eliminate waste in government and focus spending on core government functions like public safety, infrastructure and water.
As a small business owner I know how toxic our business climate has become, and I've successfully lead the opposition to many job-killing bills. I have also helped defeat billions of dollars in harmful tax increases – which is why the Howard Jarvis Taxpayers Association has endorsed me.
I am passionately committed to these goals:

- Protecting taxpayers from harmful tax increases
- Capping state spending and balancing the budget
- Making government more efficient and transparent
- Eliminating regulations that prevent businesses from creating jobs
- Defending our Constitutional rights, including the 2nd Amendment

I am also a husband and a father. I believe we can rekindle the American Dream if we continue to fight for our principles, and I pledge to do exactly that should you re-elect me to the State Assembly. Please visit www.ElectJay.com to learn more about me and my values. It is an honor to serve you.

NAME: SCOTT MARKOVICH **AGE: 55**
PARTY PREFERENCE: Democratic
OCCUPATION: Contractor/Framer

We are independent, determined and freedom-loving individuals in the 33rd District that's why we live here in the desert and the mountains under starry skies with room and fresh air to breathe. I envision a 33rd district with good jobs, education and infrastructure supporting and enhancing our lives and I would be privileged to represent you in Sacramento to make that happen. Long ago we declared; life, liberty and the pursuit of happiness; as our right in America.

If elected I would support, foster and push legislation ensuring fair and equitable representation for desert and mountain residents by increasing the number of our board of supervisors to seven. I would push for equitable transportation cost reimbursement for rural school districts.

I see Tapestry Project as unsustainable. Water is essential for life and our water needs to be protected for us. I am against the Cadiz Project taking local water selling it outside our county. I support the City of Apple Valley's plans to purchase Liberty Utilities, its water supplier. I'm against Nestle extracting water from the San Bernardino Mountains for profit during a drought, endangering plants, wildlife.

I have been married to Susan for 34 years and raised three children, have a teaching credential, BA degree in liberal studies and am serving my third term on Rim School District Board of Trustees. Having grown up in the 33rd Assembly District, I am passionate about making a difference for all of us.

Vote Scott Markovich for Assembly. Information visit:www.scottmarkovichhasaplan.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36

NAME: TOM LACKEY
PARTY PREFERENCE: Republican
OCCUPATION: Assemblyman

Growing up in the region, it has been Tom Lackey's honor to represent the area as an Assemblyman and deliver on the promises that he made.
He has taken the fight to Sacramento and protected the rights of San Bernardino County residents-showing special interests and big-city politicians that he won't back down.
As a retired CHP Sergeant, he said that safety would always be his top priority. As an Assemblyman, he's voted to protect the region on every occasion. That's why public safety leaders are once again supporting his campaign.
As a taxpayer advocate, he said that he would fight for lower taxes and protect taxpayer dollars.
As an Assemblyman, he received a 100% rating from the Howard Jarvis Taxpayers Association, and has the support of fellow taxpayer advocates, such as Congressman Kevin McCarthy and BOE Member and former State Senator George Runner.
As a longtime community leader, he promised to increase job opportunities, defend residents' rights and enhance opportunities for youth. For the last two years, he's partnered with local leaders to accomplish these goals and that's why San Bernardino County Supervisor Robert Lovingood and numerous trusted leaders are supporting his campaign.
For the next two years, he'll continue to serve the region. He won't ever back down or make excuses because just as he promised, Tom Lackey is committed to leading for a community in which he has dedicated both his life and career.
www.LackeyforAssembly.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 40

NAME: MARC STEINORTH **AGE: 46**
PARTY PREFERENCE: Republican
OCCUPATION: Assemblyman/Small Businessman

As your State Assemblyman, I've been working hard to be the voice of families, workers, seniors, students and small businesses.
As a small businessman, I'm working to bring good paying jobs back to our region.
I've earned an "A" grade from the Howard Jarvis Taxpayers Association because I fought to prevent over $10 billion in tax increases like the gas tax increase that would have disproportionately hurt our community more than others. I made a promise to fight these taxes and I kept my promise.
Irresponsible policies from Sacramento have forced the release of prisoners onto our streets and into our neighborhoods. I'm working with law enforcement to ensure they have the tools and resources needed to keep our communities safe.
Sacramento politicians have failed to plan for the future. We deserve real solutions to our growing water crisis and poorly maintained roads, highways and schools. I support thoughtful long term planning that includes investing in water storage and infrastructure.
I'm working with education leaders to provide pathways to success for our children. As a father, ensuring a quality education that is equal for every child is important to me.
I've brought customer service back to government through transparency and accessibility.
I humbly ask for your support and your vote.
If you have any questions about my views please do not hesitate to call me personally at 909-353-0499 or visit my website at MarcSteinorth.com.

NAME: ABIGAIL MEDINA **AGE: 40**
PARTY PREFERENCE: Democratic
OCCUPATION: School Board Member

"Whether it's improving local schools or fighting for working people, Abigail Medina is the type of fearless, compassionate and driven leader that Inland Empire families need fighting for them in Sacramento. I'm proud to endorse San Bernardino School Board Member Abigail Medina for State Assembly" - Congressman Pete Aguilar

As our next State Assemblymember, Abigail Medina will:
- Bring her proven track record of leadership to get things done for our neighborhoods
- Help tackle income inequality by creating more good paying middle class jobs and investing in entrepreneurial, vocational and technical training programs
- Increase funding for K-12 schools while increasing access and affordability to higher education
- Curb crime by supporting smart public safety measures to enhance neighborhood security
- Keep our water clean and safe while combating the drought by enhancing conservation efforts
- Expand women's rights policies like equal pay, paid family leave & access to quality healthcare

Abigail Medina is endorsed by organizations we trust: California Teachers Assn., California Federation of Teachers, California School Employees, California Nurses Assn., Sierra Club, CA League of Conservation Voters, Planned Parenthood, National Organization for Women

"Our District deserves new leadership that will focus on problem-solving and delivering results. In Sacramento, I'll work to advance commonsense solutions to improve our communities; from job creation to increased public safety and more. I would be honored to have your support"
-Vice President of the San Bernardino School Board, Abigail Medina www.abigailmedina.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 42

NAME: GREG RODRIGUEZ
PARTY PREFERENCE: Democratic
OCCUPATION: Community Health Manager

I was raised in Southern California by a single mom who worked three jobs. I learned the values of personal responsibility and a strong work ethic early on. I worked my way through college studying economics and political science. Twenty years ago, I left work to become a full-time father after adopting my autistic nephew and another son who had been in five different foster homes before he was four. I am the only candidate in this race who has had children and knows the challenges parents face. I fought for solutions for children with developmental disabilities and improving education. I became District Director for Congressman Raul Ruiz and spent two years leading a team that delivered unparalleled constituent services to veterans, seniors, and other residents.

I am running for State Assembly to take my passion for solutions to Sacramento to get the results we need here in our district. With my passion for service I will work to create jobs, reduce crime, invest in renewable energy, strengthen our education system, create long-term solutions for water shortages and the Salton Sea, and most importantly to me, address our mental health and homeless issues in our district.

I am running as a Democrat, but you can count on me to be a leader who will listen to all of your concerns and visions. Together we can work for a better future and achieve results for everyone.

Visit gregrodriguez.com. I would be honored to have your vote.

NAME: CHAD MAYES
PARTY PREFERENCE: Republican
OCCUPATION: Member of the State Assembly

Two years ago, I was honored to receive your trust to provide our community a stronger voice in Sacramento. I'm proud that my reputation as an independent minded leader allows me to reach across party lines to get things done.

As Assembly Republican Leader, I negotiated directly with Governor Brown to pass a bipartisan compromise measure to reduce the cost of healthcare for Californians by $100 million, reduce state debt by $400 million and dedicate $175 million toward fixing our broken roads and bridges.

Further, I've made fighting for middle class Californians a priority. From working to expand the child care tax credit so more families can afford child care to supporting career and technical training to elevate workers from minimum wage jobs into good paying, meaningful careers. Together, we have accomplished a lot, but there is more to do.

To ease our water problems we must build more reservoirs to increase storage and ensure a safe, reliable water supply. We must reform California's teacher tenure system to ensure our students are taught by the very best.
I believe anything is possible in a society that opens up opportunity equally for all and provides the freedom to achieve our dreams.
While we've made progress, it's clear that we have more work to do to move beyond Sacramento's closed system and towards an open government that empowers each of us to succeed in this new dynamic economy.
The world is changing; let's change it for the better. Join me at ChadMayes.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 47

NAME: ELOISE REYES **AGE: 60**
PARTY PREFERENCE: Democratic
OCCUPATION: Attorney/Adjunct Professor/Businesswoman

The Inland Empire is where I was born, raised, opened my law practice, raised my family and volunteered. I love our community and I want to see it prosper.
As your Assemblymember I will:

- Work to bring more and better jobs and job training while protecting the environment. We can have both good jobs and clean air.
- Fight to reduce gun violence and get military-style assault weapons off our streets.
- Protect the benefits and rights of our seniors
- Make childcare more affordable for families to help end the tragedy of children in poverty.
- Focus on ending homelessness among veterans; providing proper mental health treatment for our heroes.

Too many politicians move to Sacramento, take dirty campaign money, and side with their big corporate donors over the community they should be protecting.
I will never trade my vote as your representative in return for lavish trips, gifts or millions in campaign contributions from special interest lobbyists.
My focus is on this community. For nearly 30 years, I have provided free legal services to help vulnerable residents defend themselves against corporations, worked with our youth since high school, and served our seniors and veterans through community organizations.
We need an Assemblymember who will be on our side and help families, not corporate special interests, get ahead.
I'm proud to be endorsed by our State Senator Connie Leyva, teachers, labor, police, firefighters, seniors, nurses and veterans. I hope to earn your vote for Eloise Reyes for Assembly. I will be on your side. www.EloiseForAssembly.com

NAME: CHERYL R. BROWN
PARTY PREFERENCE: Democratic
OCCUPATION: Assemblywoman

For more than thirty years, I have been working, volunteering, and serving the people of our community.

As a mother, publisher, church trustee, businesswoman, commissioner and non-profit board member, community service has defined my life in the Inland Empire. My heart is here.

Four years ago you elected me to the State Assembly to be a fresh voice in the Legislature – to put your interests ahead of partisan politics in the fight for good jobs, quality education, and public safety.

I'm proud of my record of standing up for working families by voting to increase the minimum wage, strengthen labor protections for domestic workers, and require employers to provide paid sick leave. Additionally, as the Aging and Long Term Care Chair, I have legislation to restore permanently the annual cost of living adjustment for SSI/SSP for seniors and disabled constituents.

We should never allow rigid ideology or party affiliation to take precedence over the welfare of the people we were elected to represent. I cast my vote always taking into consideration my community first. I humbly ask that you allow me to continue serving as your representative to the State Assembly by supporting my re-election.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 52

NAME: PAUL VINCENT AVILA
PARTY PREFERENCE: Democratic
OCCUPATION: Ontario Council Member

It's highly important you vote for someone whom will represent your values, thoughts and concerns affecting your interests: Like Archibald Ranch, Campus Schaefer, and similar District's residents.
Experiences:

- Currently, since 2012: Council Member, for City of Ontario
- 23 years: Employment Counselor, Employment Development Dept.
- 5 years: Job Specialist, California Dept. of Correction/ Parole Community Services Division.
- 16 Years: Retired Board Member, Ontario-Montclair School District

Former Secretary to San Bernardino County Grand Jury

- 1968 Vietnam Combat Veteran cited for valor, 4/47th Air Mobil riverine Task Force, 9th Infantry Division United States Army. Honorably Discharged.

Education:

- California State University San Bernardino; BA Degree English/Creative Writing, Master's of Boardsmanship, and Master's in Governance.

Los Angeles City College: Legal Assistant/ Physical Science
Southern California School of Law: jurisprudence
St Mary's College, San Antonio Texas: Leadership graduate.
Commitment:
I will work to combat working residents' poverty, reduction of traffic congestion by expansion of infrastructure freeways without toll lanes, and help district and regional water supply and demand without levying added costs.
Vote for Independent thinker, vote November 8th for a creative Avila!

NAME: FREDDIE RODRIGUEZ
PARTY PREFERENCE: Democratic
OCCUPATION: Emergency Responder/Assemblymember

Freddie Rodriguez has dedicated his life to serving our community as an Emergency Responder, local Councilman and as our current Assemblymember; where he is fighting to create local jobs and working to rebuild our roads, highways and freeways.
As Chair of the Assembly Select Committee on Local Emergency Preparedness, Freddie has made public safety a top priority. That's why Freddie introduced Assembly Bill 1598. His bill which improves the way first responders train for active shooter situations such as the recent San Bernardino terrorist attack was signed into law by the Governor. Freddie is also working to reduce emergency response times, establish trauma center services in our community and ensure dangerous criminals are not released from prison early.
As our economy continues to improve, Freddie will fight to bring in good jobs by helping small businesses cut through the red tape. Freddie has also led the effort to regain local control of the Ontario Airport and to extend the Metro Gold Line to San Bernardino County that will create hundreds of new jobs. In Sacramento, he will continue to work to balance the state's budgets, improve our schools, reduce class sizes and give our students the necessary tools they need to learn in the classroom.
He will always fight to ensure that your hard earned tax dollars are spent efficiently on the services that are important to you and your family. On November 8th, please join Classroom Teachers, Firefighters and Police Officers in supporting Freddie Rodriguez for State Assembly.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 55

NAME: PHILLIP CHEN
PARTY PREFERENCE: Republican
OCCUPATION: Small Business Owner

As a school board trustee, Phillip used his business skills to turn around a district that was in severe financial trouble. By cutting waste, he balanced the budget and maintained some of the state's highest academic standards.

Phillip is a teacher who will demand excellence in education by fully funding schools and empowering parents, teachers, and principals to ensure every student is provided the tools to succeed in the 21st century economy.

A small business owner, Phillip knows how to create jobs. He will push to provide tax incentives to grow the Chino Hills economy and work to repeal regulations that chase good jobs out of state. And will advocate for performance based budgeting to cut waste, expose fraud and save our tax dollars.

A former county reserve deputy sheriff, Phillip will use his law enforcement experience to undo the damage caused by a failed prisoner release program that caused crime rates to spike.

Phillip is endorsed by the California Small Business Association, Crime Victims United of California, the California Professional Firefighters, Supervisor Curt Hagman, and Congressman Ed Royce.

Please join them in backing Phillip Chen for State Assembly. He will make government work for us. Visit www.phillipchen.org.

CANDIDATE(S) FOR JUDGE OF THE SUPERIOR COURT, OFFICE 24

NAME: SUSAN SLATER AGE: 57
OCCUPATION: Trial Attorney

A Superior Court Judge can be assigned to preside over any type of law, not just the law that particular Judge practiced while being an attorney. Also, a Superior Court Judge can be assigned to preside in any city in San Bernardino County where there is a state court house and can be reassigned to many different areas of law, in many different cities, throughout the duration of their career.

As an attorney, I have practiced Labor, Employment, Family, and Financial Elder Abuse cases. Currently, I practice Criminal, Juvenile and Unlawful Detainer Law. I have represented clients in arbitrations, bench trials, family law trials, civil and criminal jury trials. I served as Judge Pro Tempore in Rancho Cucamonga, Victorville and Barstow presiding over Small Claims and Unlawful Detainer cases.

Personally, Bill and I have been married 25 years, with one son and San Bernardino County residents for 27 years.

After 19 years of practicing law, I am now well qualified to be a Superior Court Judge and as such, would be an asset to the community of San Bernardino County. I'm asking that you vote for me, Susan Slater.

For endorsements and more information: www.susanslaterforjudge.com

NAME: DENISE TRAGER DVORAK
OCCUPATION: Supervising District Attorney

Supervising Deputy District Attorney Denise Trager Dvorak has fought to protect our community and defend crime victims' rights as a San Bernardino County prosecutor for almost 30 years. She's been a strong voice for victims in our court, successfully prosecuting murderers, gang members, child molesters, animal abusers and sexual predators.

Denise has earned a reputation as a tough criminal prosecutor, who has always acted with unquestionable fairness and integrity. She strongly believes in a court system that will hold people accountable for their actions while protecting their constitutional rights. As a supervisor in the District Attorney's Office, Denise has led the Child Abduction, Major Fraud, Cold Case Homicide, Family Violence and Consumer and Environmental Protection Units. She also created San Bernardino County's first Domestic Violence Death Review Team. Due to her demonstrated success, District Attorney Ramos made Denise responsible for training new prosecutors.

Denise and her husband, retired Sheriff's Captain Ross Dvorak, are longtime residents of our community. Their son graduated from University of Redlands and is a Second Lieutenant in the Air Force.

Denise is endorsed by District Attorney Mike Ramos, Sheriff John McMahon, Judges, Prosecutors, law enforcement, civic leaders, and San Bernardino County Police Chiefs. Join them in keeping our court system strong and protecting victims' rights by electing Supervising Deputy District Attorney Denise Trager Dvorak Judge.

- Career criminal prosecutor
- Protects victims
- Tough on crime

www.DeniseTragerDvorak.com

CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA C COUNTY OF SAN BERNARDINO

NAME: BEN RICH **AGE: 61**
OCCUPATION: Retired School Administrator

I have devoted over thirty years of my life to public education, serving as a classroom teacher, Principal, District and County level administrator. I have an M.A. in Education and management certificates in School Business, Personnel, and Special Education. I previously served one four-year term as a local School Board Member. My family (my wife teaches elementary school) has lived in this community for over 25 years, and our four children graduated from local schools.

Keeping our schools safe is critical. This includes protecting students from discrimination, harassment, bullying, and exclusion. I will advocate for the resources necessary to educate all children, including those with special needs. We know the best ways to help all students succeed to the best of their ability, and we need to put those practices in place.

Having safe schools also means supporting teachers who have a lack of resources, large classes, and excessive testing. School administrators, teachers and staff need to be accountable, but we must provide them the resources necessary to ensure the success of all students.

It's time for a change. As a Board Member, I will speak out and work hard for all of our children.

Thank you,
Ben Rich
benrich2016@gmail.com

NAME: LAURA ABERNATHY MANCHA **AGE: 56**
OCCUPATION: San Bernardino County Board of Education Member

Thank you for voting and taking the time to read about the issues that will impact our lives. Being a strong voice for high standards of academic achievement for all students has always been a priority of mine. I'm passionate about public education and have been honored to serve in an elected capacity for many years. This is a very exciting time in education and parents now have more opportunities than ever to participate in the decision making process.

As your public servant, my many experiences have given me the ability to be insightful and wise when making decisions. My personal educational accomplishments also play a role in applying analytical thinking to problem solving. I have a Master's Degree in Counseling from Cal State San Bernardino and also work as a Community Liaison for a County Supervisor. Additionally, I have many community affiliations and have worked hard on establishing solid relationships with my constituents and peers.

I firmly believe that public education is the foundation upon which this great country was built. I'm steadfast in my commitment to the students of this county and hope to continue this work. I would be honored to receive your vote on November 8th.

CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA E COUNTY OF SAN BERNARDINO

NAME: ALEN RITCHIE **AGE: 77**
OCCUPATION: Incumbent

Public education, today, is under an ever increasing number of challenges, including funding problems and a large minority achievement gap. The local school districts need a strong and supportive County Office of Education to meet these challenges. I believe that with my experience and knowledge, I can provide that strength and support.

I'm a lifelong resident of San Bernardino County, involved in public education for over 65 years, as student, parent, teacher and volunteer. I was a teacher in the Redlands Unified School District for 40 years and served as Redlands Teachers Association President for six. Since retiring, I have been active in the Redlands Educational Partnership Foundation (including two years as President), Redlands Evening Kiwanis (past-President) and California Teachers Association-Retired (four years as President). I have had the honor of serving as a member of the San Bernardino County Board of Education for the past eight years, currently as President. During my time on th Board, the county graduation rate has increased from 74.3% to 80.7%, and the dropout rate has decreased from 19.2% to 11.4%. I'm qualified and eager to serve. Please give me your support on November 8th.

NAME: DOUG LEJA **AGE: 60**
OCCUPATION: Airline Pilot/Lt. Col, USAF Ret.

My dream as a child was to fly jets. A quality education provided me with the skills necessary to achieve my dream, which became my life's work. I believe every child should be offered similar opportunities, and I will work to insure schools provide excellence for student achievement.

I was raised in Yucaipa, attended local schools, and was appointed to the U.S. Air Force Academy. Following graduation with a Bachelor of Science, I had the privilege to serve as a military Fighter Pilot. After 28 years, I retired as a Lieutenant Colonel, and now fly the Boeing 777 Internationally for American Airlines. Google "Pilot gets birds-eye view of quake, tsunami."

My community service has been a commitment to inspire kids to achieve their goals.

- Instrumental in bringing the Jr. AFROTC program to Yucaipa High School.
- Proud to have helped dozens of students from the Inland Empire obtain appointments to military academies.
- Former Scoutmaster
- Former Lieutenant Governor of Optimists
- Taught children grades K-12 as a substitute teacher
- Board Member on a Non-Profit Foundation which provides early childhood education for low income families.

I respectfully ask for the opportunity to serve, and for your vote!

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
BARSTOW COMMUNITY COLLEGE DISTRICT

NAME: PAUL WILKEY **AGE: 45**
OCCUPATION: Business Owner

26 years ago I married my high-school sweetheart. Together we raised 4 wonderful children; 1 college graduate and 2 current college students.
I am a third generation community volunteer and Barstow resident. I carry the baton to see our community and its education environment rise to meet the needs of all residents.
I feel I have the qualifications to serve all interests addressed by the College Board. My background is as follows:
Union employee – Teamsters: 1994 – 2010
Business owner: 2011 – present
Board of Directors – Barstow Heights CSD: 2013 – present
Youth athletic coach: 1998 – present
I am proud to be endorsed by local elected officials from the city, school districts, community service districts, educators, and first responders.
Thank you for your support and remember to vote for Wilkey.

NAME: PATRICIA ROSENBERG, CPA **AGE: 50**
OCCUPATION: Municipal Finance Officer

When I was 12, my family moved from Thailand to the U.S. because my parents firmly believed this country's educational system is the best in the world. I was the first in my family to be accepted to a four-year university and eventually earned my CPA license after graduation. During the summers of my college years, I attended community college and discovered its many benefits and affordability.

Barstow Community College has excellent degree and vocational programs, and we are fortunate to have this resource in our community. Quality education is the cornerstone of our future.

I have lived in Barstow for 23 years and have been active in our community. I am a Certified Public Accountant with 25 years of experience in finance. Currently, I am the finance manager for a municipality where I oversee all financial aspects of the organization, including the budget and audit. My knowledge of finance and experience working for a public agency will be beneficial to Barstow Community College, so I am running for the Board of Trustees.

I want to support the good work that is already in place while giving back to this country and the community that has given me so much.

NAME: ELBERT W. MUNCY III **AGE: 40**
OCCUPATION: Operations Supervisor

I wish to run for a seat on the Barstow Community College District Board. I have a vested interest in our community college because I feel education is the key to success.

My name is Elbert W. Muncy III and I am asking you to vote for me. I have been a resident of Barstow California for 40 years. I am a single father of 3 beautiful children. I have a bachelor's degree in Business Management from Cal State San Bernardino. I am also a graduate of Barstow Community College. I understand the importance of a college education and troubles of getting there. I will be dedicated to our staff, our education and to the financial decisions it takes to continue making Barstow Community College the best.

With the community support, we can continue to make Barstow Community College the best.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

NAME: FRANK REYES **AGE: 65**
OCCUPATION: Retired College Educator/Administrator & Foundation Member

A quality education is the best gift we can give our students and they all deserve the opportunity to learn in a safe and stimulating environment. My passion for the San Bernardino Community College District (SBCCD) includes many years working for our students, faculty and staff.
Qualifications:

- Bachelor of Arts from CSUSB in Spanish (minor: Business Administration)
- Masters of Arts from CSUSB in Counseling (with Pupil Personnel Credential)
- Completed EdD coursework at Nova University (short of dissertation)

I worked for San Bernardino Valley College, Crafton Hills College and the SBCCD for 33 years in various departments:

- Professor with EOPS
- Head of Counseling
- Community Services Administrator,
- Associate Vice Chancellor Governmental Affairs

I had the honor of working with colleagues and elected officials, receiving over $120 million in federal grants (Departments of Education, Labor, FEMA and others); and the only grant in the Western U.S. for Nanotechnology. We saw the needs, sought the appropriate funds and succeeded. SBCCD was considered top recipient of federal grants in California.
I am running for the Board of Trustees of the San Bernardino Community College District because I understand how the system works and want to bring the funds back to our students. I want to work with those committed to our students, faculty, staff and community.
I would be honored to earn your vote. Please Vote for Frank Reyes.

NAME: PAUL RASSO **AGE: 50**
OCCUPATION: Office Machine Technician

As a resident of Colton, I began my community involvement in 1998. I've held numerous community and leadership offices; currently I'm the Chair of Colton Recreation and Parks, Chairman of Colton Community Coalitions for Change, and a member of the Education Legislative Committee for California School Employees Association monitoring legislation which could change education, labor and safety of students and staff.

I was awarded Men of Distinction in my Assembly District 47 and CSEA Member of the Year 2015. As an employee of the CJUSD, I have spent my entire career advocating for the educational advancement of our community.

I received an A.S in Business Administration in 2006 and a B.S. in Studies of Law in 2008. Over the years, I've acquired a vast knowledge of public fund budgets and decision making. I will use my education and knowledge to contribute to the advancement of the SBCCD. The Colleges and the EDTC provide the much needed instruction in our community that translates into qualified employees and economic growth for the region. I am running for the SBCCD to bridge gaps between our colleges and our region's employers and ensure our students are receiving the best support services and quality education.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

NAME: GLORIA MACIAS HARRISON
OCCUPATION: Retired Educator/Businesswoman

Qualifications:

- Trustee of the San Bernardino Community College District since 2012
- President Emeritus of Crafton Hills College
- Dedicated to local education for the past 50 years as a student, faculty member and administrator
- Founder of Inland Empire Community Newspapers (IECN), a successful small business providing community news.
- Degrees from San Bernardino Valley College and the University of California, Riverside

For the past four years I have worked diligently to provide our students opportunities for higher education and training so our area can benefit from a well educated and trained workforce. My administrative experience in concert with managing a small business has taught me to manage budgets and to maximize limited resources. My extensive civic involvement keeps me aware of the educational and training needs of the region.

Pledge:
I pledge to make our district a model of efficiency that places students first by focusing on the following: 1) Ensure accessibility to as many students as possible to help them achieve their educational and training goals; 2) Maximize limited resources by efficient use of every tax dollar; and 3) Make sound policy decisions that emphasize quality education, training and efficient administration.
I welcome your vote on Tuesday, November 8th.

NAME: NICKOLAS W. ZOUMBOS
OCCUPATION: Retired College Professor

A retired San Bernardino Valley College professor, Nick served in many administrative capacities and in 1995 was honored as 'professor of the year'. His term of service the past four years on the Board of Trustees has been one of team work and accomplishment. Nick considers himself the "luckiest man alive" to have had a career helping hundreds of young adults while being paid for it; and now being able to put his experience to work as a trustee for another term, helping make the community college experience, the best it can be.

An Army veteran of the Korean War, active in helping young veterans on the GI Bill in addition to donating time and funds to students in the foster youth programs, being recently awarded the "Friend of EOP" from Cal State, Nick has also participated in the Rotary scholarship programs during his 42 year membership. Nick's 45 years at the local college has made him a believer in the community college system, offering opportunity for all. This belief calls for the Board of Trustee's efforts to oversee the very best in administration and faculty hiring, successfully expanding the communities benefit from job preparation, university transfers, and further education.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 7
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

NAME: JOHN G. WURM **AGE: 59**
OCCUPATION: Businessman/Law Professor

I'm an outsider who'll change the college board's bad decisions. Highland, Lake Arrowhead and San Bernardino deserve better than a board that paid it's Chancellor $384,000 yearly in a bankrupt city. Taxpayers and students don't get much for their money:

- Recently, the colleges(Valley and Crafton) were warned their accreditation could be pulled,
- 75 administrators get $100,000 or more yearly,
- The board hired a college president who didn't even have the right degree for the job and sent her back to school,
- The board pays $809,000 yearly to a Chancellor and two college presidents, instead of more classes for students. That's not smart.

Taxpayers and students need more classes for good jobs, not overpaid administrators. There's no business owners on the board watching out for taxpayers and students. College is more affordable with more classes teaching job skills.

I've been in business for 30 years and taught business law at CalState San Bernardino. I'm an outsider who'll change the dumb decisions. For 33 years, I've practiced business law, real estate, estate planning, insurance cases and civil litigation. I'm married with seven children; a firefighter, teacher, CPA, pre-med student, cop, Army vet and marine mammal trainer guarding submarines.

VoteJohnWurm.com

NAME: ANNE L. VIRICEL **AGE: 58**
OCCUPATION: Professor/College Trustee

For the past sixteen years, I've taught hundreds of students at the University of Redlands, and for the last three years, I've led a successful nonprofit organization. My experience includes:

- University of Redlands School of Business Excellence in Teaching Award
- San Bernardino Woman of Distinction Honoree
- Highland Woman of the Year
- League of Women Voters Citizen of Achievement
- San Bernardino City Unified School District Visual and Performing Arts Committee
- President, Kiwanis Club of Highland
- American Association of University Women

Eight months ago, I was appointed College Trustee and since that time have fought for you and helped deliver significant results:

- Hired new presidents for San Bernardino Valley College and Crafton Hills College
- Won restoration of full accreditations for both colleges
- Began the District's long-term strategic plan
- Provide transparency and inclusion during Board Meetings

Vote for Dr. Anne L. Viricel for San Bernardino Community College District Trustee so I can continue to fight for you and the young adults in our community! I am not a politician; I am simply a concerned citizen and educator looking to use my skills to give back to our community and I would greatly appreciate your support.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

NAME: JOSEPH W. BRADY **AGE: 59**
OCCUPATION: Businessman/College Trustee

Joseph W. Brady has a strong reputation as a no-business leader who helped turn around a once-troubled Victor Valley Community College District.

By successfully attracting a new administrative team and working with them, Joseph W. Brady's common sense solutions and commitment to students has brought a turnaround that has student success at some of the highest rates ever.

Dramatic increases in student success have translated to more career opportunities for Victor Valley residents.

When he joined the board, the college's accreditation was threatened by poor management decisions. While serving as a college Trustee President, Joseph W. Brady secured our campus' accreditation. Further, they passed the first balanced budget in years, renewing their focus on campus infrastructure and student needs.

We need Joseph W. Brady to continue to keep Victor Valley Community College District moving forward in a positive and financially responsible manner, to ensure that our accreditation is maintained and to provide for our students and hard-working families a great and successful future.

The High Desert economy is improving. Joseph W. Brady is working to ensure Victor Valley College provides career technical programs and the academics guarantee we continue to see more prosperity and higher wages for our families.

www.JoinJoeBrady.com

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
BARSTOW UNIFIED SCHOOL DISTRICT

NAME: KRIS OKAMURO **AGE: 56**
OCCUPATION: Business/Gym Owner

Thank you for considering me in this election, I have been a Barstow resident since 2002 when I opened my business located in Barstow. I attended Cal Poly Pomona and University of Nevada Las Vegas. I have served on numerous local boards and committees and I currently serve on the board of The Mojave Valley United Way and The Boys & Girls Club of Barstow. My business was honored as Small Business of the Year in 2012 and I was selected as Man of the Year for 2014 by The Barstow Area Chamber of Commerce. For me, it has always been about giving back to the community, more specifically the youth of our community. I have sponsored numerous youth sports teams and academic programs in our area over the past 15 years. By serving on the BUSD Board of Trustees, I feel I can have an even bigger impact on the youth of Barstow by voicing my opinions and presenting fresh new ideas to help grow and preserve the district's academic performance and providing a safe and comfortable environment for student learning. I would be honored to receive your vote and serve our community.

NAME: BARBARA MAE ROSE **AGE: 54**
OCCUPATION: Incumbent

It has been an incredible privilege to serve as a BUSD Board Member these past 4 years. With your support, I would love to continue to serve.

My name is Barbara Rose and I am asking for your vote. I seek re-election because of my passion for our children's education. I understand the importance of putting our children first; that they deserve quality education by the best equipped educators; the most dedicated staff; in the safest learning environment. I value fiscal responsibility, transparency, and have the courage to ask hard questions.

I am a Barstow native; employed at Barstow College; I am a mom of 3; grandmother of 4, and most recently, a proud Navy mom. I am an advocate for education and lead by example. Having earned my Master's Degree in Leadership and Organizational Studies from APU coupled with my vast experience, I have a solid foundation on how to be an effective leader.

With your support, I can continue to place the needs of our children first, while remaining at the forefront of education in our district and our community.

Please vote for Barbara Rose
Committed to Community, Dedicated to Progress!
The voice of our children!

NAME: RANDY EHRESMAN **AGE: 60**
OCCUPATION: Retired

I have been a resident of Barstow since 1960; I graduated from Barstow High School and went to work for the district right after high school. I left for 3 years to serve in the U.S. Army then returned to Barstow and to the district as a classified employee. I retired as the Maintenance Supervisor after 42 years of service in June 2016. I have a vested interest in the students and the employees of Barstow Unified School District and truly want the very best for them. I have coached volleyball, track and golf for multiple years and assisted in many other programs at the high school in whatever capacity needed. Seeing the kids I have worked with over the years achieve success once they have left the school district, brings me the greatest satisfaction. I feel the best way to continue serving my community is by being a school board member helping to shape our district into the greatest place possible for our kids and the employees working with them.

NAME: JULIE CLEMMER **AGE: 60**
OCCUPATION: Businesswoman

In seeking another term on the Barstow Unified School Board, I can bring the perspective of a businesswoman, a mother, a lifetime Barstow resident, and my thirteen years of school board experience. A business background is an important asset because difficult choices must be made to ensure the financial health of the district while balancing the needs of students and staff. I have worked at Brubaker-Mann Inc. for thirty-eight years (twenty-four as President), and have successfully managed the ups and downs associated with fluctuating markets. Not all students learn the same way or are college bound, so strengthening partnerships with business leaders and Barstow College that provide vocational education opportunities is essential. For those students who are college bound, I have volunteered my time helping them and their parents with the college application process. My recipe for success is: live a life of gratitude; find balance between family, work, and service to others; trust God; be patriotic; have respect for others; and have integrity. I have enjoyed my time on the school board and am enthusiastic to serve another term.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
CHINO VALLEY UNIFIED SCHOOL DISTRICT

NAME: MIA ONTIVEROS **AGE: 47**
OCCUPATION: Expense Manager/Teacher

As a mother of eight former CVUSD students, I am committed to ensuring all students are afforded the same achievement opportunities. I began serving others at the age of fifteen when I helped a mission orphanage in Tijuana. Limited by my inability to communicate with the children, I learned to speak, read, and write Spanish by the age of eighteen. I am the co-chairperson for the Youth Leadership Council of Chino Valley and serve in children's ministry. I am endorsed by CVUSD Board Member James Na, Chino Mayor Dennis Yates and Chino Hills Mayor Art Bennett.

My knowledge in expense management provides me with the necessary experience to ensure a sound fiscal budget. With a background conducting safety compliance audits, I will ensure all students are provided with a safe learning environment.

After spending years as a single mother, then marrying into a large and active family, I understand the challenges parents/guardians face staying informed on classroom activities and changing academic standards. I am dedicated to supporting parents/guardians and advocating for all students to achieve high academic standards. Together we are better!

Let's keep CVUSD among the highest ranked districts in California! Thank You!

Vote for Mia Ontiveros!

NAME: JOE SCHAFFER **AGE: 46**
OCCUPATION: Small Business Owner

Our district is at a critical point. The focus of the board is no longer on student education, but rather on personal agendas and ideologies. I want to refocus our efforts to provide the best educational opportunities to all students in a safe and supportive environment. As a board member, I will promote policies that put our students first, helping them with personal responsibility and ensuring that every student is either college or career ready. Our programs need to meet the demands of today's students and those who will follow. To accomplish this, I will foster a collaborative environment working with students, parents, teachers and administrators to make positive changes using a transparent process.

I am a proud parent of a CVUSD student. My past educational and work experiences have helped prepare me for public service. I earned a bachelor's degree from CSUF, I am a retired police officer, former high school athletics coach, past member of the N.O.C. YMCA Executive Board and currently manage our family owned manufacturing business. I am proud to have received the recommendations of Associated Chino Teachers and Concerned Parents and Citizens of CVUSD. Together, we can do better - I ask for your vote.

NAME: JAMES NA **AGE: 51**
OCCUPATION: Governing Board Member

James Na will continue to improve educational excellence in our award-winning school district. A small business owner with a degree in Economics, James Na is fiscally responsible and will hold bureaucrats accountable, ensuring that our tax dollars are best spent and our children's classrooms have the resources they need. James Na believes that all children are gifted, and that extracurricular music, arts, sports, agricultural, and job training programs are important parts of one's educational experience.

James Na will support:

- Educational excellence and job preparedness skills for tomorrow's economy
- The building of strong family values and moral character to combat bullying and drugs
- The importance of respecting our flag, seniors, and veterans

James Na's past and present community involvements include:

- School Board President (2011, 2014)
- Board Member of the San Bernardino County Senior and Disabled Fund
- Member of Calvary Chapel Chino Hills, Rancho Del Chino Rotary
- Vice President of Baldy View Regional Occupation Program
- President of the Friends of the James Thalman Chino Hills Library, Chino Valley GATE Parent Association

Thank you for joining parents, teachers, and community leaders like Chino Hills Mayor Art Bennett, Chino Mayor Dennis Yates, Mayor pro tem Eunice Ulloa, and Ontario Mayor Paul Leon in supporting James Na (cell. 909-731-4128) on November 8.

NAME: IRENE HERNANDEZ-BLAIR **AGE: 48**
OCCUPATION: Child Services Supervisor

As a mother of two Chino Valley Unified School District students, taxpayer, homeowner, and current school board member, I continue to be committed in leading our school district toward providing a quality public education to all students of our diverse community.

School board members must strive to be prudent stewards of all education funds because through our schools, we build our future. Incurring unnecessary debt such as the hundreds of thousands spent in ill-fated legal battles is detrimental in successfully educating all of our students.

As your school board trustee, I pledge to continue addressing the academic achievement gap, advocate for the implementation of programs that will provide a positive school climate for all students and push for change so that all input from stakeholder groups is shared with the Board of Education.

I will continue my work by enlisting the support of teachers, parents, business, and civic leaders. Together we can implement successful programs to address low-college enrollment rates, services for students with special needs, restoration of vocational courses and student safety.

As an individual with 24 years of dedicated public service experience, I ask that you join me in working toward a brighter educational experience for all CVUSD students.

Vote Irene Hernandez-Blair

NAME: ANDREW CRUZ **AGE: 46**
OCCUPATION: Incumbent/Public Educator, Teacher Librarian

Today Chino Valley USD places students first. Children are our future. With proper education and guidance, tomorrow will be in capable hands.
I've learned the importance of service and leadership. To me, the two are inseparable: "To lead is to serve." Our youth is our strength and future. I will continue to prioritize the value of the whole, complete student. I believe:

- All students are infinitely valuable
- Family involvement is essential for student success
- Strong, healthy relationships between family, teachers, and students are vital for achievement
- Encourage community participation to support students
- Find and fulfill each student's potential

CVUSD can continue to be an exemplary district, where the students are college bound and career driven insuring a secure future. I pledge these crucial points:

- Ensuring healthy and safe campuses with zero tolerance of bullying
- Promoting a positive learning environment through academics, smaller class sizes, performing arts, athletics, clubs, and smaller class sizes
- Attracting and retaining high quality and motivated educators
- Proposing and adopting a fiscally sound district budget
- Welcoming all stakeholders input

I am honored to serve at CVUSD and have been endorsed by community leaders such as Chino Mayor Yates, James Na, and Chino Hills Mayor Bennett.

NAME: DON BRIDGE **AGE: 65**
OCCUPATION: Retired Teacher

Setting high expectations helps raise student achievement, conduct and behavior. We need a school board which respects teachers, staff and parents, working with them in partnership to make decisions about our schools. I will promote skills and values, such as responsibility, respect, self-discipline and accountability.
We need safe, healthy classrooms, in all of our schools, with the proper technology needed for modern teaching and learning that will help students prepare for future success whether in college or career paths. This will include academic and prevention programs, such as anti-bullying. Our teachers and staff work hard to ensure our students meet the challenges of tomorrow.
As your school board member, I will promote the kind of partnerships which will bring about the progress we need in CVUSD. I have 33 years of experience as a teacher/leader in CVUSD at Don Lugo and Ayala High Schools. I have resided in the district for 35 years including Chino, South Ontario, and Chino Hills. My two children attended CVUSD schools and are graduates of Ayala HS.
I am proudly endorsed by the Associated Chino Teachers and Concerned Parents of CVUSD.

Vote for Don Bridge.

Experienced - Responsible - Leadership

www.bridge4cvusd.com

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
FONTANA UNIFIED SCHOOL DISTRICT

NAME: MARS SERNA **AGE: 49**
OCCUPATION: Parent

Throughout my career, I've worked with parents and various other stakeholders to improve educational outcomes for students in this region. I am a proud resident and parent within Fontana USD. I am running for school board because I have vested interest in seeing that every school is the best it can be. As your school board member, I will work collaboratively with various stakeholders to ensure that a quality education is available for every child.

Our students should have safe and nurturing schools. We have many highly qualified teachers and administrators, but we need to create an environment that is conducive to retaining and attracting them here. Students should have adequate materials and tools in their respective classrooms. All our schools should have the same quality curriculum as any magnet or charter school in our region.

Financial transparency will be a strong priority. I will keep an open mind and listen to our community stakeholders. I don't have all the answers and I won't try to convince you that I do, but I'm committed to do my best in building strong relationships and to work collaboratively with everyone to build a strong, healthy, financially viable district.

NAME: LORENA CORONA
OCCUPATION: Incumbent/Governmental Relations

Dear Fontana Family,
Over 40,000 students depend on the Fontana Unified School District for effective, innovative, and safe educational opportunities. During my short term as a board member, I have committed my efforts to implement policies that promote the success of all students. I am pleased to report that we have been able to improve attendance, graduation rate and college readiness, increase community partnerships and parents' engagement, reinforce leadership and professional development of staff, and grow our career and technical education programs.
The next four years look bright but challenging, and we need to remain committed to support education for all. There are some critical areas for us to address:

- Early childhood, special, and adult education
- STEM, college, career and technical education
- Student safety and wellness
- Workforce development
- Partnerships, parents and community engagement
- Technology and facilities

Let us not forget that it is our responsibility to provide quality educational opportunities to prepare our children as the incoming generation of professionals that will conquer the American Dream. With this vision, I humbly ask for your vote. Let's make a difference. Join me at www.lorenacorona.com

Lorena Corona: Leadership We Can Trust!

NAME: BARBARA L. CHAVEZ
OCCUPATION: Board Trustee

I am humbled and honored to serve as a FUSD Board of Education Trustee since 2008. I have worked carefully to provide all students with sound and robust educational programs as well as interventions that promote achievement and diversity. Since joining the Board of Education, FUSD's attendance, graduation, and dropout rates have improved and are outperforming state as well as San Bernardino County averages. Last year, FUSD provided over $7 million in student scholarships. I look forward to supporting staffing highly qualified and committed caring teachers as we grow to become one of the top districts within the region. I will continue to ensure fiscal accountability and fiduciary responsibility while protecting our children's future.

If re-elected, I will ensure:

- Clean & Safe Schools - Whether students are in the classroom or outside, student safety and security has and will always be a priority.
- Path to College & Career Readiness - Continue improving graduation rates and enrollment into 4 year colleges, pathways to apprenticeship or vocational and trade programs.
- Academic Achievement & Literacy - Increase literacy rates and improve access to early educational services.
- Community Engagement - Maintain and increase community relations as well as partnerships that focus on student achievement.

NAME: BOBBI CHAVARRIA **AGE: 44**
OCCUPATION: Businesswoman/Parent

As homeowners in Fontana since 1993, our family counted on our tax dollars to provide neighborhood schools that deliver a good education.

Now, as parents to a preschooler and an elementary age child, we have had to go out of our way to find a great program. We have been frustrated to learn that many local schools have been failing our students.

Too many families like ours have had to find answers outside our community and too many can simply hope for the best. That is not good enough. All of the schools in our community should be of the caliber where everyone wants their kids to be at that school: a great school where children succeed.

Quality education should not be the luck of the draw.

I believe we must have a plan that embraces innovation, creativity and inspired learning to ready our kids for the future and it must happen now at all of our schools. We cannot risk a generation while the district adjusts to the needs of our community. I am willing to listen and I am ready to champion accountability, quality, and dignity for my children and yours.

www.catalinaslist.com/bobbi4fontanaschools

NAME: PETER GARCIA **AGE: 51**
OCCUPATION: Scientist/Planning Commissioner

Fontana children deserve high quality educational opportunities and first class school facilities. Exceptional schools benefit students and add value to the entire community by increasing our quality of life.

My goal is to:

- Ensure every student receives a high quality education
- Increase graduation rates
- Prepare students for college/university/tech training or to be job ready
- Build trust and confidence with parents
- Provide teachers and staff with first-rate facilities, technology, resources, and training to be effective at teaching/supporting our children.

I am a scientist with the State of California Environmental Protection Agency. For 15 years, I've worked with school districts and the California Department of Education on developing new schools, ensuring properties are safe to build, and that students and staff at existing schools are protected from environmental hazards.

I have 8 years of proven leadership and experience as a member/Chair of the Fontana Planning Commission. As a father and coach, I have taught children teamwork and life skills at Little League and Pony Baseball.

My experience makes me well suited for working collaboratively with staff, educators, board members and the community. I welcome your ideas/questions at petergarcia4fontanaschoolboard@gmail.com. I appreciate your vote. Thank you.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
HESPERIA UNIFIED SCHOOL DISTRICT

NAME: ELLA M. LEE ROGERS
OCCUPATION: Educator

My priority as your advocate is to ensure students, parents, teachers and staff are fairly represented on the HUSD Board.
My commitment is all students deserve a chance to learn in a safe, clean and adequately equipped school setting. Hesperia must continue to attract and retain highly qualified teachers and staff to be able to deal with the challenges we are facing. I believe the key to this is through moving resources to the classrooms and away from bureaucratic waste.
As a lifelong resident and a retired educator I am aware of both the needs and the history of our community. I have a Masters Degree in English and Education. I am dedicated to our educational process and all children young an old.
I bring proven fiscal and management skills to the education table in this unstable economic environment. I will strive to maintain a balanced budget. I believe in open and honest communication.
Students graduating ready, able, and willing to contribute to our community will be my main focus. The push must be forward!
I enjoy the support and confidence of Hesperia's community leadership, teachers and support staff. I will greatly appreciate your support.
Please Vote: Ella "Lee" Rogers

NAME: CODY C. GREGG
OCCUPATION: Law Enforcement Officer/Governing Board Member

Over the last 4 years, Cody Gregg has served as the voice of students, parents, staff, and taxpayers on the HUSD Governing Board and Cody Gregg ask that with your vote we continue that voice. Cody Gregg will continue to be transparent with district funds, will oppose any new tax, like he did in 2014. Cody Gregg will continue to support staff at all sites and all levels while helping maintain a safe place for our students, staff, and community. Cody Gregg will continue to keep the public informed of the districts agenda, programs, and spending. Cody Gregg will continue to support more resources into the classrooms and fight to eliminate bureaucratic waste.

- Cody Gregg served in the California Army National Guard and was deployed in support of Operation Enduring Freedom 2010-2011.
- Cody Gregg believes that Students, Parents, Staff, and Taxpayers deserve a strong voice in our schools.
- Cody Gregg is a former student of Hesperia Unified School District.
- Cody Gregg asks for your vote November 8th, 2016, to continue to be your voice on HUSD Governing Board.

Cody Gregg is available to you at (760)887-5494 or by email cgregg92@yahoo.com or join us on Facebook at Hesperia School District.

Please Vote Cody C. Gregg

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
LUCERNE VALLEY UNIFIED SCHOOL DISTRICT

NAME: TOMMY EDWARD COURTNEY SR **AGE: 66**
OCCUPATION: Incumbent/Business Owner

I bring 21 years of loyal dedicated service the table. In my 21 years I have served as Board President, Vice President, Clerk of the Board, Representative of the Board, and Member at Large. I have been consistently elected by school board members in Region 16 to the California School Boards Association's Delegate Assembly for 16 years and in the position I have chaired the Small School Districts Council, as well as being member on the Policy Platform and Nominating Committees, and am a member of the San Bernardino County Superintendent's Executive Committee. I was also recently Elected to the County of San Bernardino County Legislative Action Committee (SANDABS). We meet with other committee members for updates and receive calls to action to contact our local and federal legislators on issues involving the schools in our county. I have worked for schools at the local and state level as well as going to Washington DC and meeting with legislators on issues involving students including but not limited to the No Child Left Behind Act which was recently changed to the Success for All Act and I am very proud of my service in these capacities.

All students are important to me

NAME: JEAN MORGAN **AGE: 78**
OCCUPATION: Retired

Your vote will help me join with the other four Board Members to…
1. Insure that every dollar spent is to provide the best education for our students in a safe and healthy environment.
2. Keep an open dialog with all our residents to insure that growth and change meet the unique needs of our rural community.
3. Hire and support a highly qualified certified and classified staff while encouraging training and professional growth opportunities.

I will bring many years of experience to the Board including…
1. Two terms as a LVUSD Governing Board Member.
2. Completed the Masters in Governance for board members.
3. A Master of Science degree and taught part-time at the graduate and undergraduate level.
4. Twenty-five years in government service at all levels.
5. Twenty-six years as a local business owner.
6. In addition to a lifetime of community service, I was on the Lucerne Valley Community Plan Committee 2010, a longtime member of the Lucerne Valley Economic Development Association (LVEDA) and am a Lifetime Member of the Lucerne Valley Chamber of Commerce.

I will make the hard decisions that put our students first!

CANDIDATE(S) FOR MEMBER, Ggoverning BOARD
MORONGO UNIFIED SCHOOL DISTRICT

NAME: RONALD ALLEN PALMER
OCCUPATION: Governing Board Member of MUSD

To all those who have supported me in the past, thank you. I am asking for your support once again for a final term on the Morongo Unified School District's Board of Trustees. There a few personal goals which I am determined to accomplish. First, communication and transparency are the utmost importance. MUSD has not had much success with negotiations for the past two years. I will work to reverse this "adversarial" atmosphere. Trust is an extremely important component in the negotiations equation. I will work to do what I can to reestablish trust within our district. Second, fiscal responsibility. It is the duty of all Board members to be good stewards for the tax payer's money. I am an advocate for our district's employees. If the money is there, we should make our employees a high budget priority item. Third, as Board member, I will continue to provide guidance for our Superintendent in order for him to reach his goals. In the area of curriculum, I will advocate for refining and/or adding MSUD's Secondary Elective classes. These are some of my major goals. With your continued support, I will be able to reach these goals.

Thank you and thank you for your vote.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
NEEDLES UNIFIED SCHOOL DISTRICT

NAME: MARILYN MATHEWS **AGE: 70**
OCCUPATION: Retired Educator

All students can learn. It is my responsibility to make sure that all students have every possible opportunity to do so!

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
REDLANDS UNIFIED SCHOOL DISTRICT

NAME: ALEX VARA **AGE: 45**
OCCUPATION: Parent/Elementary School Principal/Community Volunteer

My education: B.A., CSUSB Political Science, 2 MA, CSUSB Education Administration.

Qualifications: I am honored and excited to run for Redlands School Board. I am an educator with 24 years of experience in both the classroom and district level administration. I began my career as a teacher, teaching both Elementary and Secondary Education. As an administrator, I oversaw traditional and non traditional high schools as well as district administration. My unique background and experience gives me the insight to help students, parents, and staff prepare for the future. If elected, I will listen to the needs and concerns of the education community. I will use these issues to ensure we, as a district, produce well-educated students. Students who will conquer the challenges of our ever-changing and dynamic 21st century. If elected, I will focus on ensuring all federal and state budget guidelines are met. I will also ensure that school funding will meet the needs of all our students. Together as a community, we can make a difference for our children and our future. I thank you for your support.

Vote Alex Vara for Redlands School Board.

NAME: MARIO SAUCEDO **AGE: 58**
OCCUPATION: Utilities Crew Leader

I believe all students deserve the opportunity to attain an excellent and equitable education.
As your School Board member, my experience as a community leader and policy board member enables me to advocate on behalf of our students and parents. My 15 years of experience representing community revitalization, labor and youth, along with managing million dollar budgets that directly impact families, position me to positively impact our school community.
As a Redlands native with longstanding family roots in our community, I am dedicated to our youth and families. I have a record of building relationships with local non-profits, faith-based organizations and community leaders with a focus on youth safety, parental engagement, and equitable access for all students, including English-language learners, low-income and foster youth.
Qualifications

- Chairman – North Redlands Visioning Committee
- Chairman – Common Vision Coalition of Redlands
- Commissioner - Housing Authority of San Bernardino County
- Board Member - San Bernardino Public Employees Teamsters Local 1932
- Past President - City of Redlands Chapter - Teamsters Local 1932
- Board Member - Redlands Community Foundation
- Board Member - Boy Scouts of America, Inland Empire Council
- Member – Sons of the American Legion Post 650
- Past Board Member – Youth Hope
- Crew Leader - Redlands, Water Department

NAME: RICHARD E. HALLER **AGE: 56**
OCCUPATION: Appointed Incumbent

It's been an honor to serve on the Board, working to ensure an excellent education for all students. RUSD's strengths are founded on dedicated teachers and staff, a broad curriculum that includes the arts, diverse extra-curricular activities, and a safe learning environment.

As an engineer, U.S. Air Force veteran and life-long learner, I've benefitted from great public education. I'm committed to providing a similar experience for both college-bound and job-seeking students. If you return me to the Board, I will build upon our momentum, ensuring continued improvement by expanding successful programs and implementing innovative ideas.

My passion for education, experience with governing boards, and long-term community involvement make me uniquely qualified to represent the interests of students, parents, teachers and staff. I have a child enrolled in RUSD and served as a parent volunteer, a Boy Scout parent leader, and chair of the YMCA board. I have the first-hand experience to guide RUSD's award winning schools to a successful future.

I will seek good policies that bring academic excellence, college and job preparedness, and high individual achievement.

I would appreciate your vote for Rich Haller, RUSD Board Member.

NAME: ENSEN MASON **AGE: 47**
OCCUPATION: CPA/Taxpayer Advocate

Ensen Mason, EA, CPA is the owner of a local CPA and financial services firm on E State Street in Redlands. He has been providing accounting services since he started his practice in 1988. His qualifications include:

- Certified Public Accountant (#112323)
- Enrolled Agent (#49867)
- Securities (CRD #4634786) and insurance licensed (#0E13779)
- Bachelor of Science in Accounting
- MBA in finance from the University of Redlands
- Prepared over 10,000 individual and business income tax returns
- 25 years of tax and accounting experience, 12 years of financial planning experience
- 2 years of school board experience (2010-2012)

Mr. Mason believes that a successful board is made up of a diverse combination of skills and backgrounds. His background is helping business and individuals with financial challenges and planning for their future, with a focus on fiscal prudence and financial accountability. He will bring this focus to our school district, and will always emphasize fiscally responsibility.

If you have any questions or concerns, Mr. Mason can be reached in his office at 909-475-0900.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
RIALTO UNIFIED SCHOOL DISTRICT

NAME: NANCY O'KELLEY **AGE: 61**
OCCUPATION: RUSD Board of Education Member

As President of the RUSD Board of Education, I have dedicated my life to meeting the educational needs of the students of the Rialto district for over 35 years. Prior to my election to the Board, I served the district as a teacher and administrator, retiring in 2011 as the proud Principal of Eisenhower High School. My leadership at Eisenhower was instrumental in significantly improving student achievement and the graduation rate. Since my election to the Board a new Superintendent has been hired to move our district forward, district graduation rates have increased significantly, career pathways have been developed, the percentage of students completing their college entrance requirements has tripled, Measure Y bond projects are completed or in process, and all schools have updated technology.

If re-elected to the Board I will continue to:

- Provide resources to ensure all students graduate with the skills needed to be college/career ready
- Foster and maintain a high standard of academic excellence district-wide
- Ensure all financial decisions are transparent and made in the best interests of our students
- Support the retention, training and job stability of our teachers

Let's put students first! Vote Nancy O'Kelley for Rialto School Board!

NAME: JOE AYALA **AGE: 64**
OCCUPATION: Incumbent

It's absolutely imperative that we have the right leaders in place that can implement the vision of our stakeholders. In addition, none of this can happen unless we have a board that understands the importance of working together for the benefit of helping students and carrying out the vision of our educational community.

I, for one, if re-elected will use my experience to do my very best to insure that students, parents, and staff are all treated with respect and fairness at all levels. I personally believe in teaching to the level of the child versus teaching to the level of the test. In conclusion, the task of helping our students to achieve is both an honor and of utmost importance. In my life, my children will always be the top priority! All our children deserve an opportunity to find success and happiness. It is my sincere goal with your help to continue to give our students what is needed to guide them through the many challenges the world will have for them. If you believe in the safety and well being of your students, vote to re-elect Joe Ayala, a family man, who knows what matters most!

NAME: JOSEPH W. MARTINEZ (JOE) **AGE: 62**
OCCUPATION: Clerk of the Board, Rialto USD

It is an honor serving my community on the Rialto Board of Education. I am a servant leader skilled at bringing about positive change while embracing a "win-win" philosophy. I have met, and sustained, 10 of 10 pledges I made to you in 2008. Data shows improved graduation rates, exam rates, improved college prep, STEM and vocational opportunities, and decreased dropout rates.

At the 2016 Ritz fundraiser I was introduced as Mr. STEM, due to my strong push for Science, Technology, Engineering and Math. STEM jobs are the current and future path to success. I will continue leading the high-tech push so that our students have a chance at achieving their "American Dream".

99% of jobs created in this recovery have gone to those with education beyond a high school diploma. Only 1% of jobs went to those with a high school diploma or less. STEM jobs require technical certification, a two year degree or higher. I encourage students to strive for certification and a college degree.

I will continue to listen to stakeholders and to use tax dollars wisely. I ask for your vote in an effort to continue to improve educational opportunities for all students.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT

NAME: LESLIE BRAMSON **AGE: 68**
OCCUPATION: Doctor of Public Health Education

I am a current Board Member of Rim of the World Unified School District Board of Education (ROWUSD). I have served two terms (8 years) as one of its trustees.

My doctoral degree is in Public Health Education. I am a Registered Nurse, and work with newborns and their parents. I have a Masters degree in International Health, with an emphasis in Humanitarian Aid. I have lectured at the University level, and have instructed Chiefs in the bush of Africa. I teach Bible at our Church's youth ministry. I remain an advocate for attainment of high educational goals and achievement.

I am committed to serving our School District. I listen, research, and make informed determinations, while championing equitable education and opportunities for all students. My goal is to raise the academic performance of all our students and support their success from intervention programs to Advanced Placement (AP) classes.

I am determined to support students and those who educate and serve them, Those who know me can expect me to use my experience, thoroughly research issues that come to the board, and apply just principles as your representative to the Rim of the World School Board. Thank you.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT

NAME: DAVID L. NILSEN **AGE: 66**
OCCUPATION: School Board Member/Retired Teacher/Rancher/Businessman

I have served as an agriculture science teacher, school facility planner, and I am now a current board member for Snowline. I have worked to maintain class size, provide more opportunities for students, support early retirement incentives, and argue for adequate health care and salaries for staff. I led the charge for solar power, LED lighting, and water conservation. These ideas have and will continue to save school district millions of dollars.

I support college level classes being taught at the high schools. The students who choose this path would receive both high school and college credits for the same class, which would save parents and students time and money. I will also support our district in working with our neighboring colleges for hands on learning programs, to train our students for high paying jobs such as automotive, construction, law enforcement, etc.

I will push the district to apply to the state building program to build a new state of the art Heritage K-8 School. I will also push for a high school vocational training center.

If I am re-elected, I will support classroom teachers, principals, parents, and students to help make Snowline the best school district in California.

NAME: RICHARD C. UPSHAW **AGE: 48**
OCCUPATION: Principal, Middle School

I have lived in the High Desert since 1977 and graduated from Serrano High school and promoted from Phelan Elementary. I have a A.S degree from VVC, a B. A degree from Cal. Baptist University and Master degrees in Special Education and Educational Administration from CSUSB. I retired from the San Bernardino County Sheriff's in 2000 due to a injury. Since 2000, I have been employed as a credentialed teacher and now as a Principal of a high desert middle school. Frequently, successful organizations believe outcomes justify decisions. I would argue that, the decision making process should be transparent and all stakeholders should have input in the process. I believe that all members of our community are equal and should be treated as such. SJUSD needs to modernize the schools and I will focus on reviewing expenditures and examining all avenues of increasing revenues through the LCFF and LCAP plan. I would institute a zero policy of disrespect by employees of the SJUSD to the community members they serve. "Since most will resist change, people in power will use this to their advantage" Unk. Author.

NAME: LORRI GREER **AGE: 56**
OCCUPATION: Instructional Associate

My name is Lorri Greer, but for almost 20 years my students have called me, "Ms. Greer". Students that have been in the classroom with me will tell you, their success in education has always been my number one priority.
Throughout the years I have worked with many excellent teachers and have participated in several successful school programs. During that time, I know that I was able to make a positive influence in helping students at the time when they need it the most.
Lately it has become apparent to me that students as well as good teachers need a powerful advocate for them at the board level. Our student's futures are being affected by our District losing good qualified teachers and a lack of support for much needed programs.
I have become frustrated by what I see as a waste of school funds in certain areas and a budget that is disproportionately "top loaded." We must never forget that our schools are here for our students. I am asking you for your support by asking for your vote.
Thank you, Lorri Greer

NAME: LINDA G. MC INERNY
OCCUPATION: Retired Educator

My goal is to enhance student achievement through a three-pronged approach.

- First, enriching the high school opportunities for all students. University bound students need access to multiple formats of math and English courses, advanced technological classes, and a variety of language opportunities. Vocational education students should be able to explore multiple options for career choices.
- Second, supporting excellence in classroom instruction through quality staff development. Teachers need access to research-based professional development that ensures the highest level of learning for all students.
- Third, opening lines of communication between home and school. Parents and community members need to be heard and have a clear knowledge of how to make their needs known.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
UPLAND UNIFIED SCHOOL DISTRICT

NAME: DONNA ROGONE O'NEILL **AGE: 56**
OCCUPATION: Parent/Unit Coordinator

I have had the privilege of being an Upland resident for 50 years. I am a product of Upland Unified School District, and a parent of four children, three of whom graduated from Upland High School, and a fourth who is entering her senior year. As a parent of UUSD students, I have been a room mom, school site council member, served on various committees, including strategic planning, and am the current VP of the UHS Chorale Boosters.

Public education is the most important institution we have in this country – it is a tremendous responsibility and opportunity we have to help our kids be the best they can possibly be, regardless of their circumstances. As a board member, I pledge to seek out and support programs that enhance the potential of all students, and create an environment that fosters a love of learning, thereby giving all students the tools they need to lead successful and fulfilling lives.

Upland Unified is a great district and I want to be a part of its future growth. I know from experience that great teachers matter. They changed my life and the lives of my children.

The best interest of kids will always come first.

NAME: JEFFREY HACKBARTH
OCCUPATION: Certified Financial Planner

Through our schools, we build our future. But our schools have to have the right tools to do the job. As your school board member I will promote policies, which remove obstacles to student achievement. I will work in partnership with parents and teachers, and give the schools the tools they need to give the students the skills they need. This means having safe, healthy classrooms with the technology needed for teaching and learning in the 21st century. It means having programs that support college and career readiness, and it means providing assistance to kids to help them stay on the right track and succeed.

We have lived in Upland for 10 years and have built a lot of lasting relationships. My wife, Valerie, teaches in the district at Pioneer Junior High. My oldest son will be attending Upland High, my middle son at Pioneer and my youngest will be at Magnolia. I am invested in our Upland Schools education and am determined to make a difference using my professional experience in finance, now and for all of our childrens' future. Please vote for me.

NAME: LINDA ANGONA **AGE: 63**
OCCUPATION: Board Member/Teacher

I have dedicated my time on the Board supporting programs that help children succeed in life. Recently, I fulfilled my own life-long dream of becoming a classroom teacher. It has affirmed my viewpoint as a Board member that students must have educational programs which incorporate best practices using the latest research-based teaching methods. As a district we must champion access for all students to all programs to help maximize their potential by addressing their academic, social, emotional and physical needs.

Our students deserve the best possible education as carried out by the many fine teachers who come to school every day pledging to put the interests of students first.

I am committed to:

- Providing a rigorous instructional program supplemented with quality extra-curricular activities
- Maintaining fiscal solvency
- Working with parents, administrators, teachers and support staff to achieve the best possible education for our children

My commitment to the children of Upland has been demonstrated over the past 20 years as a founding member and current president of the Upland Community Partnership, which provides after school programs for Upland's K-6 students. Your vote for me will help to ensure the district continues to provide the best possible education for all students.

NAME: JACK YOUNG **AGE: 56**
OCCUPATION: Teacher

No one knows better than parents what their children need. No one works harder than teachers to prepare our students to meet the challenges of tomorrow. We can't improve teaching and learning in our schools if parents and teachers don't have a seat at the table where decisions are made. As your school board member I will build a team to make partnership a priority. I will bring people together – teachers, parents, students, administrators and the school board. We need a school board which respects teachers and parents, and works in partnership with them to make decisions about our schools. We need to all work together in cooperation to prepare students for careers and college and meet the challenges of 21st century teaching and learning.

I have been an educator for 31 years, married for 26 years, and am a long time Upland resident. My daughter went through the Upland school system and graduated from UHS. My family values the Upland community and schools. We are PTA members and support many school and community groups. Our family volunteers and participates in community events. As a parent and educator, I need your vote to help Upland Schools. Thank you.

Visit www.jackyoung4uplandschools.com

NAME: ROBERT H. BENNETT, L.C.S.W, A.C.S.W
OCCUPATION: County Manager/Businessman

I ask for your vote on November 8th,
My wife and I are the proud parents of our daughter, who is a 2016 Upland High School graduate. I have lived in Upland for 46 years. I have been a student, teacher and now a parent within the Upland Unified School District. I am an active member in the Upland Unified School District and within my faith community. I have been a Little League Coach, a California PTA conference representative and a PTA room parent. My graduate degree is in Social Work which has an emphasis in Children, Youth and Family.

I will push for honest, ethical and transparent government as a governing board member. I will bring positive envisioning and new creative possibilities for our children and our families. I am a fiscal conservative, who will provide an environment in which our students, faculty, staff and families can enjoy an inclusive yet challenging education. I will illustrate the need to collaborate, coordinate and cooperate with private and public entities that contribute to a safe, cost effective and beneficial education for our children.

I will fight against raising your property taxes!

Lastly, I will be your governing board member!

http://home.earthlink.net/~bennettbnt/

Bennett4SchoolBoard@juno.com

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT

NAME: SUE OVITT
OCCUPATION: Board Member, Chaffey Joint Union High School District

For the past eight years, it has been my honor to serve as a member of the Chaffey Board of Trustees. My husband, Gary, and I have deep roots here. We graduated from Chaffey High School and the University of Redlands. As a former educator, I value what our teachers and students have accomplished.

Academic performance and graduation rates have improved and rank among the best in the state. We have guaranteed enrollment agreements with universities throughout the region. Our district is financially strong.

My goals are to:
- Graduate students prepared for college and careers
- Equip every classroom with state-of-the-art technology and teaching strategies
- Ensure that our schools are the safest
- Hold the district accountable to taxpayers by supporting a conservative budget

I will continue to provide strong leadership, foster effective relationships and devote the time necessary to be an outstanding board member. I am proud to be endorsed by the Associated Chaffey Teachers.

Through years of volunteering, I have a proven record of commitment to our community. I serve as Vice Chair of OPARC, am past president of the Chaffey College Foundation and on the board of West End Family Counseling. I appreciate your support!

NAME: SHARI MEGAW **AGE: 51**
OCCUPATION: Teacher/Board Member

As one of your incumbent school board members, my priority is providing our schools with the right tools to enable students to achieve at the highest levels possible. This means: having classrooms equipped with the technology needed for 21st century learning; safe schools where students know there will be zero tolerance for unacceptable behavior; and supplemental activities and programs which help kids stay on the right track. It is my continued commitment to work in partnership with parents, teachers and school staff to support our students on their academic journey.

As a graduate and former instructional aide in our district, my ties are strong to our community and it is this connection that has led me to seek election to the school board once again. As a middle school math and science teacher in Montclair for over 25 years, I have a clear perspective of the issues and needs of public education today which gives me unique insight as a school board member. Education is my passion and the education of the students in the Chaffey Joint Union High School District is my priority. Thank you for your support and I ask for your vote.

Endorsed by Associated Chaffey Teachers

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT

NAME: BARBARA JAMES DEW
OCCUPATION: Teacher

It is my honor to represent you at Victor Valley Union High School District. I remain deeply committed to high quality education in safe environment. As a teacher, student achievement and success, whether college or career is valued.
Governing Experience
Local- Victor Valley High School District President- Vice President- Clerk
County- San Bernardino County School Boards Association- Executive Committee Area/A Director SANDABS- San Bernardino County District Advocates for Better Schools Executive Committee(State-Local-Federal)
State- CSBA, California School Boards Association Delegate Assembly Member
Federal- Federal Network Advocacy Lobby Group- National School Boards Association
Accomplishments

- Saved taxpayers $10 million • Evaluated elementary- high school- university systems
- Advisor- State Academic Achievement • County student panelist
- Implementation of modernization plan- Lakeview- CIMS-Silverado Sports Complex- Adelanto High- Career Centers- Technology- Hook- Victor High • Recruited graduates to work in district

Commitment

- Safe clean environment teaching-learning • Provide paths to student achievement and success
- Increase graduations- college or career ready • School Board Member- Over 20 years

Graduate, Victor Valley High, Victor Valley College, University of California Riverside, Master of Boardsmanship Training, Leadership Institute (2016)
Vote Barbara James Dew

NAME: ROSALIO "ROSIE" HINOJOS **AGE: 72**
OCCUPATION: Retired, District Manager

I come from a family where you were expected to be a good student because an education was the stepping stone to becoming a better citizen and successful in life. I believe our students are our future and they deserve a quality education that prepares them for college, technical school, military or the work force after graduation. I support policies that will continue to; keep our schools safe, provide qualified teachers and keep our District solvent. I am a long time resident of over 55 years and a graduate of VVUHS. I retired from Southwest Gas Corporation after 33 years and was appointed to the VVUHS District Board of Trustees June 1, 2016.

My tenure with numerous community organizations including Rotary, Chamber of Commerce, United Way, Boy Scouts of America, San Bernardino County Grand Jury and San Bernardino County Youth Accountability Board has developed my skills for working well with others in accomplishing goals and objectives. I have supported the Rotary High School Foreign Exchange Student Program by hosting numerous students in our home which helped them learn our culture while living in the USA.

I am privileged to be endorsed by the Political Action Committee of the VVTA.

Thanks for supporting Rosie Hinojos on November 8, 2016!

NAME: JOSE "JOE" BERRIOS **AGE: 60**
OCCUPATION: Retired Teacher

As your board member I believe all students deserve a high quality education. The 37 years of teaching in the district will enable me to advocate effectively in our students behalf. Years of experience have prepared me to work well with other board members and district personnel by supporting policies that will benefit our students and our community.

My priorities:

- Students first – if students don't feel safe, they cannot learn. If staff does not feel safe, they cannot teach.
- Lower class sizes – with fewer students in class, every student will receive more attention.
- Listen- I will be accessible to parents, community members, and staff.

My family has lived in the area for 37 years and we have been able to give back to our community through my involvement in schools, sports, and many organization.
Your children are entitled to the best we can give them and promise to help make that happen.

Contact me at www.votejoseberrios.com or Facebook "Jose Berrios Victorschoolboard:
Thank you for your support and your vote on November 8th.
Jose "Joe" Berrios

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
ADELANTO ELEMENTARY SCHOOL DISTRICT

NAME: HOLLY ECKES **AGE: 49**
OCCUPATION: Appointed Governing Board Member

One of our most important civic responsibilities is to educate our children. To be prepared for success in the 21st century, the Adelanto Elementary School District students require a world-class education, safe schools, and access to cutting-edge technology. My passion for and commitment to providing these essentials are unshakable because our students are worthy of a bright future.

For the success of our district and students, I will draw both on my years of experience as a Governing Board Member and a San Bernardino County Delegate Assembly Member and on my Masters in Governance training.

If elected, I pledge to be a positive force for good and work collaboratively with fellow board members to:

- Increase student learning and achievement
- Ensure our campuses are safe havens for learning and working
- Reduce class sizes

Our community deserves a high-caliber team of board members who will demonstrate principled leadership, inspire public confidence in education, and deliver positive results. It would be my great honor to serve again as your Governing Board Member. I will devote myself to the honest, hard work needed for our children to become productive, contributing members of society. For a bright future, please vote for me on November 8th.

NAME: MARY E. ANDERSON
OCCUPATION: Retired Accounting Professional/Community Volunteer

Our students deserve a first-rate education. Their future success depends upon their receiving a meaningful, comprehensive education in a safe and wholesome learning environment. You can count on me to work diligently to accomplish great things for our students, our community, and our families.
With more than twenty years of professional experience in public accounting and ten years of volunteer service for public education, including extensive work within the Adelanto Elementary School District, I will bring to the district governance team a keen business sense, fresh perspective, and determination. I am especially grateful to have been chosen to help develop the district's current Strategic Action Plan.

If elected, I will serve you honorably. I pledge to be a straightforward, principled leader who will work collaboratively with fellow board members to:

- Improve academic outcomes
- Increase access to the latest in technology
- Ensure campuses are safe places
- Provide cutting-edge teacher training in managing complex behavioral issues
- Cultivate parent and community engagement

I will set my sights on the district's vision to make the AESD the "High Desert's premier learning establishment where dreams are awakened, academic achievement soars, and integrity leads the way to future success." Please vote for me on November 8th.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
CENTRAL SCHOOL DISTRICT

NAME: JOAN R. WEISS **AGE: 58**
OCCUPATION: Educator/Business Owner

As your current Central School District Board President, I study the issues and actively participate at all board meetings. I come prepared to make important educational and financial decisions because you and our students are counting on me to do so. I regularly visit classrooms, attend school functions, and stay in the know at each of our seven schools. Central School District is fiscally sound. Over the past ten years, our test scores have seen significant growth. Our students learn because caring teachers provide quality instruction daily.

I have lived in the district for 32 years, and am employed with San Bernardino County Superintendent of Schools assisting high school special education students with job placement in our community. My husband is a local businessman and our daughters and grandson have benefited from an outstanding Central School District education.

I ask for your vote on Tuesday, November 8, and look forward to continuing the important and rewarding work of providing a quality education to every child in a fiscally responsible manner. I have the support of teachers, school staff, parents, and community members.

Like me on Facebook at:
www.Facebook.com/re-elect-joan-weiss-for-central-school-district-school-board-2016

NAME: KATHY A. THOMPSON **AGE: 56**
OCCUPATION: Career Technical Education Teacher

I have had the great pleasure of serving Central School District as a parent, PTA member and currently as a Trustee. My knowledge and experience as an educator and school board member has allowed the district to remain financially solvent while providing our students with the state of the art 21st Century technology, clean and well maintained campuses and classrooms, new and updated facilities as well as solar energy panels at every site. Every student experiences the arts, physical education and sports.

As a board member, I will continue to commit to:

- High Academic Standards
- Hiring and retaining the most skilled staff
- Ensuring the safety of all students and staff
- Securing resources to ensure all students attain high levels of learning and are prepared for the future

I proudly represent Central School District at the county and state level as a delegate to the San Bernardino County and California School Boards Associations, which keeps me aware of the most current research and trends impacting public education. I am honored to have the support of teachers, classified staff, parents and community members. I will continue the important work of keeping our district fiscally sound and academically sound.

NAME: ROBERT E. MOYA **AGE: 67**
OCCUPATION: Retired

My name is Robert Moya. I believe every child is entitled to a fair chance to succeed. My vision includes moving toward smaller students to teacher ratios. I am a strong advocate of parent partnering and will encourage creative ways to engender participation from students' families. My qualifications include Director for Union Pacific Corporation where I had responsibility for a budget in the millions of dollars. I understand fiscal responsibility and how to maximize the dollar. Currently as Chairman of the Board for Union Pacific CAE Federal Credit Union, I am an administrator of a multi-million dollar financial institution, ensuring that shareholders' funds are put to the most profitable and beneficial use. I will utilize this skill set as a Board Member, pushing for our schools to receive the maximum benefit from classroom-focused funding. My experience in finance will assist the District in moving toward a balanced budget and negotiate the budget to funnel more dollars into the classroom rather than unsubstantial projects. My one motivation and reason for wanting to serve is to promote the best interest of the children, the educators, and the parents in the District's community.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
ETIWANDA SCHOOL DISTRICT

NAME: SAM SAGER **AGE: 38**
OCCUPATION: Teacher/Parent

As a teacher, I wake up every day with the goal to empower students to change the world. As a parent, I want the very same thing for my children and their classmates. The student is the center of the educational experience. It is time we, in the Etiwanda School District, ensure our students are the center of the Etiwanda School District experience.

With 16 years teaching experience, I have learned the value of every stakeholder's voice: student, teacher, parent, and community member. I have learned the power of partnership and the importance or community and culture. I have learned that it takes a village to raise a child. Let's come together to raise our children up so they can change their world.

As your new school board member, I will:
- Make 21st century skills (critical thinking, communication, collaboration, and creativity) a priority.
- Empower all educational stakeholders by giving them a voice.
- Promote cultural diversity to enrich the student experience.
- Provide a safe environment so all students can learn to take risks and thrive.

Vote for Sam Sager!

NAME: ROBERT GARCIA **AGE: 38**
OCCUPATION: School Principal/Parent

I believe education is the means to a better future. Nothing is more important than inspiring our children to lead their best lives.
I believe education is learning about ourselves and our place in the world.
I believe education is preparing our students to understand our rapidly changing, complex world and be able to solve its greatest challenges.

As a parent of two students in Etiwanda SD, I have a vested interest in the success of our schools. The goal of our Etiwanda families is to make a great school district even greater. This is done by:
- Supporting and equipping our teachers with needed resources.
- Implementing engaging STEM programs that prepare students for college and careers.
- Providing tutoring and counseling services for our students in need.
- Improving student safety and the security of our campuses.

In 13 years as a teacher and school administrator...my purpose and commitment has been unwavering. I've been privileged to work with amazing educators and staff that share the values and skills that result in excellence. With your vote, I will continue to work for successful students in award-winning schools.

Excellence in education is a mission. Vote for Robert Garcia for Etiwanda SD!
www.facebook.com/4robertgarcia

NAME: DAVID W. LONG
OCCUPATION: Governing School Board Incumbent

33 years serving on the Etiwanda School Board and president 7 times. The sacred trust and my total commitment to your children and this District will never change. I like many of you, moved here because of the Etiwanda schools. 50 years ago our 1st of 5 children entered kindergarten, now my grandchildren attend here.

Some successes on my watch: Last 18 years averaged over 60% promoting honor roll, Day Creek 75%, Summit 74% this year. Honor Roll Districts, 1 of only 13 in California. California Distinguished Schools 12. Gold Ribbon Honorees schools, 5 this year. Number 1 Elementary District in San Bernardino County. Built the District Office, 14 schools, remolded 12, 17th under construction. With tough sacrifices by everyone, District, staff, teachers and parents, we remain financially stable, debt free. Support LCAP, engaging parents. Continually updating technology with a Chromebook for each student. Always protecting our students and our incredible teacher's jobs. Excellence in Education are not just words, they are the culture of this District. There is a small self-serving faction trying to change it all and the board. Your vote determines keeping or losing this Culture. Thanks for 33 wonderful years of successes and memories.

I ask for your vote again.

NAME: CATHLINE FORT **AGE: 48**
OCCUPATION: Incumbent/Risk Engineer

Currently fulfilling my third term as Board President, 10th year as a Board member, and 17th year as an engaged resident of the community. Committed to our mission – "Excellence in Education" by: advocating at local and State levels for what's best for kids; academic achievement for all; and collaborating with stakeholders like parents, community, teachers and staff.

To remain current on important educational and fiscal issues: I serve as President of the San Bernardino County School Boards Association, a 10th year State Delegate (Etiwanda's first) on the California School Boards Association and Executive Member of San Bernardino County District Advocates for Better Schools. Prior roles include: PTA President, School Site Council, YMCA Executive Board, "Healthy Fontana", college readiness mentor and more.

District accomplishments during my tenure:
- Highest performing large elementary district in San Bernardino County
- One of only 13 "Honor Roll School Districts" in California
- 12 California Distinguished Schools and Four "Gold Ribbon" awarded schools
- Expanded STEM to STEAM (science, technology, engineering, arts, math)
- One-to-one Chromebook computer for each student
- LCAP meetings to foster community and parental engagement

As a graduate of Stanford University, my public school education made a difference in my life. It is an honor to help ensure today's students are afforded the same opportunities I've had.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
HELENDALE SCHOOL DISTRICT

NAME: MICHAEL A. ESPOSITO
OCCUPATION: Educator

Education; BA William Penn University 1990; MS Chadron State College 1992; MEd. Chadron State College 1993; PhD Northcentral University 2017.

I have been in all realms of education since 1991. I have 23 years experience in higher education and 12 years experience in K-12 education. I feel that the Helendale School District is a suitable district to education students to become leaders in the future. I would like to assist my knowledge and experience to our community in a variety of methods that are conducive to the overall student achievement of our youth.

My focus is creating an environment where every child has the opportunity to succeed. This requires smaller classes, rich curriculum, diverse electives, and advanced placement, career-technical, and vocational courses. I strongly support the education of anti-bullying for all (differently-abled/special needs, ethnicities, gender, LGBTQ, race, religion) to ensure a safe learning environment. Fiscal responsibility is paramount to ensure each dollar is wisely spent benefiting students first.

NAME: HEATHER ALLGOOD **AGE: 42**
OCCUPATION: Parent/Commercial Photographer

My name is Heather Allgood. I am a dedicated mother of 3 beautiful children who are enrolled in the Helendale Schools. I am the Vice President of the PTO for RMS/ACE and I have sat on the Advisory Committee at RMS/ACE for the last year.

As your next elected School Board Member I am committed to all the needs of all children in our Community. I believe that our District is special. That we have so much potential and I am dedicated to bridging our small town values and what today's technology has to offer and to fully prepare our children for a great future. I also want to continue to make sure that our Teachers, Classified Staff, and Principals needs are met and fulfilled.

I am asking you for your vote. As a mother of 3 very different children. I see the importance to address all their needs in different ways to attain great results for each child. When I am on the board I will see to it that all the needs for all children are met. It would be my honor to serve.

NAME: JENNIFER LYNN FUNT **AGE: 37**
OCCUPATION: Incumbent

Over the last four years, I listened to our community's educational concerns regarding our children and schools. I am honored to be a part of an effective school board team. Enrollment has increased by over 300 students and our budget by 1,600,000.00 annually in order to provide quality programs for our kids.

Accomplishments include an increase of 35 employees including 15 teachers while decreasing class sizes, providing our students daily access to a laptop or tablet, adding programs such as our Fire Safety Academy, Band, and Elementary P.E., creating our independent study school that educates over 150 students daily, and being a voice behind our new football program which brought Friday Night Lights to Helendale.

Looking toward the future, we are building on these programs and improving our academic achievements. This year, we are adding a Math Intervention teacher at our elementary school and improving our communication with parents via text messaging alerts.

As a Marine and mother, I understand the structure required to develop a quality organization which meets the needs of our students. With your vote, I hope to continue to provide this perspective to lead our district over the next four years.

NAME: MARIA S. FERRIN **AGE: 39**
OCCUPATION: Law Enforcement Officer

Four years ago I was elected to bring a positive change for our students and that change has happened. I used my voice to bring more opportunities and programs for them while working on an effective school board team.

We have increased enrollment by 45% by using positive communications, recruitment, and independent studies so that all of our kids benefit. I helped to lead the initiative to bring football to Helendale. Transitioning to the new California Standards has been successful as our scores have improved by 9% in Language arts this year. Every student can use a laptop or tablet to improve learning and kids can use the internet at 125 times faster than before. Under our direction we added programs to help struggling learners and decreased class size while increasing employee salaries by more than 10%.

As a mom of three children and a son who just graduated, I understand the importance that all of our kids get the school experiences they need while growing up in Helendale. I hope to continue to represent our kids by adding learning opportunities, expanding band and elementary athletic programs. With your vote I can make it happen.

CANDIDATE(S) FOR MEMBER, Ggoverning BOARD
MOUNTAIN VIEW SCHOOL DISTRICT

NAME: JAMES LEE WILLINGHAM
OCCUPATION: Retired

As a current School Board Member, I have enjoyed serving the children in our school District. I have lived in Creekside for thirty years. My wife and I have raised 2 children in Ontario (Creekside), CA, with our children attending school in the Mountain View School District. My community involvement includes serving as a Commissioner for the former County of San Bernardino, Equal Employment Opportunity Commission ensuring equal employment opportunity for all county employees. I am also a former member of the San Bernardino County Veterans Advisory Committee addressing the needs of all the Veterans in San Bernardino County. I am a Vietnam Era Veteran with an Honorable Discharge from the United States Marine Corps. I am currently an executive member of the San Bernardino County School Board Reorganization Committee, an Executive member and Vice Chairman of the San Bernardino County District Advocate for Better Schools. I am an active member of Abundant Living Family Church, Rancho Cucamonga, CA. I am also a member of Abundant Livings Military Ministry. Earning a Doctorate Degree in Business I have a understanding of the role that budgeting plays in formulating short and long term objectives in planning and controlling the operation of the Mountain View School District Financial Solvency.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
MT BALDY JOINT SCHOOL DISTRICT

NAME: MARCIA L. CAMPBELL **AGE: 66**
OCCUPATION: Retired Teacher

I have lived in Mt. Baldy for the past 30 years. My daughters attended Mt. Baldy School through the 5th grade. My grandson attends now and hopefully my granddaughter will in the future. I taught in the first public school in the country for autism and later taught special education at high school level for both Bonita and Chino Unified School District. At the elementary level I taught grades 3,4,5 in Mt. Baldy School and in Chino piloted a program to include special education students in the general education classrooms. At the same time I serviced all students who tested in the lower quartile for reading. Administratively I worked as a program specialist for special education in Chino. After retiring I was hired by county schools to participate as a consultant in the area of special education. I recently facilitated two Mt. Baldy parent meetings to address concerns to hopefully turn the tide toward positive outcomes. I value the teachers, staff, administrators, and parents of our school community. I feel passionate about all stakeholders working together to provide our children with the best education to help them navigate this ever; changing world. It will be a privilege to serve you.

NAME: RONALD ELWYN THOMAS JR. **AGE: 65**
OCCUPATION: Incumbent

Vision:
As your Incumbent Mt Baldy School (MBS) Board Member (Elected November 2014) I have worked diligently to continue our valuable MBS traditions and to promote the development of whole student growth through a scholastic curriculum based on the STEAM acronym (Science, Technology, Engineering, Arts, Math) and the development of healthy lifestyles through an effective Physical Education program. In addition to these programs I have advocated for student diversity and a school environment that nurtures the development of good citizenship, respectful relationships and personal integrity.
I believe that our small student population must continue to benefit from exploring our mountain environment and by receiving the gift of our talented local resources (i.e. music, art) as they continue to break down barriers of communication, develop multi-grade level friendships, public speaking skills and other life skills.
Endorsements: Past Mt Baldy School Board Members: DeBonis, Salverson, Hannosh, Szlauko. Leadership: 2 ½ years MBS Board Member; 2-years 41st Assembly District Educational Advisory Committee; 7-Years MBS Track Coach; 12-year resident; 17-years Pastor of MB Village Church, serving through two major fires and one flood; 4-years Volunteer Firefighter; 20+ years Director Engineering, Marketing & Sales; Co-Founder www.FaithsForPeace.World; 8 years Member Interfaith Collaborative for Mental Health.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
ONTARIO-MONTCLAIR SCHOOL DISTRICT

NAME: ALFONSO SANCHEZ **AGE: 45**
OCCUPATION: School Board Member, Ontario-Montclair School District

It is an honor to serve on the Ontario-Montclair School District Governing Board. Our school district is a success story with zero expulsions, 97% average daily attendance rate, 10 nationally recognized and awarded schools, continued improvement in student test scores, and the School Board saved taxpayers $5 million through bond refinancing.

As your School Board Member, I have proudly served the students, staff, families and our Ontario-Montclair community with an emphasis on how to best improve our local education system while demanding our tax dollars are wisely spent.
I will continue to:

- Fight to ensure the school district and board works efficiently, effectively and closely with students, parents and the community.
- Increase student success by expanding college and career readiness programs and opportunities for all students.
- Monitor our precious tax dollars to ensure investment in programs that improve the success of all students.

My record of common sense leadership has earned me the trust and endorsements of California State Senator Connie Leyva, Chaffey Community College Trustee State Senator Gloria Negrete McLeod (Ret.) and City of Montclair Councilman Bill Ruh, as well as other local leaders from throughout the Inland Empire. I would be honored to have your vote on Tuesday, November 8th.
Alfonso Sanchez, (909) 529-1094, www.alfonso-sanchez.com

NAME: PAUL LEON **AGE: 38**
OCCUPATION: Businessman/Father

As a successful businessman, lifelong OMSD area resident, former OMSD student, and as a loving father of two beautiful children, I am committed to help direct and lead our OMSD children, teachers and staff in a continued positive direction. My passion and experience as a volunteer Church Youth Leader, Children's Sports Coach and Sunday School Teacher gives me familiarity with the issues our children face today including anti-bullying, special needs, obesity, English as a second language and at risk situations. This experience and compassion for youth makes me uniquely qualified to help the children and OMSD team members continue to flourish and move our children towards a safe and excellent educational experience in OMSD. I believe all of our kids Deserve Success! Our children- like ourselves- need to be lifelong learners. As such my education includes the continued pursuit or a Mathematics Master's Degree and Teaching Credential. Professionally I have over 18 years in real estate and finance with vast experience in balancing budgets, managing people and directing organizational expenditures.

NAME: MAUREEN "MOE" MENDOZA **AGE: 50**
OCCUPATION: Educational Advocate/Incumbent

As a school board member for OMSD, I have continued to create an environment where every student has the opportunity to succeed. They continue to be in a safe and rich educational environment with teachers and support staff that have the knowledge and skills to ensure that the students are educationally and emotional prepared for a challenging future as lifelong learners. I continue to keep a focus on class size, quality of educational programs, high quality teacher and support staff training, art programs, transportation for students to attend school, after school educational and sports programs, and always welcoming parents as educational partners in their child's education.

Our students must be well prepared to succeed and meet the challenges of the next generation. If elected again, I will continue to work hard to ensure that every dollar benefits our teachers, support staff, and students to provide the best education for our students while maintaining and ensuring fiscal responsibility through transparency and accountability. It would be a great honor again to have you vote. I will work as always collaboratively with employees, parents, students, and community members to make sure OMSD has the highest quality of educational excellence for our students.

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
VICTOR ELEMENTARY SCHOOL DISTRICT

NAME: GABRIEL LUIS STINE
OCCUPATION: School Board Member

I am very proud of my time served on the VESD Board of Trustees for the last 17 years. During that time, our district has won over 5 District Awards and over 40 School Site Awards. During my 4 consecutive terms, we also built 7 New School Sites. We are known throughout San Bernardino County as one of the top School Districts. I believe that is a direct reflection of consistent Board Governance, that allows our employees to be successful, supporting the culture of our district. 17 years ago when I first ran for office, I promised that I would make decisions that were best for the children/students of our district, becoming "The Children's Advocate." I have stressed the importance of professional development for all our staff. I believe the best trained staff will give our children the best chance to be successful, (over 45 awards later). I believe in conservative budgeting and that is why we came back strong after the recession. I was asked by our community, staff and children to run again, I said yes. I humbly ask for your vote, so I may continue my role as "The Children's Advocate."

NAME: PATTY PLAXTON **AGE: 60**
OCCUPATION: Retired District Employee

I believe:

- Children deserve the best possible education in a safe environment.
- In highly effective teachers focused on student achievement.
- Parents must be partners in learning at school and at home.
- Tax dollars allocated to education must be managed prudently.
- The school district and community must have a strong relationship.

My husband and I moved to Victorville in 1983. Our children attended schools in Victor Elementary School District (VESD) which established their foundation for academic success in high school and college. They are successful in their careers, life-long learners, and excellent parents. These are the same goals I have for all children.

I began my 24-year career at VESD working in school offices and ended as Personnel Analyst until my retirement. I have complete understanding of district policies, guidelines, challenges, and strengths.

I am committed to asking questions, expecting thorough answers and making informed decisions that will be in the best interest of student achievement while ensuring fiscal responsibility.

I will serve with dignity, respect, and integrity. Please join me in making the schools of Victor Elementary School District the best they can be with the expectations of "Learning for All."

NAME: JOYCE CROSS CHAMBERLAIN
OCCUPATION: School Counselor/Businesswoman

I'm an advocate for students and better schools! Currently serving on the San Bernardino County District Advocate for Better Schools (SANDABS) and proudly serving on the Victor Elementary School District (VESD) as a trustee. As a school counselor and former Department of Education Director, and as someone who has worked with hundreds of students daily, I will bring an essential perspective to the board. My Education and Experience: I earned a BA from the University of Oklahoma and have earned two Master degrees in Education and Counseling/Psychology. I have been a counselor with all stages of a student's academic life from elementary through college. I have worked in the trenches with at-rick and ELL students, parents, teachers, administrators and the community. I help established the local counseling program for Options for Youth Charter School. I have been a counselor with the K-16 Bridge Program, a program designed to engage students in the process of planning their future. I'm a problem solver with experience and courage to tackle the issues that face our schools. We need to implement policies and programs that promote student academic growth and to motivate students to become lifelong learners.
I appreciate your vote!

CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 1 COUNTY OF SAN BERNARDINO

NAME: ANGELA VALLES **AGE: 47**
OCCUPATION: Director of Finance

Angela Valles is a lifelong resident of the First District and will fight to provide real solutions to quality-of-life issues for High Desert residents.

Angela Valles will:

- Work with law enforcement and residents to combat the high crime and homelessness that plague our communities and threaten our businesses and families, such as street criminals, drug traffickers and terrorists.
- Encourage an environment where businesses want to establish and grow, to create sustainable jobs for residents, especially our brave military veterans returning home from service.
- Act decisively to make reforms to protect the most vulnerable members of our county – neglected and abused children.
- Support residents' concerns over invasive solar, wind and housing projects backed by big development interests.

Angela Valles has served as a Victorville City Councilwoman, President of the Victor Valley College Board of Trustees, criminal justice professor and as a prison warden. Angela Valles holds a Master's Degree in Organizational Development from Pepperdine University and serves as Finance Director for a local wastewater agency.

Angela Valles has strong Christian and family values. Angela is a wife, mother and grandmother and has dedicated her life to serving the public to better her community. A vote for Angela Valles is a vote for positive change in our community! www.VallesforSupervisor.com

NAME: ROBERT A. LOVINGOOD **AGE: 58**
OCCUPATION: Small Business Owner/County Supervisor

As a longtime local businessman, I'm proud my companies have placed nearly 30,000 high desert workers in permanent and temporary jobs. I'm equally proud of the job I've done as your first-term county supervisor.

The San Bernardino Sun says I helped "put an end to corruption" in county government. Sheriff John McMahon calls me "a leader of exceptional integrity" who is "making a difference."
I've used my business experience to help bring new life to our economy and fiscal integrity to government.

- Helped balance our county's budget and create a healthy "rainy day" reserve for fiscal emergencies
- Helped bring new companies and jobs to our county, increasing local jobs to a record high while continuing to reduce unemployment
- Backed innovative new public safety programs that have cut crime in our county for the past four years, with a 14% decline last year alone

When I first ran four years ago, I promised to help end corruption, create jobs, grow our economy, protect homes and families, and improve our county's quality of life — promises I've kept.

With your continued support, I'll keep working to restore your faith in government, and provide the highest level of service to you and your neighbors.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ADELANTO

NAME: JERMAINE WRIGHT SR. **AGE: 40**
OCCUPATION: Councilman/Business Owner

I am a Husband, Father, Councilman, and Business Owner. I have been married for 20 years and we call Adelanto home. I firmly believe in a balance budget and will work tirelessly to achieve it by cutting waste not raising taxes. I have opposed tax and water rate increases, I am a firm believer in fiscal responsibility, transparency, and accountability. I will continue to provide leadership necessary to improve city government – making it simpler for businesses to expand and create jobs. I will ensure a balanced budget with increased law enforcement to create safe neighborhoods to live and raise families. I will continue to bring innovative ideas to Adelanto prioritizing public safety economic growth and youth activities. I am running because during these times of economic challenges we need strong, dedicated leadership.
I will continue to be an independent voice that will speak out for what is best for our community. I am the most qualified candidate because of my community service, commitment, experience, and proven leadership ability. I will continue work for you to archive safe neighborhoods, fiscal responsibility and accountability. It has been an honor serving you. I respectfully ask for your re-election vote
(760)991-2841
wright4adelanto@gmail.com
Website: wright4adelanto.com

NAME: EDGAR "ED" CAMARGO **AGE: 46**
OCCUPATION: Educational Aid

I am a candidate running that has love and respect for you and our city. I made Adelanto my home over 22 years ago as a single parent.

You've trusted me to represent you as your Councilman. During that time I have served our community at many levels, as a mentor to our youth and on committees that keep Adelanto a priority. I have strived to make public safety a priority, even through difficult budget times, by merging our station with the Victor Valley station to be able to put more money into our deputies.

During my time of service I have kept my focus and commitment to the residents of Adelanto by bringing positive change and businesses. The milestones and achievements I have worked towards for Adelanto are bringing in retail, like Family Dollar and Dollar General, which have brought jobs to our residents and tax revenue to our city budget. We also developed a state of the art Emergency Operations Center at no cost to our residents with a $375,000 grant which included staff training and certification.

I thank you and ask you in advance for your vote and support in striving to keep Adelanto moving forward.

NAME: JOY JEANNETTE
OCCUPATION: Organizational Management/Retired

I have been honored to serve the residents of the City of Adelanto since 2015 as Commissioner of Planning, Parks and Recreation. I am a Christian. I believe in honesty, transparency and availability to everyone including veterans, families, children and seniors. My dream of "Corky and Friends Dog Park" is close to reality. I will continue to focus on bringing new businesses to our city that will give 50% of jobs to our residents. I will work to develop programs that will give our youth insightfulness into the possibilities for their future My goal is to make available musical instruments to every student within our city who desires to embrace this venue producing Adelanto's 1st Symphony Orchestra. My Masters Degree is in Organizational Management – specializing in the re-construction of corporations. Our family has proudly served in every branch of the service. My only brother was in the Army KIA 1967 Vietnam.

- I am not a politician – I get the job done!
- I believe in common sense – not non-sense!

If you desire change I ask that I am given the opportunity to serve you.
Your voice – Your choice – Joy Jeannette!

CANDIDATE(S) FOR MEMBER, TOWN COUNCIL
TOWN OF APPLE VALLEY

NAME: BRYEN WRIGHT **AGE: 28**
OCCUPATION: Self-Employed/Businessman

Bryen Wright, a man of faith, was born and raised in Apple Valley. Bryen has three beautiful children who attend Apple Valley public schools. Bryen Wright has always been a man of integrity, honor, perseverance, and discipline in business and in life. As a resident and taxpayer in Apple Valley, Bryen Wright, has concerns of the lack of transparency of Apple Valley's local officials who do not have the citizens best interest's in mind. Bryen Wright stands behind Apple Valley's motto "A Better Way of Life" and will strive to maintain Apple Valley for generations to come. Bryen, the father of three young children, is very concerned about the sky rocketing crime rates in Apple Valley and the fact no police officers have been added to the Town's force in several years. Apple Valley has been spending millions of dollars of general fund reserves for the water company acquisition, allowing basic services to suffer budget cuts. Bryen Wright, believes it should be the people's choice and the people should have a vote in the matter of moving forward with a hostile take over of the private water company. Bryen Wright is endorsed by two term mayor and retired Sheriff's Lieutenant Rick Roelle. For more information please visit www.WrightForCouncil.com

NAME: JILES SMITH **AGE: 54**
OCCUPATION: Businessman/Risk Manager

Today Apple Valley is facing many challenges. Jiles Smith has the courage, integrity, leadership, vision and experience needed to help lead our Town. A 20 year resident of Apple Valley and father of four, he wants improved public safety and economic growth/jobs. Jiles has fought fraud serving as a member of the State of California Workers' Compensation Fraud Assessment Commission. Smith has served on the Apple Valley Parks and Recreations Commission for 6 years; he helped identify a funding gap saving the Town money. Government's role is to protect the people not consume private enterprise. Smith is a firm believer in fiscal responsibility, transparency, and accountability to the people. Jiles Smith is the founder of a non-profit organization, which serves the youth in Apple Valley. He hosts "Our Community", a cable program aired to educate, inform and inspire the community. Jiles Smith will bring fresh ideas to the council prioritizing economic growth, public safety, parks, and maintaining property values. Jiles Smith will not tolerate the status quo or sell out to special interest groups.

Jiles Smith is always available to you at 760-961-0445 or by email at Jilessmith@gmail.com. Please visit our website at jilessmith.com

NAME: LARRY CUSACK **AGE: 58**
OCCUPATION: Small Businessman/Councilmember

In 2012, I asked for your vote and was elected to serve on the Apple Valley Town Council. My record since that time is clear: I will fight against the special interests vying for control of our community.

If elected again, I pledge to support efforts to reduce the outrageous water rates Apple Valley residents are forced to pay. Utility providers must be held accountable to the people they serve and not shareholders.

Every year I've been on the Town Council our annual budgets were balanced without cutting vital services like public safety and Parks and Recreation. This is why Apple Valley is the best place to live in the High Desert.

I was born at St. Mary's hospital and raised my family here; now my grandchildren call our Town home. I believe it is my responsibility to leave a better Apple Valley for future generations.

There are many positive things happening in Apple Valley, but we still have a great deal of work ahead of us. With your support, I'll keep fighting to preserve our "Better Way of Life."

I'm honored to have the support of the entire Town Council, Congressman Paul Cook and Assemblyman Jay Obernolte.

Visit LarryCusack.com

NAME: RICHARD BUNCK **AGE: 71**
OCCUPATION: Businessman

I have an active electrical contracting business. I am a graduate of University of California, Irvine (BA Economics). I'm an aviator, active in the aviation community at Apple Valley Airport. If I'm not flying, you will find me on my mountain bike in the desert or mountains.
The foundation of my life is my love of God, my Nation and my Family. I believe in hard work, hard play and good friends.
I am running for office because the future of our Town and our Nation is hanging in the balance. I've had opportunity and freedom because of the sacrifices of my parents and their generation. We need to pass it forward to future generations.
We have serious problems in Apple Valley. Crime, especially property crimes, are growing. Water rates and utility costs are an unsolved problem. Job opportunities are scarce.
I know that these problems can be solved. It takes a can do attitude and thinking outside the box. Throwing money (taxpayer money) at problems is not a solution. With creative leadership, smart enough to know what they don't know and humble enough to ask for help, we can and will solve our problems.
Richardbunck.com / 760-987-4282

NAME: ART BISHOP
OCCUPATION: Retired Firefighter/Councilman

I'm proud to be a 27-year resident of Apple Valley, where my wife, Kathleen and I raised our family. After serving as Fire Chief of the Apple Valley Fire Protection District, I decided to retire and continue my dedication to the community. I've served as:

- Mayor, Town of Apple Valley
- President, Mojave Water Agency
- Founder/President, Inland Empire Fire Explorer Association
- Citizen of the Year, Apple Valley Chamber of Commerce
- Member, Apple Valley Seniors Club
- Member, Apple Valley Kiwanis

As your Mayor and Councilmember, I fight for you the taxpayers, and use my leadership, experience, and common sense principles to deliver results. I've worked tirelessly to ensure that Apple Valley remains in strong financial standing while offering an exceptional quality of life for all residents.

In the next four years, my priorities are:

- Sustainable water rates. Our rates have reached outrageous levels. We must continue on our path to gain control of our most precious resource, water.
- Maintaining a balanced budget and rainy-day fund.
- Supporting our local sheriff and fire district.
- Attracting high-paying businesses with employment opportunities.

I would be honored to receive your vote so I may continue to fight for Apple Valley's "Better Way of Life".

CANDIDATE(S) FOR MAYOR
CITY OF CHINO

NAME: BRANDON M. VILLALPANDO **AGE: 29**
OCCUPATION: Businessman

Chino has always been unique to me. Even as it grows, it still remains to feel small! I've grown up here, established myself in my family's business here and now feel called to serve as your mayor! As many towns across the country are falling prey to the negative divisiveness of political correctness, I will fight to maintain a cohesiveness in Chino between all residents, councils, police and any whom enter or serve our town. I'm fortunate to be in a business where I daily listen to many residents from all walks of life, something politicians barely do when campaigning. I want all to know my door will always be open to anyone! I believe in cutting red tape for small business, maintaining balanced budgets all while creating growth and opportunity for all! My dream is for every part of chino to reflect the greatness of all who live here!! I humbly ask for your vote and look forward to the future of Chino!

www.brandonformayor.com
Brandon4chinomayor@outlook.com

NAME: EUNICE M. ULLOA **AGE: 69**
OCCUPATION: Executive Director/Councilmember

Background: I am a native of the area, married 41 years, have a Bachelor's Degree in Business from Cal Poly Pomona, served over 19 years as councilmember, 12 years as Mayor, and am Executive Director of the Chino Basin Water Conservation District.

Accomplishments: Since first elected in 1984, we have attracted thousands of jobs and businesses, struggled through two recessions and achieved financial stability, enhanced public safety, expanded youth programs, improved public parks, built many new community facilities and have experienced phenomenal growth.

Statement: An appreciation for our history, diversity and opportunities have attracted all of us to Chino which unites us in a common goal to ensure that Chino remains a wonderful community in which to live, work, and play. However, the growth we've experienced has also brought challenges. Continuing to enhance public safety, increase jobs, ensure financial stability, secure our future water supply, improve our infrastructure, and reinforce the need for true housing diversity are all critical if we are to protect and improve our quality of life.

Please join me and let's work to improve communication between our community and city government, and strive to preserve and enhance the uniqueness of Chino.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF CHINO HILLS

NAME: JAMES W. GALLAGHER **AGE: 64**
OCCUPATION: Retired Corporate Trainer

I have been active in Chino Hills since its incorporation 25 years ago. As your candidate, I am personally committed to our City General Plan Vision to keep and protect open, natural spaces.
Issues:
Open Space encroachment by Development.
Traffic and Safety Issues are on the rise.
Housing Density and Development Increases.
Frequent Local Business turnover.
Government processes are very complex meeting resident's needs.
Water, Electrical, and General Permit Fees are on the rise.
Lighting and Landscaping fee increases with City Service cutbacks are planned.
A changing, diverse population needs representation in City Government affairs.
Aging neighborhoods and business gentrification continues with little improvement.
Cost of Living is going up in Chino Hills with little relief planned by City Government.

When elected, I will:
Continue the fight to save our Vision preserving Open Space.
Work to make Chino Hills even more attractive for essential local businesses.
Work to streamline the City approval processes to meet residential and business needs.
Work to create realistic permit fees for local residents.
Work to save more on Lighting and Landscaping fees, while optimizing needed services.
Lead a neighborhood approach to remedy traffic, safety, and quality of life issues.

NAME: CYNTHIA MORAN **AGE: 50**
OCCUPATION: Councilmember/Businesswoman

It has been my honor serving you as Mayor and Councilmember during the past four years. I am asking again for your vote. Chino Hills continues to be a premier place to live, work and raise our families. I have worked hard to be a strong voice for our residents. Our quality of life improved through our new Community Center and Chino Hills' first Dog Park. When residents speak, I listen.

A 21 year Chino Hills resident, I've worked for positive change through consistent civic involvement. I've served as a volunteer, school teacher and business owner. I'm privileged to currently serve on the Chino Hills Community Foundation and as past council president of Chino Valley PTSA.

My continuing commitments to residents of Chino Hills are:
- Ensure your tax dollars are spent wisely.
- Work with local businesses to help them succeed while attracting other high-quality employers.
- Preserve open space to keep our rural feel while protecting property values.
- Support our police and firefighters to ensure strong public safety in Chino Hills.

Join Congressman Ed Royce, Assemblywoman Ling-Ling Chang, Supervisor Curt Hagman along with our police and firefighters who are supporting my reelection.

Thank you for your vote to continue the progress our community has made.
www.VoteForCynthia.com

NAME: PAUL J. MOLINARO **AGE: 51**
OCCUPATION: Physician and Attorney

For twenty years, I received so much from Chino Hills – a wonderful K-12 education for my children, a safe place to raise my family, neighbors who I consider friends, a wide variety of places to shop and eat, rolling hills and hiking trails, and many fun-filled community events. Having taken for twenty years, the least I can do is give for four. As your councilman I promise my absolute best in representing you; working to maintain the things we love and changing the things we don't. As a practicing physician and attorney, I help people solve problems of all kinds. I now want to help our city maintain its health, laws, and vitality. I hear many complaints about the incredibly fast pace of commercial and residential growth. Growth cannot be stopped, but I pledge to slow its pace to allow necessary infrastructure like roads and schools to be in place before overcrowding ruins either. We are one of the safest cities in California. To maintain this designation as we slowly increase our population will require more policing and community involvement. I promise to use our tax dollars wisely and my position on the city council to accomplish our goals.

NAME: ROSSANA MITCHELL-ARRIETA **AGE: 53**
OCCUPATION: Businesswoman

Make Chino Hills Great. The residents deserve nothing less. It's time to bring forward a new beginning. A new and fresh perspective is a positive direction for our City. Together it's time to address the issues that have been facing our City for years. As your councilwoman, I will:

- Reduce traffic by postponing further development.
- Maintain our architectural standards instead of accommodating developers.
- Decrease City fees to make services and permits affordable for all.
- Resolve our lingering issues of our lighting and landscaping cost, encroachment, and utility rates for the benefit of our residents. No more taxes.
- Create a stronger commercial base without sacrificing our City's family oriented rural atmosphere.
- Increase safety by supporting a strong police force.
- Support our Chino Valley Fire Fighters.

As a mother, Chino Hills business owner, committed civic woman leader since 2001-City volunteer, former Chino Valley School Board member, former City Councilwoman, President of the Dog Park for Chino Hills, Member of Business Women association, Member of the California State Bar, and Chino Hills resident for the past 27 years, I can be your voice, and together we can make a difference.

Rossana Mitchell-Arrieta
www.makechinohillsgreat.com

NAME: ART BENNETT **AGE: 68**
OCCUPATION: Councilmember/Financial Executive

Art Bennett has proven his commitment to Chino Hills as a volunteer and city councilman. Mayor Bennett's vision for Chino Hills continues to be:

Enhancing Quality of Life - He will ensure that growth in Chino Hills is smart and high quality. He has worked to provide recreational opportunities for seniors and youth.

Remaining Among America's Safest Cities - He continues to fight to provide our firefighters and police officers with the necessary tools to protect our citizens.

Secure Our City's Financial Future - Chino Hills continues to be financially stable through budgeting conservatively and he supports business attraction and retention.

Art's city experience includes: General Plan Advisory Committee, Planning Commission and currently Mayor. He is a proud U.S. Army, Vietnam Veteran (1968-69).

His pledge to you is continued dedicated service to our great city. Join the many community leaders supporting Art Bennett! Vote for Art Bennett for Chino Hills City Council.
(s) Art Bennett (909) 851-7920 ArtBennett47@aol.com

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF COLTON

NAME: FRANK J. NAVARRO **AGE: 72**
OCCUPATION: Retired

I have been honored to serve the citizens of Colton as your District 3 representative since 2012. During the past 4 years I have played an important role in bringing about improvements to our district and city. I have enjoyed working with my fellow Council members and being a part of the decision making process that has brought those improvements to our City. While there was a learning curve, I've enjoyed the constant challenges. I have many new ideas in mind, which I will continue to bring forward to improve the quality of life in Colton. There is much more work to be done, such as building a new "Sports Complex" for our youth, recruiting new businesses and continuing much needed improvements to our infrastructure, while working to provide the services that our residents expect and maintaining public safety in our community. This is why I want to serve you, our residents, for another term. If re-elected, I will continue bringing my experience, knowledge and ideas to the table contributing to the work to be done with Honesty, Integrity and Transparency.
Thank you for your support

NAME: KELLY J. CHASTAIN
OCCUPATION: Community Volunteer/Former Colton Mayor

In today's challenging economy we need a council that can work together and be focused on looking for ways to cut spending, bring in revenues and to make sure we have a balanced budget that will support all our city services that we count on.

My past accomplishments for Colton:

- Crime decreased by 10%
- $68 million in improvements to Colton for traffic relief, Laurel Street underpass and a quiet zone with the Colton Crossings railroad project.
- Veterans Park renovations/baseball fields, along with Teen Center at Cesar Chavez Park and Colton Bike Path.
- Needed sidewalks, curbs and gutters.

We need more action than talk and I believe with my experience I can bring real solutions to the problems that face the city today. I again am ready to pull up my sleeves, put the people before politics and do the hard work for the citizens of Colton. I will make it my priority to protect Colton residents' hard earned taxpayer dollars; support public safety to keep our families and neighborhoods safe; work hard to attract more businesses to create jobs and increase revenue to support city services for our residents.

I would be honored to have your support and vote this election.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF COLTON

NAME: JACK R. WOODS **AGE: 67**
OCCUPATION: Retired Peace Officer/State of California

I was selected for the following legislatively created committees, Peace Officer Standards and Training, state Apprenticeship Committee, state Safety Committee, Return to work and Medical Provider selection committee, Detention and Confinement construction committee, Committee Chairman creation of staffing matrix for peace officer organizations defined by the California Penal Code.

Other duties and responsibilities include Shooting review committee, use of force committee, training standards for compliance application procedures. Peace Officer legal defense committee chairperson. Creating language for Memorandums of Understandings and Sunshine clauses. Provided $100,000 for scholarship funding annually to Peace Officer families.

The San Bernardino county Superior Court selection for the Grand Jury, 12 months duration. In this position I investigated for compliance the offices of the county sheriff to include the Scientific Investigations Dept. and county Detention facilities, county Coroner, District Attorney, Public Defender and county Transportation Dept.

I was nominated and selected by the city Mayor and Council to assume the position of city Planning Commissioner whose function is to guide city growth. I was later selected to and sworn into the position of city Code Enforcement and Appeals Commission

NAME: KIRK LARSON
OCCUPATION:

I was born and raised in Rialto, California. I graduated from Eisenhower High School in Rialto in 1982. I then attended and graduated from Riverside City College with an Associated of Science degree in Business Administration. Afterwards, I attended and graduated California State University San Bernardino with a Bachelor of Science degree in Finance.

I have worked both in the private and government sectors. For the last 28 years I been employed by San Bernardino County as the Automotive Coordinator in Rancho Cucamonga. Also, I was a reserve deputy sheriff servicing the unincorporated area of Fontana 14 years.
For the last eight years I have served on three different city commission: Utilities for five years, Code Compliance for two years, and Planning for one year.
I have strong commitment to public service and I have always worked very hard to improve our community. I believe, that Colton's better days are still ahead.
If elected, I would focus on:

- Maintain Fiscal Responsibility
- Continuing Economic Development
- Strengthen Public Safety
- Improve Recreational Opportunities

I want to thank you giving me the opportunity to service our community and would appreciate your support on November 8th.

NAME: JOHN MITCHELL **AGE: 54**
OCCUPATION:

We need to take care of the Colton we have today, but we need to look beyond; building a better Colton for tomorrow. A community that we and our future generations can be proud to call home. To do this we need a strong city council that will not only keep a handle on the present but an eye on the future; a council that will work together to bring stability and vitality to our city.

I will work hard to:

- Bring smart economic development and jobs to provide the revenue for generations to come.
- Address Traffic and Safety issues.
- Secure strong financial stability.
- Address State and Federal mandates that could adversely affect our city.
- Streamline city services as well as rebuild our infrastructure.

I believe with my past experience in public office and my strong work ethic, we can get this accomplished. I am committed to making the residents of District 5 and the City of Colton priority and will fight for what you deserve. We need to be proactive.

I would be honored to serve District 5 and with your vote we can build a better Colton.

Thank You ElectJohnMitchell@gmail.com 909-213-3262

NAME: BRUCE BENNETT
OCCUPATION:

Dear Friends and neighbors,
I'm seeking your support and vote.
Current/past Background: Service Technician 43 years, served on planning commission. You may remember me from the times in past years we have spoken as I walked through our community raising awareness on issues that affected us all.
Why vote Bruce Bennett? I will represent resident concerns while working to:
improve roadways, keep our area safe, clean, well maintained-improving landscaped medians; balance budget while maintaining high employee morale-leads to high quality customer service; maintain reliable service while providing lower rates; bring government to our area through town hall meetings, and other activities that connect our community with city; expand beautification projects; seek grants/other funding to provide services/projects enhancing recreation, beautification, safety, and road improvements.
I believe government's main purpose is service to community. Connecting needs to service happens when we elect someone who listens to concerns, ideas, and suggestions then acts to put those needs ahead of special interest. People should know their voice is heard, their concerns are addressed and those they elect represent them. Your vote matters. I am someone who will listen and work hard to represent you and our community.

Sincerely, Bruce Bennett

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 6
CITY OF COLTON

NAME: ISAAC T. SUCHIL **AGE: 61**
OCCUPATION: Deputy Sheriff

I have served in Law Enforcement for over 30 years and currently employed by San Bernardino County.
I have resided in Colton for over five decades along with my wife Regina (2) sons & (2) grandsons.
First and foremost, I want to take this opportunity to thank you for your continued support, if you have not supported me in the past I would be honored to earn your support for this 2016 election.
As you know over the past few years I have had the opportunity to experience working as your Council Member for District 6, during this time I have enjoyed working on behalf of our residents.
I feel we need to protect taxpayers & businesses through sound fiscal management, instead of raising taxes & utility rates which takes money from hard working residents & struggling businesses.
Our City needs to provide important government services to our residents & businesses in a more cost effective manner by bringing government, businesses & labor together to make Colton the most job friendly City in San Bernardino County.
Its Time For A Proven Experienced Fiscal Minded Council Member and that's what I will Bring You and I hope have your Vote.

NAME: SARAH S. ZAMORA
OCCUPATION:

I served as your District 6 Council Member from 2000 to 2004 and most recently as your Mayor from 2011 to 2014 when I was appointed to complete the term of my late husband David Zamora.

Now that I have taken 2 years off, I am refreshed and ready to once again serve my community.

As a mother and a grandmother, I want to improve the quality of life for all our residents. I will work hard to move our city forward while balancing the needs of our residents, employees, and businesses in Colton.

I would be honored if you would consider supporting me once again with your vote.

Please vote Sarah S. Zamora, District 6

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF FONTANA

NAME: JESUS "JESSE" SANDOVAL **AGE: 58**
OCCUPATION: Fontana City Councilmember

It has been my pleasure and honor to serve the residents and business community of the City of Fontana over the past 4 years. Our great City has faced some challenges, but Fontana continues to move forward even while other cities greatly struggle.
I am grateful for the continued support of my family, my wife of 34 years, Mary, our 3 adult children and grandchildren. This is a great City for families, and I will continue to work to make it more so.
As a 49-year resident of Fontana, it has been my complete joy and privilege to serve you on the Council. I have worked to gain consensus and build alliances with our businesses and the greater community. I have seen our City grow and thrive to become the Inland Empire's second largest city.
As your City Council representative, I will continue to work to keep Fontana moving forward in a positive direction making public safety, city services and senior services my top priorities.
I will always keep my promise to:

- Have an open door policy
- Lend a listening ear to all community concerns
- Maintain my independence

Please vote Jesus "Jesse" Sandoval on November 8, 2016

NAME: LYDIA SALAZAR-WIBERT **AGE: 58**
OCCUPATION: Fontana City Councilmember/School Employee

Lydia Salazar-Wibert is an accessible and responsive Councilmember who works hard everyday to improve and protect Fontana's quality of life. Under her leadership, Fontana is safer, our economy is growing, and City Hall is more responsive to the needs of residents.
As our Councilmember, Lydia has fought to:

- Reduce crime and maintain fast emergency response times;
- Recruit new job-creating businesses and restaurants to Fontana;
- Implement new programs to help our seniors and veterans;
- Prioritize funding to maintain streets, parks, and sidewalks;
- Expand after-school programs and build new partnerships with our schools;
- Increase transparency and accountability at City Hall;

Lydia has a long record of leadership in our community, which includes having served as: a member of Fontana's Parks and Recreation Commission, a PTA President, a member of the San Bernardino County Gangs and Drugs Task Force, a member of the Fontana Community Little League Board, and the co-founder of Fontana Santa's Toy Give Away.
"As your Councilmember, I have worked to protect everything that is special about Fontana and improve our city's quality of life. My campaign is being supported by neighborhood leaders from throughout our city, and I would be honored to earn your vote."
-Lydia Salazar-Wibert

NAME: JESSE ARMENDAREZ
OCCUPATION: Fontana School Board Member

Jesse Armendarez is running for Fontana City Council to:

- Make Fighting Crime & Safer Neighborhoods Fontana's Top Priority.
- Partner with Schools to Improve Education & Job Training.
- Help Create Jobs and More Opportunities for City Residents.
- Bring more Accountability to City Hall.

Jesse Armendarez is a Father, School Board Member & Small Businessman, who knows the city's #1 responsibility is to protect the community from crime and gangs.
As an award-winning businessman (Jesse was awarded "Top 250" by the National Association of Hispanic Realtors), he knows Fontana must focus on economic growth, safe parks, youth activities and maintaining property values.
As a Father & education leader Jesse knows education is the key to build a better life - and a better community. Thanks to his leadership on the School Board, Fontana earned the California Golden Ribbon Schools Award and were named one of the "Best High Schools" by U.S News & World Report.
In these uncertain times we need strong, steady, thoughtful & dedicated leadership. Law enforcement, school leaders, small business owners, civic groups, and even our Mayor agree: Jesse Armendarez is the best choice for Fontana City Council.

www.JesseArmendarez.com

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF GRAND TERRACE

NAME: SYLVIA A. ROBLES **AGE: 64**
OCCUPATION: Member of the City Council

38 years Grand Terrace Resident.
25 years local government experience.
BA Business Management
Master's Public Administration
Member Grand Terrace Women's Club

Four years ago, our city was facing a fiscal crisis. Redevelopment Agency (RDA) dissolutions, created havoc on our city budget. The council implemented layoffs. Many long time and valuable employees, unable to bet their future security, in such as volatile fiscal climate left. A tax measure was introduced and failed. A recalculation of RDA funds due to the city resulted in just enough dollars to keep the city above water. After years of fiscal stress, the council was able to pass, a budget this June, which brings the city to stable condition. This means, we are stable, but service poor. We are able to provide the minimum police and safety service, keep our parks open and staff up the planning department, to expertly usher emerging new development within our city. With one time money we increased sheriff overtime and provided youth summer programs.

Our future rest with strategic growth of our existing tax base; I will work to approve compatible growth that maintains our small city atmosphere and provides property/sales taxes to bolster services.

Please vote for me!

NAME: BRIAN L. REINARZ **AGE: 52**
OCCUPATION: Criminalist/Firearms Examiner

I have a Bachelor of Science degree in Biology and a Master of Science degree in Criminalistics.

I proudly served in the United States Air Force, active and reserve, retiring after 22 years.

I have worked as a criminalist for the California Department of Justice for 16 years.

I give this background, because it greatly influences who I am and how I think. It taught me how to comprehend and interpret complicated information, and how to break it down to an understandable level for effective communication and decision making. This is a critical skill for a city council member to possess.

If elected, I will marshal all of the resources that I have gained over the years toward honest and steady service to the residents of this city.

As only one member of a five person city council, specific issue promise making is an exercise in futility. I will listen though, and will always work on your behalf.

And I will promise to work hard, stay clean, and always conduct myself in the best interests of the residents of the City of Grand Terrace.

NAME: WILLIAM "BILL" HUSSEY **AGE: 51**
OCCUPATION: Appointed Councilmember

I have been a resident of this City for 25 years. I have been a council member for 2 years and 25 years in law enforcement and 9 years in the US Marines. I have been involved with many community services activities. I served on the school oversight committee to improve schools in CJUSD and to build a High School in Grand Terrace.

I was appointed to the City Council January 2015. I also serve as a Director for the California League of Cities. I am a representative for the CJUSD community cabinet and a member of the Assembly for Southern California Association of Governments.

Today I come to you with a humble heart and ask for your vote. The council has accomplished a great deal. We paid off city hall loan early. We have hired a new City Manager. We are giving back to the youth programs and other volunteer organizations. We have made improvements in this city and even installed a camera system to help out our Law Enforcement. We are improving this city so generations can enjoy Grand Terrace and call it home.

NAME: BECKY GIROUX **AGE: 58**
OCCUPATION: County Analyst

I first moved to the city of Grand Terrace in 1987. Our children were raised here. I coached my daughter's softball and soccer teams until they reached adulthood. This is the place we call home.

I have earned a Bachelor's Degree from the University of Phoenix in Business Administration, and a Master's Degree from National University in Public Administration with a Specialization in Organizational Leadership.

I have worked for the County of San Bernardino in Human Services for more than twenty years as a public servant. I was a Compliance Analyst conducting breach investigations and writing policy and procedures. Today, I am a Contract Analyst for Aging and Adult Services.

Now, it is time to put my education and experience to work for you, the citizens of Grand Terrace. I envision a clean, safe, and fiscally solvent city for your family to live and prosper. Together, we can make a difference.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF HESPERIA

NAME: REBEKAH SWANSON **AGE: 54**
OCCUPATION: Director Hesperia Recreation & Park

Ten years ago, when I was first elected to the Hesperia Recreation and Park District Board, I told voters that I would fight to ensure our families had new and improved parks and programs for senior citizens.

As importantly, I pledged to ensure that your tax dollars would be protected and never wasted.

I've kept my promise to you, and want to continue to support Hesperia by bringing my experience and vision to the Hesperia City Council.
I want to:

- Keep our community safe
- Keep cost down and maintain a positive relationship with the public and our employees
- Address our current and future needs for roads and traffic

With your help, I want to support existing city projects, be an avid watchdog for all waste, fraud and abuse, and diligently work to ensure our budgets will continue to be responsible.

My name is Rebekah Swanson. On November 8th, I would be honored to have your vote for Hesperia City Council. Visit my website at: RebekahSwanson.com

Or visit me on Facebook at "Rebekah Swanson Hesperia City Council"

NAME: ERIC E. SCHMIDT **AGE: 47**
OCCUPATION: Small Businessman/Councilmember

I have lived in Hesperia for over 36 years – graduating from Hesperia High School then attending Cal Poly Pomona to obtain my aerospace engineering degree. I am married to my high school sweetheart, Cindie, and we have raised our three children in Hesperia.

Four years ago, you trusted me to represent you as your Councilman. During that time, I have been diligent about ensuring the city operates within a balanced budget, voted to add deputies to keep our neighborhoods and streets safer, and worked closely with existing and new businesses to bring increased prosperity to our city. As the owner of an aerospace company I founded in 2002, I uniquely understand what businesses need to be successful and have been able to bring that proficiency to economic development and sustainment.

My experience as a conservative small businessman and councilmember has prepared me for the demanding requirements of serving you. I will continue to bring my lifelong passion for excellence and integrity to city hall, bringing prudence to governance in overseeing our city, and positioning it for growth and prosperity while maintaining a respect for the lifestyle and culture of which we Hesperians are proud.

For more information please visit JoinEricSchmidt.com.

NAME: BOB STINE **AGE: 49**
OCCUPATION: Deputy Sheriff

I am running for City Council because the wishes of the citizenry need to be the priority of the City Council. I have lived in the City of Hesperia for approximately 20 years and love our rural lifestyle. I've been a Deputy Sheriff for over 19 years and have sat on the Sheriff's Employee Benefit Association (S.E.B.A.) Board of Directors. Currently, I sit as the Vice Chair on the Hesperia City Council Advisory Board. These positions have given me special insight to crime in our city and how to go about addressing the needs of our Community. As a small business owner, I understand the concerns of Businesses in our city. Whether you are a resident of Hesperia or a Business owner, I will listen to your wants and expectations; I will fight for your wishes. Together we can make real changes to our city.

NAME: ANTHONY A. RHOADES **AGE: 32**
OCCUPATION: Technical Trainer

Hesperia is special.

My family and I have lived in Hesperia for 18 years and love this city. I am running for council to ensure that as we grow in population, we don't lose our identity as a community, as well as protect us from corruption. Together, we are responsible for making this city safe by providing adequate public services and creating a positive environment for our future generations.

My journey entails attending Hesperia High and the UC Riverside, where I acquired a B.A. in Political Science. I bring to the position leadership, determination, and the desire to serve my community. It's imperative that we continue to attract business to the city, create jobs, become self-reliant, and reduce the commuting population. With my experience, the city will flourish in economic development and relationship building with neighboring cities. I am focused on making Hesperia the best place to work, live, and safely raise a family.

Hesperia is facing many challenges. It's time for new ideas and bold action. It deserves a candidate who is passionate about change and willing to face tough challenges, putting the best interests of the people first. I am your candidate.

Vote for Anthony A. Rhoades!
www.rhoades4hesperia.com

NAME: LARRY BIRD **AGE: 55**
OCCUPATION: High School Principal

As an educator working to build a better Hesperia for the past 30 years, I humbly ask for your vote for Hesperia City Council. My family has been in Hesperia for three generations, and I have dedicated my life to serving our children first as a teacher – then as principal at Mesa Grande Elementary, Ranchero Middle School, and Sultana High School.

I was born in the High Desert where my wife of 26 years, Julie, and I raised our children Lainie (24), Cassie (21), and Wesley (18). All of our children graduated from Sultana High School as valedictorians, and our family has been active with our local churches.

As your councilman, I pledge to work with our local school district to ensure that our students have pathways to a living-wage job in Hesperia. I know that promoting common sense policies, keeping our neighborhoods safe, fighting higher taxes, and attracting new job-creators to Hesperia will lead to further prosperity of our city and region.

Like you, Hesperia is my home. I love this city, but we still have a great deal of work ahead of us. With your support, I'll fight for a better future for our children and our city.

NAME: BILL JENSEN
OCCUPATION: Commercial Real Estate Broker

Born and raised in Hesperia, my family has been here since 1950; I've been a businessman 29 years, and Retired Air Force, Disaster Response Force Specialist.
During the time we've been a city, I have seen Hesperia lose numerous new businesses to Victorville and surrounding Cities, and drive away existing businesses.
As your councilman, I will strive to:
Develop Hesperia's competitive edge to win Southern California's business and industry, and bring in jobs to Hesperia !
Streamline red tape; Develop a reputation that says, "If you want a project fast-tracked, go to Hesperia!"
Network with successful cities and duplicate their style. (We've wasted too much money paying for, and paying off, mistakes).

Establish a hotline directly to Council so residents can voice opinions, complaints, compliments, and offer help in their field of expertise.

Support policemen and firemen: encourage children to respect people who put their lives on the line for us everyday.

- Protect, preserve, and be proud of our rural lifestyle, Golf Course, Airport & Their Future.
- Demand cost-effective City management-get the most for every dollar spent.
- Be committed, today and tomorrow. Care about our City, it is not a stepping stone.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF HIGHLAND

NAME: RAYMOND HILFER
OCCUPATION: Retired Training Specialist

I have been a resident of the San Bernardino area including Highland for over 60 years. I have enjoyed live in Highland since 1987 and watched as it went through many changes. I ask for your vote so that I can help accomplish the many goals of the citizens of Highland. I would like to make sure we have safe streets for our citizens. I support strong law enforcement for community policing and combat property crimes. Protect our children with more safety improvement and lighted crosswalks near our schools. I would like to increase resources to stop gang and graffiti activity that are overtaking our city.
I respectfully ask for your support and thank those of you who cast your vote for me.

NAME: JESUS "JESSE" CHAVEZ
OCCUPATION: Non-profit Boardmember/Student

The City of Highland has seen great prosperity and we have also seen injustice and violence. District 1 needs a representative from our District who will be our voice. I want to represent you and be your voice. I have worked in the community to bring positive change. Together we can bring attention to our needs and make sure we are heard.

Qualifications:

Almost 10 years of local organizing and leadership in the community

Community activist against gun violence, school suspension rates, drop-out rates and victim protection

Volunteer with community benefit organizations

Spokesperson for youth and students

As your council member, I will represent you and ensure that the needs of District 1 are considered before any decision is made. I will fight to protect our community because for too long we were not given our fair share of resources.

It would be my honor to earn your vote. Please vote for Jesus "Jesse" Chavez for Highland City Councilmember, District 1.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF HIGHLAND

NAME: ANAELI SOLANO
OCCUPATION: Biopsychology Premed Student

I am just a common woman, for the common public, with common sense. I have always felt a special connection to our community. Living here for over sixteen years, Highland is my home and Highland is all I know. So, what is my priority you ask? Highland. First and foremost, I will, with great effort, strive to enhance the responsiveness of city government to the community's interests. I stand for a strong neighborhood atmosphere, exceptional amenities, and will focus on fiscal challenges so our neighborhood will remain strong. I will support affordable housing by maintaining lower property taxes and lower service costs.

It is essential we make our streets and neighborhoods safe so they are inviting and accessible for everyone. This will benefit current and future generations. We need to maintain and care for our parks and libraries along with fixing our roads and building sidewalks. We must strategize with an approach that will allow Highland to prosper well into the future because we will all continue to live here. You can help improve the community with me, and with your support, I will convey these qualities to other council members. With your help there is nothing we cannot accomplish.

NAME: TONY COLLINS CIFUENTES **AGE: 36**
OCCUPATION: Businessman

I have been a resident of Highland for 22 years. During that time I have seen some positive changes as well as some opportunities for improvement. If elected, at risk youths will be my highest priority. Today's youths are tomorrow's leaders.

The program that I would propose will promote self reliance and self sufficiency among at risk youths in order to provide the life skills necessary to give them a better chance to lead successful and productive lives. These skills will help at risk youths to resist peer pressure to join gangs, use drugs, commit crimes and either be truant or drop out of school altogether. Reductions in gang affiliation, drug use and crime coupled with increased school attendance can improve the quality of life for at risk youths and the community as a whole.

Community safety is another concern of mine. I would propose the establishment of a neighborhood watch program for all of District 2. I would create a youth participation program to get the job done and to instill a sense of community ownership and responsibility among the youths of District 2.

I thank you in advance for your vote. Together, we can make a better Highland.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF HIGHLAND

NAME: RUSSELL "RUSTY" RUTLAND **AGE: 58**
OCCUPATION: Businessman

I was born and raised in the county of San Bernardino, (Fontana). My goals in life have always been to be successful in everything I do. I have worked since the age of 12 and have not stopped yet. After high school worked for Kaiser Steel untill it closed in december of 1983. I became a San bernardino County sheriff in 1985 and worked diligently to protect and serve the citizens of the county and its cities. I have lived in the city of Highland for over six years and been a business owner here for eleven years. Being a citizen of Highland has been an absolute pleasure and have hopes of making this city even better for its residents. My ultimate purpose is to continue my public service by running for city councilman. I want to see that the city is headed and continues to head in the direction of growth and prosperity. Safety and fire protection is a major priority as well as commercial growth. I respectfully hope that your support and vote for me will allow me. A vote for me is a possitive vote for the city. /s/ Russell "rusty" Rutland

NAME: FRANK ADOMITIS
OCCUPATION: CPA/MBA/CFO

I have years of experience being a hospital CFO. I am a CPA and have a MBA. My qualifications also include these commitments:

1. Will add two deputies per year for the next six years. Because of my qualifications I was able to determine the city now employs 22 deputies but has not added a single deputy for the last six years. Furthermore, I was able to determine the city had a surplus of $20.5 million dollars over the last six years and wasted, at least, $9 million dollars. This means deputies can be added without raising taxes, and it would be a lie to deny this fact.
2. Will not raise taxes or fees.
3. Will eliminate anti-business laws and will implement ones that will attract and retain businesses.
4. Will put city employees on a 401K type retirement plan. The current plan will bankrupt the city as did San Bernardino's plan. The current unfunded pension liability is at least $6 million dollars.
5. Will cut expenses by at least $2 million dollars.
6. Will retain only the most qualified employees.
7. Will eliminate existing corruption and cronyism.
8. Will run for only two terms.

Please visit www.FriendOfHighland.com.

NAME: JOHN P. TIMMER **AGE: 69**
OCCUPATION: Member: Highland City Council

It has been a privilege and I am proud to have served as your Council Member for the past 24 years and as your Mayor for 5 years. Many accomplishments have taken place during these years, but there is still more to be done.

I am a retired Firefighter, Battalion Chief and served in the U.S. Army in 1970-71. My education is Bachelor of Science in Forest Management.

We want Highland to continue to be a great place to live, shop, work and raise our families. I support the following policies to make that happen: 1) Keep Highland's finances sound by paying as we go and not creating any debt. 2) Provide high-quality Police, Paramedic and Firefighter services. 3) Fight graffiti and blight in Highland. 4) Plan for low-density and high-quality residential neighborhoods and quality businesses. 5) Support Highland's dedicated volunteers, like the Senior Center, Citizen's Patrol, Reserve Police and Firefighters, Youth Sports, Library, Trails and many others. 6) Work with school districts so our children get the best possible education.

I appreciate your support on November 8th.
s/John P. Timmer

NAME: CHRISTY MARIN **AGE: 61**
OCCUPATION: Retired Principal/Educator

As a 25-year resident of Highland, I am ready to serve as your District 4 Council Member for the City of Highland. Being an educator for over 30 years, and a school principal for 14 of those years, I have invaluable experience in communicating and working productively with community members, parents, students, school board members, advocates, labor unions and law enforcement. My education includes a B.A. in English and a M.A. in education.

I am geared for the future of Highland. Current projects that promote growth and bring more housing to our community need careful oversight and monitoring. I would require detailed information about any project before making important decisions for the city. The impact on our residents, particularly our students getting to and from school, our working commuters, and water consumption, are important considerations as our city grows.

The future of Highland should continue to include the law-enforcement needed to maintain community safety and the fire and medical resources needed to respond quickly to residents.

Bringing more community facilities and activities to residents is a vital step in making Highland a better home to our youth, families, and seniors.

Ensure your representation as a citizen with a vote for me.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF HIGHLAND

NAME: JERRY MARTIN
OCCUPATION: Business Owner

My business career has given me experience in working with a variety of communities. For 20 years in senior corporate management positions, my time was mostly spent in development, problem solving, and product introduction in different domestic and international companies and communities. Upon corporate retirement, I worked in insurance and helped develop insurance agencies nationwide that were sold to an insurance company; real estate in both commercial and single-family markets; and developed and managed a mortgage company. As a corporate business owner, I have facilitated a variety of business developments and ventures that have involved manufacturing, Real Estate and commodities.

My wife's degree in sociology/social-work has over the years got us involved in different community organization activities.

I am currently Board Vice President for the California Historic Route 66 Association which is concerned with the California portion of the "Mother-Road" from Los Angeles to Chicago and with its preservation, promotion and education.

Since acquiring my home in Highland in 1995, I have come to appreciate Highland's uniqueness and would like to balance that character with its financial growth and development.

I would appreciate your vote and to serve as your representative on the City Council.

NAME: LARRY MCCALLON
OCCUPATION: Highland Mayor

I am honored to be serving you, as a Council Member, and for the last two years, as your Mayor.

I ask for your vote so that I can continue the vision I have for our great city. Together, we have accomplished a lot, but there is still more to do!

My continuing goals are to:

- Make sure we have safe streets for our pedestrians, motorists, and bicycles through smart planning and with strong law enforcement. Increase the number of deputies in our neighborhoods to combat increases in property crimes.
- Protect our children with more safety improvements and lighted crosswalks near our schools.
- Increase funding to maintain our streets in good condition.
- Maintain property values through strict code enforcement, good fire protection, appropriate residential growth, and neighborhood rehabilitation.

We also need to attract high quality businesses to our commercial areas to provide local shopping and job opportunities, as well as provide an enlarged tax base so, as City costs go up, frugal City Budgeting can continue. Balancing economic development with quality of life is essential.

To accomplish these goals, I ask for your vote! Together, we will keep Highland a good place to live, work, shop and raise our families.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF MONTCLAIR

NAME: JULIET OROZCO **AGE: 50**
OCCUPATION: Payroll Manager

The City of Montclair has been my home for over 15 years, where my husband of 31 years and I raised our four boys. I am asking for your vote because we need new leadership on our city council that is interested in improving the quality of life for all.

While our neighboring cities flourish, Montclair remains a step behind on public safety, road maintenance, and economic prosperity. As your councilwoman, I intend to change that!
I will collaborate with the community on establishing goals and discovering ways to move our city forward on issues concerning:

- Montclair's business environment
- Community development
- Safer schools, streets and neighborhoods

I have worked at Ontario-Montclair School District for 15 years. I manage the Payroll and Benefits Department for 3,000 employees. I have held elected positions with the California School Employees Association (CSEA), as Treasurer and Vice-President. I hold a Bachelor's in Criminal Justice, a Masters in Management and currently a Doctoral candidate.
I will bring a common sense approach to problem solving and intend to make significant and positive contributions to ensure our taxpayer dollars are not wasted. If you have any questions call 909-929-1965 or email Julietorozco2016@gmail.com.

NAME: JAVIER "JOHN" DUTREY **AGE: 51**
OCCUPATION: Montclair City Council Member

I am grateful to have served as your Council Member. I am seeking re-election to the City Council to preserve Montclair as a great place to live, work, play, and shop.

Accomplishments: During these past four years, the City has: 1) stabilized finances due to the 2008 recession; 2) preserved exceptional police, fire, public works, recreational and development services; 3) initiated joint fire services with Upland; and, 4) sustained lower crime rates compared to past years.

Goals: My goals for Montclair include: 1) redeveloping the Montclair Plaza as a vibrant entertainment and retail destination; 2) developing north Montclair as a transit district served by the Gold Line and Metrolink trains; 3) undertaking major street improvement projects; and, 4) continuing exceptional city services.

Background: I am a long-time Montclair resident and a Montclair High School graduate. My wife, Anne, and I have two children; my wife previously served and my son currently serves in the U.S. Army. We attend Our Lady of Lourdes Church and are Montclair community volunteers. I am a project manager with the City of Rialto and hold a Masters in Public Administration from the California State University, San Bernardino.

Your vote is appreciated!
Signed,
Javier "John" Dutrey

NAME: CAROLYN M. RAFT **AGE: 69**
OCCUPATION: Montclair City Council Member

It has been my privilege and honor serving as your City Council Member these past 24 years. My record of service shows that I consistently prioritized public safety programs, ensuring the safety and welfare of Montclair citizens, and advocated for a fiscally responsible government — in 2012 the Inland Valley Daily Bulletin called me a "Fiscal Hawk" because I put taxpayers first. As your advocate, I worked to bring new retail and residential development to Montclair; our city has led the charge in bringing Gold Line light rail service to the Montclair Transcenter; under the City Council's development plan, Montclair Plaza is undergoing a major expansion to improve your retail, dining, and entertainment options; I worked to double the City's rainy day fund to preserve Montclair's ability to respond to new economic threats; I have maintained positive working relationships with regional, state, and national leaders; I pushed to introduce the award winning Online to College program, providing college access to Montclair High School students; and my service on the City Council has made Montclair a desirable place to live and raise children. I love Montclair, and hope you will give me the honor to serve another four years on your behalf.

NAME: IDA ALLEN **AGE: 65**
OCCUPATION: President, CSEA Chapter 108

I have lived in Montclair for 28 years. As a single parent, I raised two children in our beautiful city -- a daughter who graduated from Cornell University earning a Ph.D., and a son who earned his Master's from the California Institute of the Arts and teaches music.

They represent what this city once offered -- safe neighborhoods, opportunities, a great place to live and raise a family. Recent years of decline has compelled me to run for City Council.

I have worked for Ontario-Montclair School District for 25 years in the fields of physical and special education, and managed a tutoring program with a budget of $1.7 million. I was able to save the school district over $2.5 million through efficient and innovative management. As President of the Classified School Employees, I represent nearly a thousand men and women who work in our schools -- I fight on behalf of working families to ensure equitable pay and good working conditions.

I believe my professional experience will prove beneficial for our city. I am asking for your vote to help move our city towards a better future.

For more information, call Ida Allen at 909-480-1969 or email IdaAllenforCityCouncil@gmail.com.

NAME: BENJAMIN LOPEZ
OCCUPATION: Businessman/County Commissioner

A lifetime Montclair resident, Benjamin Lopez has been involved in countless community efforts and now wants your support to serve as our next City Councilman.

Our community deserves a new Councilman who will work together with regional leaders to ensure Montclair becomes the most successful city to work, play and raise our families.

As County Commissioner, Benjamin Lopez has helped lead the charge to protect our communities from emerging diseases like West Nile and Zika. Ben will continue fighting to bring the Gold Line; helping small businesses receive needed commuter revenue. Ben even supports new infrastructure projects in the city to create local jobs, generate needed revenue and revitalize long overdue public projects.

While crime and gangs are problematic for some neighborhoods, Ben has a plan to support anti-gang and anti-graffiti programs to protect our communities and keep our children safe. Ben has always found ways to support our local police and firemen in our community. Their courage has always kept us safe.

Benjamin Lopez will fight to make Montclair a better and safer place to raise our families. Please join community leaders and vote Benjamin Lopez for City Council. For more information contact Ben at 909.437.8174.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF NEEDLES

NAME: LINDA J. KIDD **AGE: 64**
OCCUPATION: Retired Businesswoman

I have been a resident of Needles for almost twenty years, along with my husband. I bring many years of business experience and a common-sense approach to solving issues.
I strongly support our current businesses and will work hard to encourage new businesses, along with a strong educational system in Needles. I have volunteered at our school over the past years and will continue to do so. My only agenda is to help move Needles forward.
I respectfully ask for your support and thank those of you who cast your vote for me. A vote for me is a vote for an active City Council.

NAME: TIMOTHY TERRAL **AGE: 47**
OCCUPATION: Cable Maintenance Technician

Hello, my name is Timothy Terral I'm running for City Council in Needles. I am a California Native and raised in Fontana California. My Family and I have been spending our summer in Needles since I was 15 enjoying the town and relaxing on the river. My wife and I purchased a resident in Needles in 2006, my father and my son along with his family Live here as well. I work for Golden Valley Cable in Needles as a maintenance technician. My wife and I attend The Church of Christ here in needles. It's my belief that politician should follow the rules and do what's best for the people not for themselves or a group they belong too. I believe our Constitutional rights should come first. Most importantly I will listen to the needs of all the people. It's time we all work together to revitalize Needles and focus on its place in history.

Thank you,
Vote for Timothy Terral City Council

NAME: RUTH MUSSER-LOPEZ **AGE: 63**
OCCUPATION: Archaeologist/Businesswoman

Courage to Care:
A life-time resident of San Bernardino County, graduating from UCRiverside with honors, I enthusiastically transferred here as BLM's East Mojave Archaeologist in 1980—and am now a 36-year resident. Here, I met the love-of-my-life, a nature advocate from a long established Needles family, my awesome husband, Robert; raised two delightful children, Bobby & Rosalyn; meanwhile, served as college instructor, in PTA, with Boy and Girl Scouts, the museum and assisted with community projects like the wagon park.
In the 1990s, I circumvented a pro-nuclear city council by authoring a county-wide voter initiative to prohibit radioactive waste dumping over our desert aquifer—we got over 20,000 signatures and helped the tribes stop an international dirt-trenched nuclear dump here. The current challenge: reign in city expenditures and put a stop to unfair flat taxes. A charter amendment I authored would prohibit the council from future annexations of our properties into taxed zones without voter consent.
Thank you for your vote and vision: for local employment opportunities including fire and protection services, reopening our justice court, RT66 tourism emphasizing art and history, a real grocery store, recycling center, profitable credits for rooftop solar.

NAME: TONA BELT **AGE: 37**
OCCUPATION: Registered Nurse

I was born and raised in Needles and my family has been living and working here for four generations. I care about my city and want to be a part of its growth and development. I am a wife, mother and coach working to build a better future for our community.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ONTARIO

NAME: RUBEN VALENCIA **AGE: 49**
OCCUPATION: First Responder

I'm not a Politician! I'm a Dad, Son, Brother, an Uncle and Friend.

Hometown Hero (Daily Bulletin 12/20/13). Medal of Bravery Recipient.
Life Saving Award Recipient, International Police Association (Member at Large)
Legendary Lawman Award (Gold), Exemplary Performance Award

A proud father of two school-aged daughters. Ontario resident for over two decades.
A Southern California native.

As a council member, I will work to:

1) Maintain a safe community and assure that our Police Department keeps a close watch on our local sex registrants
2) Bring jobs back to our area, changing our reputation of being an "unfriendly city to do business with" (Daily Bulletin 3/27/14)
3) Restore our trust in government by opening up the books to the public.
4) Provide youth programs to empower children.

Transparency and accountability in government is a must. We the public deserve it and we will demand it. I believe many politicians have forgotten three important words: "we the people". I will strive to bring the "we" back into Ontario with an understanding that as an elected official, it is my job to be your eyes, ears and your voice. I will stand up for what is right, even in the shadow of doubt created by "Political Correctness".

I understand that small businesses account for approximately 80% of all new jobs. We will bring common sense and simple procedures to City Hall in an effort to cut the red tape and repetitiveness. We need to empower the community, not disable it. I know how to connect the dots between our Local, State and Federal agencies to get things done in this City so we can grow.

We can return the City of Ontario to the premier city in the Inland Empire once again. The City of Ontario is a diamond in the rough and we have the polish to restore it to its original splendor I look forward to serving you. Should you have any questions, feel free to call (909) 376-9944.

Vote Valencia for change.

Together, we can make a difference.

NAME: GUS JAMES SKROPOS **AGE: 58**
OCCUPATION: Retired Prosecutor

Gus Skropos has the background and experience to deal with local and regional problems.

A lifetime Ontario resident, Gus Skropos has held many titles: Mayor, Councilman, County Supervisor, Commissioner, Prosecutor, Judge and Colonel. Service to causes larger than himself have been the hallmarks of his life. When needed, he has always answered the call to serve.

As a former Mayor, Councilman and County Supervisor, Gus has demonstrated how to revive the economy and create jobs. During his tenures in office, Ontario built the Auto Center, Ontario Mills, the Ontario Airport Terminals, Convention Center, attracted U.P.S. to town, purchased the Arena Property, and revitalized North Mountain Avenue.

Gus Skropos served as a prosecutor and Judge for 25 years. He put hard core criminals behind bars where they belong! Public safety is job one for Gus, that is why he is endorsed by Ontario's Police.

Gus Skropos served in the Air Force Reserve for thirty years. He has thousands of flight hours, is a Gulf War veteran, belongs to the VFW and the American Legion. A retired officer, Gus knows the price to protect our freedom and security can be high.

In experienced hands, city government can be a positive force for shaping a better quality of life and a brighter future. In the wrong hands, it can result in stagnation and community decline. Ontario needs strong and decisive leaders that will serve the interests of the entire city, not just a chosen few.

Gus Skropos is ready to answer the call to serve again.

Gus will assure city growth is well planned and occur at a measured pace. Current city plans call for the doubling of our population. This is the recipe for disaster and is unserviceable.

He wants Ontario Airport owned by those who are guaranteeing the payment of the debt service to Los Angeles, the citizens of Ontario!

Gus Skropos wants city government to attract developments offering good paying jobs, not just the entry level jobs recently created.

Gus will work with local school boards to assure adequate facilities are in place and assist with complimentary youth programs.

He wants transparent government and a stronger code of ethics.

Gus Skropos is a strong and decisive leader that keeps his promises. A vote for him is a vote for a brighter future for all of Ontario.

NAME: ELVIA M. RIVAS **AGE: 49**
OCCUPATION: Ontario Montclair School District, President

I am honored to seek your support for the Ontario City Council. I have humbly served the City of Ontario for 16 years in several capacities within the Ontario Eastern Little League, Kiwanis Club of Ontario, Kids Come First, Ontario-Montclair YMCA and the Ontario-Montclair School District. I have a demonstrated history of exemplary leadership within these organizations and have had the responsibility of planning and organizing a myriad of community events and activities that has benefited the residents of Ontario for several years. In addition to graduating from San Diego State University with a Bachelor of Arts in Liberal Studies, with Bilingual emphasis, I have long dedicated my life to serving others and making the lives of those I impact better. As a longtime resident of Ontario and an employee at the Ontario International Airport, I also believe in Ontario's future. As your councilwoman, I will tirelessly advocate to promote small business growth, thoughtful and well planned real estate development and continuously develop programs that encourage healthy families and children. I believe that the City of Ontario can become a world class example of both urban and suburban growth by investing now in our water, green energy, transportation and digital infrastructure in conjunction with making sure our city services of fire, police, code enforcement, etc. receive the necessary resources to be effective for the fine citizens of Ontario. Ontario needs and deserves strong leadership on the City Council. The City of Ontario is poised to attract the innovative businesses, corporations and developers due to the quality of life our community offers. I have been privileged to serve as an elected official for two terms on the state of California's 3rd largest K-8 school system and accept leadership assignments from community organizations I belong to, which has prepared me to make critical decisions for Ontario's future. I am a principled leader with core values that center around the welfare of children, families and senior citizens. Given the opportunity, I will proudly continue serve you as your next City Councilwoman to make sure Ontario's future stays on the right course for all of us.
Vote Elvia M. Rivas November 8th

NAME: JOSIE ESTRADA **AGE: 66**
OCCUPATION: Retired Business Representative

My platform: Ontario needs an experienced an proven leader to tackle the full range of economic, community service and public safety challenges we face today. Our new Council Members must have extensive community, legislative, and business experience to share with and represent our working people, seniors, youth, veterans, and disadvantaged/low income residents. I do, and that is why I am on the ballot for Ontario City Council.

I was raised in Ontario and am a lifetime resident. I know the struggles of our working families, youth, disadvantaged residents, deserving veterans, and our precious senior residents. I raised my family in Ontario and worked hard for over 30 years, retiring from a successful career with GTE. Since retiring, I have focused my time on community and public service:

Founder: Parent Teacher Organization at Corona Elementary School

Co-Founder: "Ontario Tigers" youth football league

Founder: The "Catwalk" annual fundraiser for Ontario's underprivileged youth

Elected Member and past President: Chaffey Joint Union High School District Board of Trustees, 2010 to 2014

Member and past secretary: National Latino Peace Officers Association

As your Council Member, I will fight for all Ontario residents. Together we can all have equality and a stronger, more prosperous future. I will lead the charge to create single member council districts in Ontario. This will ensure that you elect a representative from your surrounding neighborhoods who is accessible and informed on the issues in your immediate area instead of one who lives on the other side of the city.

I was an elected member of the Chaffey Joint Union High School District Board and believe it is essential that our youth are ready for post-secondary education or training and possess the skills that will assist them establishing a career and maintaining employment. Therefore, I will strongly encourage my fellow Council Members and city staff to partner and fund programs with our elementary/high school districts and business organizations. Working together, we will ensure that our youth and high school graduates will be prepared to meet the challenges ahead when they reach their adult years.

Increasing neighborhood safety is among my priorities as well as helping our businesses and airport to thrive in order to create more jobs in our city.

Whether you take advantage of early voting and Vote By Mail or at the polls, I respectfully ask for your vote.

Josie Estrada
www.josieestrada.com

NAME: PAUL VINCENT AVILA
OCCUPATION: Ontario Council Member

Its very important that you vote for someone whom will represent your values, thoughts, and concerns affecting your daily community's lives: Archibald Ranch and Campus & Schaefer, and similar residential areas.
Experiences:
Currently, since 2012: City of Ontario Member.
23 years: Employment Counselor Retired, Employment Development Department.
5 years: Job Specialist: California Department of Correction/ parole Community Services Division
16 years: Board member Retired, Ontario-Montclair School District.
Former Eastern District President, California State Employee Association.
Former Secretary , San Bernardino County 's Grand Jury.
Former San Bernardino county's Academic Decathlon Judge/Chair.
Former Library Liaison, City of Ontario.
Membership: League of California cities.
Membership: California State University San Bernardino's Alumni.
Military:
1968- 70: Viet Nam Combat Veteran , cited for valor, 4/47th Air Mobile Riverine Task Force, 9th Infantry Division, United States Army. Honorably discharged.
Education:
California State University San Bernardino: BA degree English/Creative Writing. Masters of Boardmanship, and Master's in Governance.
Los Angeles City College: Legal Assistant/ Physical Sciences
Southern California Law School: Jurisprudence.
St Mary's College, San Antonio, Texas : Leadership graduate
Santa Clara Catholic High School, Oxnard Ca; Diploma.
Commitment:
I will diligent work to combat poverty of the working poor. Reduction of community and regional traffic congestions by supporting innovative expansions of infrastructure freeways without passenger toll lanes or express lanes. help to find or meet the local and regional water demands and supply without levying added cost to local residents.
Vote for a independent creative thinker. vote for an Avila this November 8th.
E-mail: Allybabaee@gmail.com

NAME: DEBRA PORADA **AGE: 58**
OCCUPATION: Ontario Councilmember/Registered Nurse

Background
34 year Ontario resident…. Mother….Mayor pro Tem… Bachelor's Degree in Nursing Cal State LA…. Masters in Governance from California School Board Association……Former Ontario/Montclair School Board Member….. Former Ontario Planning Commissioner….Active Community Volunteer…….Endorsed by Ontario Firefighters and Police Officers Associations.

Accomplishments
I have made improving the Ontario police and fire service a keystone of my time on the City Council. In the July 2016 budget 21 new public safety positions have been added to protect Ontario residents and the police department has added a new bicycle patrol unit. Every budget has been balanced. I have helped bring new businesses to Ontario like Kaiser Hospital, Embassy Suites Hotel, new Mercedes dealership, QVC (home shopping warehouse, retail outlet and restaurant), new Audi dealership, five retail stores in the new wing of Ontario Mills, and Melmarc Products Inc. Together, these businesses will provide over 2,000 new local jobs. Three new parks have been added including a dog park.
Even with these accomplishments, there is still much to be done. If reelected I will provide the leadership to continue to make Ontario a great place to live, work and raise our families.
Goals
Reduce Crime
Work towards putting more police officers on our streets. There will be no tolerance of gangs, graffiti or drugs. Offer more neighborhood watch programs.

Great Schools
Work with school districts to provide additional education opportunities like the Promise Scholar Program and our new 2 years of junior college tuition free program.

Safe Schools - I support using police resource officers and crossing guards.

Create More Local Jobs
Many Fortune 500 companies now operate in Ontario. Continue our efforts to attract these companies by providing economic opportunities that bring these higher wage jobs.

Housing for Seniors, Manage Growth, Reduce Traffic
Provide more affordable housing for our seniors. Support managed growth so our streets, schools and facilities are not overburdened. I will ask that our street repairs take place at off hours to reduce traffic congestion throughout the city.

Downtown, Cultural Arts
Continue to work with new businesses and property owners to bring in more restaurants and retail. Promote our museums and the Arts to help bring life to our downtown.

Restore the Ontario Airport More airlines, more destinations and lower fares will be my priority.

Endorsements-Endorsed by Mayor Paul Leon, members of the city council, community leaders and countless residents.
Your vote is greatly appreciated – dporada@verizon.net /909 986-2933

NAME: SAM CROWE
OCCUPATION: Ontario-Montclair School Board Member

Dear Ontario Voter:

My name is Sam Crowe, and I'm asking for your vote for City Council.

I've lived in Ontario most of my life, graduated from Chaffey High School, attended UCLA, and graduated from USC Law School. My wife also graduated from Chaffey, and we raised our three children in Ontario, sending them to local public schools.

I've served Ontario as Mayor Pro Tem, Council Member, Planning Commissioner, City Attorney, and Airport Commissioner—all which give me a unique perspective regarding our city's strengths and unrealized potential.

I am the only candidate that has administratively supervised Ontario Airport, and I negotiated the Ontario Mills development which increased our city's revenue and brought needed jobs.

For the past 6 years, I've served you on the Ontario-Montclair School Board, and under my leadership, our schools were recognized by the State of California for:
10 Point Increase in Student Achievement
Promise Scholars program, increasing the number of College-ready students
Creating a "Young Chefs" Cooking Class
Opening the Ontario-Montclair Parent Education Center
Saving millions of dollars through a district-wide Solar/Energy Efficient program

I'm running for City Council to bring the same level of expertise, leadership, and ethics to Ontario City Council. But, it isn't enough to have the necessary experience—it is necessary to have new ideas.

My Plan
Safe neighborhoods a priority
Put more officers on patrol
Find real solutions for our homeless population

Expand our Parks and Recreation programs for children, Seniors, Veterans, and families
Create a City-School partnership with after school tutoring, athletics, music and the arts

Make City Hall Responsive to You
Restore civility to council meetings by establishing a Code of Ethics
Empower residents by restricting special interest influence through campaign contribution limits and term limits

The city of Ontario does not operate in a vacuum. It is necessary to work with our area State Assembly, State Senate and Congressional Elected officials. I am endorsed by these elected officials and have experience working with them to solve local issues.
I would be proud to serve you on the City Council and would appreciate your vote.

CANDIDATE(S) FOR CITY CLERK
CITY OF ONTARIO

NAME: SHEILA MAUTZ
OCCUPATION: City Clerk

Background: Married 39 years…..three grown children…..six grandchildren…..35 year Ontario resident.

It has been an honor to serve as your City Clerk over the past few months. Prior to serving as City Clerk, I was a Council Member for seven years and Planning Commissioner for twelve years, including several years as Chairwoman. This additional experience in government has provided me with a unique perspective in public service.

The first place residents go for information is the City Clerk's Office. The residents need a City Clerk who knows how the city works and I am that candidate. The City Clerk must understand regulations such as the Political Reform, Public Records, Maddy and Brown Acts, and the State Elections Code. Using my communication skills, many already established relationships and extensive City knowledge and experience, I would work closely with the staff, City Council, department heads and City Manager to fulfill all duties of the City Clerk's office.

As an involved citizen, I have served as the City representative on the Inland Empire Utilities Agency Regional Policy Committee and Chino Basin Desalter Authority; County-wide Gangs/Drugs Task Force; Member of the Part 150 Study; Inland empire Landscape Alliance Task Force; Chino Valley Unified School District Measure M Committee; City Council Liaison to the Library Board of Trustees; Ontario Kiwanis; Ontario Heritage; Mercy House Fund Raising Committee; Crime Stoppers; YMCA Membership Committee; Chaffey High School Renaissance Committee; Founding member of NeighborNet; California State Games Organizing Committee. The Girl Scouts of America awarded me a Lifetime Membership for being an outstanding example to all girls. I received the American Planning Association's Distinguished Leadership Award (1996). I was also the first woman to receive State Senator Gloria Negrete-McCloud's Annual Woman of the Year Award in 2009.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF RANCHO CUCAMONGA

NAME: LYNNE KENNEDY
OCCUPATION: Educator/Small Businesswoman

For 36 years, I dedicated my life to educating students about the value of one simple premise: today's decisions directly affect tomorrow's world.

As your Councilwoman, I've taken that advice and applied it to the decisions I've made for our city. I've listened and worked with members of our community, addressed the issues, and delivered on the promises I made.

Each day, I'm working to make Rancho Cucamonga a world-class city by ensuring our businesses, families and neighborhoods are able to grow and prosper.

We've provided more options for affordable housing while protecting our open spaces. We've increased the number of officers on our streets while sustaining a balanced budget, and we're expanding economic opportunities for each and every resident.

I've called this community home for over three decades, and I'll continue providing the kind of selfless leadership that is rooted not in personal gain, but in a desire to represent those who make up the lifeblood of this great city.

I ask for your vote and that you join me in an effort to ensure Rancho Cucamonga remains the leading light of the Inland Empire.

Call me personally if you have any questions at (909) 353-0475. www.kennedy4rancho.com

NAME: SAM SPAGNOLO
OCCUPATION: Council Member, Rancho Cucamonga

Married 53 years, 3 children, 7 grandchildren
U.S. Navy Veteran
Fire Captain, retired: 32 years of service, Rancho Cucamonga

It has been my honor to serve you on our City Council. I remain committed to protecting and improving the quality of life in Rancho Cucamonga.

Vision and leadership, combined with intelligent planning have been the hallmark of our community. During my past term of office we restructured our city government to improve efficiency, save money and maintain a high standard of public services. Fiscal responsibility and a high standard of living will remain a top priority during my next term.

Water, Housing and Transportation are major issues facing our community. Now, more than ever, experienced leadership must be maintained in Rancho Cucamonga.

I pledge to continue my work toward: Public Safety - strengthen our police, fire and emergency medical services - without raising taxes. Economic Development - enact policies that strengthen our local economy, protect our property values and protect our environment. Local Control - Fight to maintain Local Control over issues important to Our Community. Safe Zones - create and maintain safe zones for our children around schools and parks. Improved Senior Transportation and Services.

Please Vote Sam Spagnolo (951) 315-3158

NAME: AMIRA ABDELMAGEED **AGE: 37**
OCCUPATION: Social Worker

As a nineteen year resident and a potential City Council Member, I would be honored to serve this community for the next four years. My level of commitment and dedication exceeds any potential boundary and knows no limits. I guarantee to help sustain and promote quality based programs and services within our community to enhance the well-being of this city.

I earned my M.S. in Leadership and Management from University of La Verne in 2015 and currently work as a Consumer Service Coordinator at Inland Regional Center, San Bernardino. I actively assist families in need of resources for their children with developmental disabilities. I proudly teamed with Rancho Cucamonga Police Department and founded Popsicles with Police in 2015. I have served the local community as Site Council Member at Ruth Musser Middle School (2014-2016), and served as a member of Euclid Management Board (2006 – 2011). I am also a current member of Kiwanis Rancho Cucamonga.

I'm running for City Council because I am dedicated to making an influential impact and promoting positive ethics within our community. "When people talk to me, I Listen, not to give answers, but with the intention of creating and accomplishing reasonable goals!"

NAME: CURTIS PITTS **AGE: 50**
OCCUPATION: Business Owner/Retired Deputy Sheriff

I'm truly humbled by this opportunity to serve you. I can remember when Rancho Cucamonga was mostly grapes and citrus groves. Life was simple then. Government was the protector of our rights not the usurper of rights. Wendy and I are raising our two beautiful daughters in a city that is more crowded and crime-ridden than it was in the days of our youth. I want my wife and daughters to be Safe, Happy and Free. As a former Deputy Sheriff, I know how to make our city safer. As the owner and founder of C.W. Feed & Pet Supply, I know what government can do to ease the burdens of excessive taxes and regulation. We are all entitled to the pursuit of happiness, free of government overreach. Like all of you, I want to be safe, and I want to prosper. I want to bring local government back to the people. I thank Councilman and former Mayor Bill Alexander for his unwavering support. I am committed to public safety, open space for our children and pets, increased senior services, and a city government that puts the citizens first. Let me be your servant. Please remember me on November 8th.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF REDLANDS

NAME: MIKE SAIFIE **AGE: 44**
OCCUPATION: CEO/Businessman

When Principle, Leadership and Experience matter, there is no better candidate then Mike Saifie. Hello, I am Mike Saifie. Disciple of California Baptist University – Masters of Public Administration with concentration of Public Policy. I have over 20 years of experience in public administration and public policy. Currently I am the CEO at my business venture and also Franchise of Del Taco Brands.

I understand how important it is that our government runs in a fiscally responsible manner while providing optimum services to our citizens. City Government should run like any other business. Lean in its expenditures and expenses and optimum benefits and services to its citizens.

I also understand how important safety and security is for our residents; I assure you our police and firefighters will get full support from me. I also understand city aging infrastructure needs to be updated, however, that should not come with additional expense or burden of taxes to our residents. As an elected councilman I will work to strengthen our existing businesses and will promote our city for higher end jobs and help increase business revenue to cover city expenses. If Principle, Leadership and Experience matter then vote for Mike Saifie. Thank you.

NAME: IVAN RAMIREZ **AGE: 28**
OCCUPATION: Analyst, County of San Bernardino

Growing up in the Inland Empire as a child, I was always drawn to the small town feel of Redlands. However, love it or not our region is growing. I understand the importance of development and the role it plays in making Redlands a sustainable economy. That is why we as a community must strive for responsible development that maintains the Redlands image, respects our community's history and values, and creates good paying jobs. Together we can encourage growth that creates a vibrant business community, creates affordable housing, and maintains the small town charm that makes Redlands such an attractive place to live. Our region is growing and development can be a good thing, so long as it is done and managed responsibly. As your City Councilor, I will fight for the interests of the people of this community and not let developers dictate the agenda.

Friends and colleagues know me as a highly motivated public servant and with an ongoing passion to serve the community. I am running for City Council to bring that passion to City Hall and ensure that it makes smart decisions on important issues such as transportation, housing, and development.

www.ivanforcitycouncil.com

NAME: ANDY HODER **AGE: 68**
OCCUPATION: Retired Airline Pilot

Time to take off the rose colored glasses. Redlands has problems. Water rate increases, 15% per year for three years? Redlands Mall vacant for six years, in spite of hype and promises that something new and better is coming? Parking? If "Rail to Redlands" comes to town, where are the commuters supposed to park? What about the new railroad station (hint: It won't be in the old Santa Fe Depot)? Spend up to $150,000 just for the design? No idea what the actual construction cost will be. Packing House conversion (next to Krikorian Theater): Where are those customers supposed to park? Who pays for a parking garage if it's ever built? Half a million dollars for the Orange Street Alley Park, which almost no one uses? Huge clumps of fronds falling from our scenic palms because the City won't commit the necessary funds to keep our trees properly trimmed or remove hundreds of dead trees. Decorations for freeway off ramps while our own streets are in desperate need of repaving? Land zoned as Agricultural Preserve being given to out-of-town developers? That's not preservation. It's time for a candidate with common sense, who is totally honest, fairly smart, and reasonably sane!

NAME: KEN HUNTER **AGE: 57**
OCCUPATION: Real Estate Broker

I stood up and fought against the Massive water rate increases and the mass destruction of our groves at Prospect Park. You may have seen my Orange campaign signs. We must keep our neighborhoods safe and reject the influx of crime from neighboring cities.

There is no need to fundamentally change Redlands with High Density mixed use zoning that is being pushed on us by Regional Government. Redlands is run by un-elected bureaucrats administrators, and consultants - Most of whom do not even live in Redlands. We can and must do better.

Residents have very little say about the future of our town. Let's change that. I have worked as a carpenter and now sell family homes at Re/Max Advantage here in Redlands. Together with my wife Lynn, we have raised three children and love five grandsons. I live near Citrus and Dearborn and enjoy biking and walking around nearby groves.

Let's not follow our neighbor into municipal bankruptcy. We must not increase our debt. Let's not urbanize our great town into just another soulless ghetto. Keep Redlands Safe and Exceptional.

May I win your vote? Please join me - Ken Hunter

www.BestRedlandsHomes.com

NAME: KAISAR AHMED **AGE: 67**
OCCUPATION: Retired Educator/Parent

I have worked as a school teacher for 28 years and an adjunct faculty member at 11 different colleges and universities for 32 years. I am a parent of 4 children and grandparent of 3 grandchildren. My 2 minor children, aged 14 and 8, attend Redlands city public schools. Since my 8-year old son has autism, I am involved with entities that serve children with special needs. I am not a politician; nor do I aspire to be one. I want to serve the residents of the City of Redlands as a city council member and work diligently on the following goals:

- Keep water usage and rates low.
- Give Tax Breaks to Small Businesses.
- Efficient and Accountable Workforce.
- Community Engagement.

I obtained 2 college degrees (majoring in economics), 4 teaching credentials, and a few other licenses. Being an investment counselor for 10 years and always a fiscal conservative, I know how to stay within a budget. I have also worked with people from all walks of life, including individual citizens and community leaders.

I am looking forward to your vote for Redlands city council on November 8th, 2016, to allow me to serve the residents of Redlands. You may call me at 909-300-2920 or visit www.kaisarahmed.com.

NAME: PATRICIA GILBREATH **AGE: 74**
OCCUPATION: Incumbent/Accountant

I need your vote to pursue our common goal of maintaining Redlands quality of life and our position of being the Jewel of The Inland Empire.

I care deeply about Redlands. With my CPA background and years of city and regional service, I am uniquely qualified to do the work that needs to be done.

Another term on the City Council will allow me to continue as the council's "budget watchdog" and use fiscally conservative practices to help guide the city through its current balanced budget I never have nor ever will vote for a deficit budget.

We need to continue to provide safety to our citizens; continue to improve budgeting to provide improved infrastructure; continue to provide smooth building and licensing services so our city's businesses can flourish

I ask you to allow me the opportunity to continue to foster economic development and finish work to extend Metrolink to Redlands-two goals, when achieved, will stimulate Redlands' economy, increase revenue to the city, and make Redlands a destination.

I ask you to vote for me allowing me to do that work which will help ensure a more fiscally sound and economically vibrant future for Redlands.

NAME: DUSTIN J. FOSTER **AGE: 26**
OCCUPATION: Transportation Planner

Our City needs a vision for the future that preserves its historic heritage while increasing economic vitality for all residents. We need to leverage our vibrant Downtown, local businesses, and University of Redlands to generate revenue to increase the educational, recreational, transportation and other services that we all depend on. As a transportation and community planner for Caltrans, a graduate from UCLA with a Master's in Public Policy, and a cycling advocate, Dustin James Foster has the passion, knowledge, and voice necessary to get the job done. As City Councilmember, Dustin will leverage his policy expertise to engage with the community. He will accomplish this by prioritizing the following platform:

- Openness, Transparency and Equality- ensuring all residents have a voice in local politics and economic opportunity.
- Sustainable Planning- prioritizing development near Downtown and train stations that uses existing city assets to reduce traffic and be more water and energy efficient.
- Traffic Safety- employing innovative strategies to make our roads more walkable and safer for our vulnerable road users- students, the elderly, and cyclists.
- Youth Engagement- planning educational and recreational activities to cater to children and University students.

Dustin would be honored to have your vote.
"Dustin Foster. Fostering Community."

NAME: JOHN "JIM" JAMES **AGE: 69**
OCCUPATION: Appointed Incumbent

Creating the future on the foundation of the past. Redlands has a unique and rich heritage providing a high quality of life for its residents. As a member of Redlands City Council, I have and will continue this rich heritage through fiscal responsibility. I will assure that yearly budgets are balanced and give priority to items that preserve the quality of life enjoyed by Redlands' residents. I will continue to place high priority on Police, Fire and Emergency Services so that the health and safety of our residents are protected. With my 45 years of business leadership experience, I will continue to bring business sense to the fiscal leadership of our City; protecting and preserving Redlands' Citrus Groves, Hillside Memorial Park, the Redlands Municipal Airport and the public utilities such as water, wastewater and solid waste operations. I serve on the Redlands General Plan Steering Committee and will work tirelessly to create a General Plan containing land use designations consistent with our heritage.

I am asking for your vote so that I may build a unique future on a foundation of Redlands' rich historical past.

CANDIDATE(S) FOR CITY CLERK
CITY OF REDLANDS

NAME: JEANNE DONALDSON
OCCUPATION: Deputy City Clerk

I have worked in the City Clerk's office for over three and a half years, and presently serve as the Deputy City Clerk. I would be honored to become your elected City Clerk.

It has been my privilege to work with our current Council Members, City department heads, and staff. I have also been fortunate to interact with many of you. These relationships are vital to our success as a City and are at the core of our democratic process. My time as City Clerk will be focused on cultivating these relationships and maintaining an open-door policy so everyone's voice can be heard.

I am committed to keep the public record of government proceedings, serve as your election official, push to enhance the ongoing digitization of documents, act as your liaison for accessibility to official City records, and strive to listen and hear every voice within our community.

I have the training and experience to be your City Clerk.

As a resident for over forty years, I have a deep love for this town and am proud to call it home.

I would be honored to receive your support.

NAME: AL HERNANDEZ **AGE: 52**
OCCUPATION: Business Owner

For more than 14 years as a business owner in downtown Redlands and even more years as a community volunteer, I am squarely and uniquely poised to serve in the position of City Clerk. My rich experience, gained through my professional and volunteer endeavors, has provided me an education on the policies, procedures and regulations in the city and has enlightened me on the need to modernize the city's records systems. As City Clerk, I offer the experience of a seasoned businessman and entrepreneur, the commitment to the City of Redlands—a city I love—and the integrity critical to uphold any government position. As City Clerk, I will fiercely protect the reputation of this city, and I will provide the customer service and community service the citizens of Redlands deserve.

CANDIDATE(S) FOR MAYOR
CITY OF RIALTO

NAME: DEBORAH ROBERTSON **AGE: 66**
OCCUPATION: Mayor

As your mayor, it has been a privilege and honor to serve for the last four years. Your continued vote is a statement of support for the direction I feel you want to see in our community.
When I took office, my goals were to stabilize our financial future, improve the economic and business development in Rialto, create greater job opportunities, hire the local workforce, and make Rialto a safe place to live, work and play. We have done just that!

Today, we have moved forward with a much more stable financial picture, our business and economic opportunities are on the rise, a greater number of residents are a part of the local workforce, crime statistics are down, and we have made tremendous improvements in our parks, streets and roads. As a twenty-eight-year resident, I am committed to Rialto. I have purchased my residence in Rialto, not once but twice; finding this a wonderful place to raise and educate my family.

Our community has been recognized for workforce partnerships, youth development, innovation and technology statewide, nationally and internationally. Rialto is the jewel of the Inland Empire!

On November 8th, please vote for me, and the exciting future for Rialto!

NAME: EDWARD M. PALMER **AGE: 65**
OCCUPATION: Rialto City Councilman

As your councilman for the last eight years, I've worked hard to provide Rialto with open, responsive and fiscally responsible government. My top priorities have been to support public safety and to encourage business growth -- adding needed jobs and revenues.

To maximize spending effectiveness, I've instituted a stricter competitive bidding process for all city projects, a process that also ensures high-caliber work. And to make certain all voices are heard, I've maintained an open-door policy as your councilman.

A Rialto resident for almost half a century, I am committed to enhancing our quality of life. My wife Carmen and I have raised five children here, two of whom are police officers, one serving in Rialto.

What I will continue to bring as your Mayor is thoughtful, caring leadership -- leadership tested by proven experience as a real estate counsel, city prosecutor, judge pro tem and U.S. Marine.

I've spent a lifetime serving my community and country and believe I still have much to contribute to Rialto's future. Your vote will ensure I'm able to carry on my duties to the city and its hard-working families. Join your Rialto Police and Firefighters and vote Ed Palmer for Mayor.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF RIALTO

NAME: LYNN A. HIRTZ **AGE: 68**
OCCUPATION: Small Business Owner

As a former councilmember, long time resident, local business owner and dedicated community volunteer, I've seen the great things Rialto can accomplish when we work together. During my Years on the Council, we turned the City around with improved services, a balanced budget, reductions in wasteful spending and increased accountability. We're on the verge of becoming a city that will thrive for generations.
Without strong, experienced leadership, we're sure to veer off course.
As your next councilmember, I'll keep us on the path to prosperity by:

- Improving infrastructure and preserving our unique historic character
- Strengthening public safety with additional resources and upgraded facilities
- Promoting business-friendly policies that encourage smart development
- Maintaining a balanced budget with healthy reserves
- Keeping our neighborhoods clean and safe
- Supporting education by building collaboration between the City and RUSD

I love our City and our people. As a former councilmember, I take very seriously the honor of responsibly spending our citizens' tax dollars. As your next representative, you know you can count on me to make smart, informed decisions and listen to all of our people so I can be the voice we deserve. Together, we will help Rialto thrive!

NAME: ANDY CARRIZALES **AGE: 41**
OCCUPATION: Business Owner

As a proud resident of Rialto for the last 27 years and counting, I have grown with the community and see the potential it has to continue to prosper and succeed.

I'm running for Rialto City Council because as a father of four, I see the importance of providing future generations with a safer and thriving community. As a local business owner of Coffee Nutzz, I have witnessed first hand the positive values that come from serving and giving back to our community.

My vision is to create more jobs through flourishing businesses, which will result in a better quality of life for our residents. My common sense approach, forward thinking and integrity in decision making will attract better dining and shopping options. I'm concerned about increased taxes and fees that affect not only our seniors but all families, I will insist the City become financially responsible.

As a Rialto beautification Commissioner, I believe in property pride and encourage residents to keep homes looking attractive. I will continue to advocate for parks to provide quality recreation for children in our growing community.
My goal is to make Rialto a better place to live, grow, and thrive!

Your vote is appreciated!

NAME: LINDSEY FRETTER **AGE: 30**
OCCUPATION: Caretaker

As a Rialto Resident I know the importance of good government. Public Safety, good streets, secure and safe parks for our children is my highest priority. I have lived here all my life and I am a graduate of Eisenhower High School.

Currently I am a Caretaker and I know how difficult times can be when taking care of family members, our seniors and their needs. The recent increases in taxes, water and sewer rates has put a huge burden on families like yours and mine. As a Council Member you have my promise to hold back those rates and rising costs.

Rialto has come a long way since I was a young girl growing up. But things still need to be done. We need better shopping choices, more quality dining places and parks where families can enjoy life. Our Children are our greatest asset.

We need new leadership which can guide us into this new world and I believe I am a person who will work for the community and your best interests.

Please vote, Lindsey Fretter Rialto City Council

NAME: RAFAEL TRUJILLO **AGE: 38**
OCCUPATION: West Valley Water Board Member/Commissioner/Parent

Rafael Trujillo is passionate about public service. Like many of us, Rafael grew up in a blue-collar family in the Inland Empire. He earned a BA from Yale University. After college, Rafael returned to raise a family and give back to our community. Like you, Rafael is concerned about the future of our city, our working families, and senior citizens.
Rafael has experience taking the tough votes on our behalf. On his two terms on the West Valley Water District, Rafael opposed unfair water rate hikes, eliminated wasteful spending which led to the distribution of rebate checks of 2015, moved public meetings to the evening hours, and pushed for veterans' preference in hiring practices.
As a Councilmember, Rafael will work to:

- Bring good-paying jobs to our city and attract desirable dining and retail businesses
- Continue to remove perchlorate from our drinking water
- Support our public safety professionals and their prevention and intervention programs for our youth
- Provide more opportunities for our senior citizens

That's why community leaders, such as Congresswoman Norma Torres, and public safety professionals support Rafael Trujillo. Vote for a powerful voice for working families on November 8th. Vote for Rafael Trujillo for Rialto City Council.
Phone: (909) 562-2476
E-Mail: rafael.trujillo@aya.yale.edu
Website: http://www.facebook.com/rafaelforrialto

NAME: JOSEF (JOE) BRITT **AGE: 59**
OCCUPATION: Businessman/Commissioner

My name is Joe Britt, and I want to represent you as a councilman. As a businessman and commissioner in Rialto, I have a genuine interest in our city. It is my greatest belief that the voice of this city lies within its citizens,and I vow to speak for tax-paying,hard-working residents. As your Rialto City Councilman, I will be available by telephone and in person to address your needs your problem becomes my problem,but together we can solve it. Our city is strong,and can become a leader for the Inland Empire as a example of cohesiveness and balance.

Public safety,employment and education are the three major issues facing our city,which should be addressed. My name is Joe Britt and I will be a dynamic elected official who reflects the diversity of the community.

Qualifications:

Jack Simonson Commissioner - 1992 - 1995 / Park & Recreation Commissioner -1995 - Present

Chairman,Park & Recreation Commission - Current / President - CEO Britt Motor Corp
San Bernardino County Central Committee Member / Engineer and Project Director at KCAA

On air personality at KCAA Talk Radio Web: Gojoebritt.com
Thank You.

CANDIDATE(S) FOR CITY CLERK
CITY OF RIALTO

NAME: BARBARA A. MCGEE
OCCUPATION: City Clerk

The city clerk maintains and protects your official city records. The clerk provides Rialto's citizens with access to information about local government in many ways, including operating our city cable television channel. The clerk also conducts city elections.

You deserve a trained professional in this important position. That's why I attended classes for two years to earn my credential as a Certified Municipal Clerk, and continue to attend classes every year to stay updated on new laws and regulations.

You also deserve an unbiased independent "watchdog" that is not part of a local political machine. That's why I don't endorse any other officials in their campaigns. I work for only you, the residents of Rialto.

I'm proud of my success in obtaining grants from outside Rialto to pay for the Healthy Rialto program and other local services. And I've found other ways to serve you, such as providing discounted notary public service for Rialto seniors in my office, and obtaining federal government certification so you can get you United States passport here.

I would appreciate your vote to keep an independent, professional Rialto City Clerk.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF TWENTYNINE PALMS

NAME: JIM KRUSHAT **AGE: 59**
OCCUPATION: Retired Federal Employee

I am a third generation 29 Palms resident that has lived in the surrounding desert cities, on and off, since 1962. My grandfather, Art Krushat, established a homestead in 1929 and my father, Les Krushat, was elected to the first 29 Palms City Council in 1987.

I recently retired from the Defense Intelligence Agency as a senior intelligence officer and relocated back to 29 Palms with my wife Beverly. I am a 1981 graduate of West Point and received my MBA from the University of Redlands in 2004. I am also a U.S. Army veteran having served seven years as an infantry officer in the United States and overseas. Also, as a civilian intelligence officer, I completed several deployments to Iraq and Afghanistan. In addition to my military and government service, I worked for 16 years in the defense industry as an engineer and in senior management positions for several major contractors.

I have a deep historical and family connection with the City of 29 Palms. I would like the opportunity to use my many years of leadership, management, and business experience to ensure positive growth in 29 Palms as a member of the City Council.

NAME: KEN KING **AGE: 43**
OCCUPATION: Program Manager for Test and Evaluation Facility

While being stationed in Twentynine Palms I grew to love the community and the natural beauty of the desert. After retiring from the Marine Corps, I moved back to Twentynine Palms to once again join the community who values the desert and what it has to offer.
Since my return I have been appointed to the Planning Commission and currently serve as the Chair on this Commission. While serving in the capacity I have participated in the re-write of the Development Code and am very familiar with governing regulations as well and the Downtown Revitalization Plan and the City's General Plan.
As an active member of the community I participate in organized sports, attend art events, and as a Theatre 29 cast and crew member. I enjoy local businesses and encourage agreed upon growth while maintaining the beauty of the desert and the serenity of Twentynine Palms and the adjoining National Park.
As a council member I commit that my research on topics will be thorough, my involvement with city agencies will continue, and that my decisions will be consistent.

NAME: STEVEN BILDERAIN **AGE: 39**
OCCUPATION: Government Contract Superintendent

While serving as a Marine aboard the Marine Corps Air Ground Combat Center, I was welcomed and have felt like a part of this community ever since. Throughout my time here I have started and raised a family of three wonderful children. Prior to my retirement from the Corps in 2015, we knew this City would be our home and I recognized and embraced my desire to continue to serve.

My goals are simple; continue to serve my community, raise my family in a safe and comfortable environment, contribute to my neighbor's positive well-being, and provide oversight to our City's important role of fiscal responsibility and attentive response to constituent's needs.

I am committed, responsible, sincere, and enthusiastic. I will be respectful of diverse views and opinions. I respectfully ask for your support and thank you for casting your vote for me. A vote for me is a vote for a new voice, new energy, and continued stability, growth and opportunities for our Great City.

CANDIDATE(S) FOR MAYOR
CITY OF UPLAND

NAME: DEBRA "DEBBIE" STONE **AGE: 59**
OCCUPATION: Councilmember/Funeral Director

During my service on the City Council I have worked hard to ensure that I always work in the best interest of our entire community. Sometimes this means making decisions I don't necessarily like or that might not make me the most popular person in town, but are the right things to do for our community as a whole. I have served without questions of my integrity or motives.

Making our city economically stable and sustainable is my most important priority. Maintaining our Public Safety services and other vital Public Services is critically important. I will work to ensure that our city remains safe and properly maintained while operating within our economic reality.

I have lived in Upland since 1979, raising my daughter here, and am proud to be a part of a family with a long history of public service to Upland. My work over the past 30 years has prepared me to deal with difficult situations when emotions run high and opinions differ.

I will always represent the citizens of Upland honestly, and act at all times in the best interest of our entire community as your Mayor. I am Your Voice in City Leadership.

Learn more: www.debbiestoneforupland.com

NAME: GLENN BOZAR **AGE: 62**
OCCUPATION: Mayor Pro Tem/Businessman

As your mayor pro tem, I have successfully worked for more accountability, financial stability and transparency within our City. All my actions and decisions are made in the financial interest of you the taxpayers. To help keep our City safe, I supported and approved the hiring of four additional police officers and technicians funding them through internal cost savings, not new taxes. I supported and approved the Fiscal Responsibility Ordinance ensuring long term budget stability.

As Chairman of the Finance Committee, I believe that when revenues are effectively managed the $44 million in revenues the City receives can and should provide the services our City requires without raising taxes. Current issues regarding street repairs, the homeless, and bringing new businesses to the City will be a major focus for me.

When first elected the Daily Bulletin reported, "Clearly this is not a guy who goes along with City Hall, but one who will do his homework and come down on the side of the City's residents".

As your mayor, I will continue to be your taxpayer advocate and watchdog to ensure the City lives within its means yet provides the services and quality of life you demand.

www.GlennBozar.com and Facebook

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF UPLAND

NAME: SID ROBINSON **AGE: 57**
OCCUPATION: Strategic Communications Professional

I have truly loved living in and being an active participant in Upland for 30 years. This community has afforded my family the opportunity to nurture deep roots and lifelong friendships.

Upland currently faces a number of serious challenges. These can and will be overcome with stable cohesive leadership and smart management. We will not always agree, but the focus must always be about the big picture – our city.

Our issues are deep and complex. Central is how we manage funds to ensure that Upland is safe, our residents are protected, our streets and sidewalks are maintained, our trees are cared for and our vital city services are adequately funded.

We have cut far too much from our budget. For Upland to thrive again, we need to be more creative, more flexible and more entrepreneurial in generating new revenue sources. Our quality of life is dependent on collaborative, city-focused leadership that embraces open dialogue with staff, businesses and residents in making hard decisions.

My pledge is to bring an open-minded, rational and collegial approach to our City Council for the overall good of Upland.

Please contact me: Sid4Upland@aol.com.

Vote Sid Robinson for Upland City Council. Thank you!

NAME: JANICE ELLIOTT **AGE: 62**
OCCUPATION: Retired Teacher/Certified Public Accountant

Past experience: Friends of Upland Animal Shelter board member, City of Upland animal shelter ad hoc committee member, 18 years teaching experience with the Etiwanda School District, Etiwanda Teachers Association treasurer and contract negotiator, CPA for 11 years, real estate salesperson, and bailiff.

Reasons for running: I want to increase community participation in Upland's decision-making process by promoting the creation of citizen advisory committees whose meetings are open to the public. I will hold regularly scheduled meetings with those who wish to communicate their ideas and concerns with me. My positions are regularly stated on my Facebook page Janice Elliott for Upland. My campaign website is elliottforupland.com.

Issues of concern: Upland financial prosperity, transparency, public safety, trees, water quality, homelessness, animal shelter, respectful and open communications, quality and efficient city services, street maintenance, citizen involvement

Personal attributes: good listener, friendly, energetic, transparent, life-long learner, nonjudgmental, caring, respectful, creative, visionary, disciplined

Schools attended: University of LaVerne, USC, Cal State Fullerton, Claremont School of Theology, St. John's Lutheran elementary school

NAME: RICARDO FELIX **AGE: 35**
OCCUPATION: Small Business Owner

Ricky Felix is a small business owner of a HVAC inspection company based in Upland. He has resided in Upland with his wife since the start of their marriage. They are the proud parents of two girls and are expecting their third child in October.
Ricky believes in strong families, is passionate about the community, and donating his time to help youth in sports, scouting, and church organizations.
Being a father, Ricky has a vested interest in our Public schools, keeping our city safe, and ensuring that Upland is fiscally sound.
Ricky is new to government office and he isn't afraid to ask questions, seek out answers, and talk to the community about key issues affecting our area. Our families are all tied together through common goals and a sense of community pride which is what drives Ricky to seek local office. Willing to listen and learn, Ricky will be the voice of the people, representing all of Upland, not just a select few.
Together with your input, Ricky will work hard for Upland. Acting with integrity he will help create a better community for children, families, and all citizens, now and for the future.

NAME: DAN MORGAN **AGE: 64**
OCCUPATION: City Treasurer/Operations Manager

Character matters. You have elected me twice as City Treasurer. I have served with integrity and honesty in solving the challenges of a balanced budget. I am ready to serve on your Upland City Council. You can trust that I will be fiscally responsible with your tax paying dollars. I am your advocate, accessible to all. Our Streets and alleyways need repair for us to have a clean and beautiful City. I am business oriented, bringing in retail shopping and companies to provide jobs. I will ensure a strong City staff to provide a safe community. I believe in transparency with all things, and being diligent, rational and ethical in all decisions. I am an action agent, striving for changes that improve our City. There is no room for small thinking. I obtained an Executive MBA from Claremont Graduate University. Our gracious City faces financial pressures. Experience matters to solve these issues. I have financial expertise in operations management with a combined 25 years at IBM and Utility Trailer and 20 years in government service. I teach business courses at three local universities. This is an important election. Vote Dan Morgan, the people's advocate. I will serve you diligently.

CANDIDATE(S) FOR CITY TREASURER
CITY OF UPLAND

NAME: LARRY KINLEY
OCCUPATION: Retired Bank Vice President

I am running for the office of City Treasurer for The City of Upland. With a career spanning over 41 years in the banking industry and a 22 year Upland resident I understand the demands of the office. I believe that my professional experience and knowledge can be invaluable to the City.

My strong financial background allowed me work as Operations Officer, then Vice President and Area Credit Administrator for a branch banking system. For the past 15 years I specialized in Problem Loan Administration dealing with hardcore workout situations.

My education includes Graduate Certificates through the American Institute of Banking; a three year course study conducted by the Credit Research Foundation of the National Association of Credit Management at the Amos Tuck School of Business Administration of Dartmouth College. My thesis was a Study of Working Capital Loans Charged to Losses.

It is the responsibility of the City Treasurer to ensure that the City remains solvent and that its credit rating remains impeccable through the development and enforcement of budgets that work and do not put unnecessary demands on the citizenry for higher taxes. Let my integrity, strong ethics and financial experience be a valuable asset for your community.

NAME: STEPHEN DUNN **AGE: 58**
OCCUPATION: Airport Manager

With almost 30 years of direct treasury experience, the bulk of my career was working in the municipal finance field for the cities of Fontana, Buena Park and Upland. I personally taught the current City Treasurer the duties of his office including treasury principals and municipal finance.

My past and current knowledge and experience with Upland as Finance Director, and then City Manager, makes me an ideal candidate for City Treasurer. I know the best way to move our city forward is to make change happen where the decisions are made – as Upland City Treasurer.

As a resident, proud father and expert in municipal government, I have a very personal stake in Upland's success. We're truly a "City of Gracious Living" facing serious fiscal realities that threaten our quality of life.

We deserve a better Upland. My plans have included smart, sustainable measures that promote economic growth and development, upgraded infrastructure, enhanced public safety, and preserve our community services. Effectiveness and efficiencies are important to me.

I have a proven record of success and the expertise to solve our fiscal crisis while protecting our quality of life.

Vote to help Upland thrive – Vote Stephen Dunn for City Treasurer!

CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF VICTORVILLE

NAME: LIONEL M. DEW
OCCUPATION: Planning Commissioner

Thank you for reviewing my statement and experience. In listening to you, our priorities are Safety, Security and Prosperity. I Served Honorably 21 Years In The United States Air Force.
Public and Private Sector Experience
State – Served Governor Davis – Governor Schwarzenegger Administrations
Executive Committee Agriculture, Land and Water, 28th Agricultural District
County – Council of Aging, Mojave Desert Conservation District
Superintendent Education Committee, Sheriff Information Committee
Local – A Better Way Domestic Violence, American Cancer Society, African American Chamber, Excelsior Education Board, Victor Elementary School Board, Planning Commissioner City of Victorville
What To Expect As Your Councilmember
Who – Input from Every Family, Every Person and Every Child
What – Governing Effectively, Efficiently = Accountability
Where – All of Victorville
Why – Exercise Great Care of Multi Million Dollar Budgets
How – Pursue Industry/Tech Jobs that Present Career Building Opportunities
Awards, Recognition by President H. W. Bush, Senator Barbara Boxer
San Bernardino County Board of Supervisors, City of Victorville
CTA Gold Award for Preserving Public Education
Graduate, Victor Valley College, Attended Southern Illinois University
Endorsed by Barbara James Dew - Eric Negrete. Vote for Lionel M. Dew

NAME: JIM COX
OCCUPATION: Small Businessman/Mayor ProTem

I've been a Victorville resident for over 48 years and I'm a proud graduate of San Diego State and have obtained a lifetime teaching credential. After being honorably discharged from the U. S. Navy as a medic, I started my career with the City of Victorville where I ultimately served our neighbors as the city manager for over 30 years.

Four years ago, I asked for your trust to restore Victorville and put our financial woes behind us. Since being elected and serving as your mayor, we have balanced the budget, welcomed new businesses that provide jobs for our citizens, increased the number of sheriff deputies, and we've alleviated traffic congestion on Bear Valley Road by opening the La Mesa/Nisqualli bridge.

Like you, Victorville is home to me. I've lived here for decades and my family attended local schools and church. In addition to serving as your mayor pro tem, I am involved in Victorville Rotary, Elks, and the African-American, Hispanic and Victor Valley Chambers of Commerce.

This election is about the future of Victorville. They key to our success is transparency and accountability - exactly what I represent. I would be an honor to receive your vote. Learn more at JoinJimCox.com.

NAME: BLANCA GOMEZ **AGE: 37**
OCCUPATION: C.S.U.S.B. Teaching Associate/A.S.L. Interpreter II

Blanca Gomez is a 28 year resident of Victorville who seeks positive change. Blanca Gomez is a graduate student working on her Masters from Cal State San Bernardino. Blanca Gomez is a University Instructor, American Sign Language Interpreter with vast experience in education, election process, and volunteers weekly to help low income individuals with legal aid as a certified paralegal.

Former Victorville City Council Member Angela Valles endorses Blanca Gomez because she has a plan to combat crime, homelessness, and bring jobs to our community. Blanca Gomez believes government's number one role is protection of the people and public safety is essential to having a safe Victorville. Blanca Gomez stands for a transparent government and will fight improprieties. Having safe schools, neighborhoods and jobs are essential to our residents' quality of life. Public Safety, roads, youth programs, parks, recreation and senior programs are desperately needed.

Blanca Gomez will be your voice and fight for a better Victorville. Blanca Gomez believes developers need to held to a higher standards and Victorville should not allow condensed housing tracts to be developed until we address our roads, public safety, drought crisis, and ensure jobs for our current residents before catering to Orange County developers. A vote for Blanca Gomez is a vote to clean up our city! www.voteblancagomez.com

NAME: GLORIA GARCIA
OCCUPATION: Small Business Owner

I am a lifelong resident of Victorville, attended Victor Valley High School, Victor Valley College and Skadron College of Business. I have operated a bookkeeping and Income tax service since 1975. In 2012 I was elected to the City Council; I was appointed Mayor in 2014. Currently I represent the City Council on the following Boards, Commissions and Committees: Delegate to the Desert Mountain Solid Waste Joint Powers Authority, Delegate to the AB 939 Solid Waste Advisory Task Force, Vice Chair to the Victor Valley Transit Authority, Alternate to the Public Entity Risk Management Advisory Board and City Audit Committee. As a mother and grandmother I am dedicated and committed to the community where I grew up and raised my family. My first concern is public safety; Continue to maintain a balanced budget without raising taxes. Continue to bring industry to our city that will provide substantial wages and benefits.

NAME: RYAN MCEACHRON **AGE: 43**
OCCUPATION: Insurance Agent

Victorville continues to progress and Ryan McEachron is honored to be part of the positive changes. Over the last 4 years the City has balanced budgets and implemented smart fiscal spending policies. Throughout our City we continue to add hundreds of new jobs, salaries and skills.

Ryan McEachron's service on the Council has played an important part for Victorville and the Region. Under his leadership at the San Bernardino County Association of Governments (SANBAG), he oversaw the completion of the Devore Interchange. Here at home, he helped spearhead needed improvements to our streets, such as Bear Valley Road, added 2 paramedic units to our Fire Department, and added Deputies and K-9 units to help make our City safer. Ryan is committed to our residents.

But Ryan knows there is more to do. He will continue to reduce crime in our City and make our families feel safer. He will continue to build jobs and protect the jobs our residents have here at home. We need to continue to build a better quality of life for all our residents. Ryan McEachron will help lead needed programs to reach these goals.

To learn more, please visit www.ryanmceachron.com or email ryan@ryanmceachron.com.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF YUCAIPA

NAME: BOBBY DUNCAN **AGE: 61**
OCCUPATION: Sales Manager

My name is Bobby Duncan. My campaign slogan is "One of the People, for the People". I have served the citizens of Yucaipa for the past 4 years as a City Councilman. I say served, because I have gone to more citizen's houses, more business', and walked more job sites to help our citizens. I have helped my constituents navigate City Hall and made sure that they understand that the City is the Citizens, the taxpayers, and not the City staff. I have brought a sense of service to the City. I placed my personal cell phone on my business card so that my fellow citizens can contact me any time day or night. I signed up to serve and I have served the Citizens of Yucaipa. I want to run for re-election to continue the work that I have started in getting more shopping and conveniences for the Citizens of Yucaipa. By the time this is read, we will have an In and Out Burger in our fair City. I worked tirelessly to make that happen. We need more shopping in our freeway corridor. That is my objective as a next term City Councilman. Please support me in this.

NAME: CLIFFORD GERICKE **AGE: 77**
OCCUPATION: Equestrian CEO

This is my first time to run for city council. I realize, to be a good councilman, its dedication, and I am willing to dedicate to work with my fellow councilman in harmony.

As a college graduate from colleges of higher learning. Because of that I became an associate professor, teaching agriculture classes and in charge of the lab at U.C.R.
I was delegated by the American Veterinarian Association, to teach other Veterinarians how to collect, process, and ship equine semen to other countries and to different States in the United States.

My business background, started when I became the warehouse supervisor for Pan-American. Then to purchasing agent, then to plant manager. I was the lead promoter for the 1984 Olympics at Santa Anita. I am in the Horseman's Hall of Fame. I have produced Rodeos in California, Colorado, etc.

My passion now is for Yucaipa. The streets, street lights, Curbing, traffic, sidewalks, and street crossings for safety for foot traffic. Also for the elderly in mobile home parks. For the homeless. And helping the growth of Yucaipa in general.

My joy in life is doing things that others can't.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF YUCAIPA

NAME: DENISE ALLEN-HOYT **AGE: 61**
OCCUPATION: City Council Member

I love Yucaipa, and as a 12 year member of your City Council I have worked hard to preserve our unique, small town culture and rural character. I have promoted active living and community wide recreational amenities, added a new police and fire station and have supported the redevelopment of our historic uptown.

If reelected, I will continue to support:
A balanced budget including a healthy reserve and no new taxes
Police, fire, and paramedic services
Enhanced community services, events and festivals
Natural open space and pristine hillsides

I am a college professor, have a Master's Degree in Administration, have served as your Mayor for the past 4 years, and serve on the Youth Advisory and Economic Development Advisory Committees. I have 34+ years as a local educator, 18+ years of community volunteer work. I know Yucaipa.

And I believe our best resource is our diverse community. If reelected to the City Council I will continue to use my education, knowledge and experience to serve as a voice for the community and as an advocate for all of the residents in District 4. Together we can continue to improve Yucaipa's quality of life. I would appreciate your vote this November.

NAME: JORDAN MACK **AGE: 26**
OCCUPATION: Community Volunteer

Accountability, openness, and honesty define government transparency. In a free society, transparency is government's obligation to share information with citizens. It is at the heart of how citizens hold their public officials accountable.

I am Jordan Mack, a pragmatic idealist candidate running to bring renewed energy to the Yucaipa City Council.

I am running for City Council for three reasons: to support Yucaipa's quality of life, invest in our community's future, and be the voice for the people of Yucaipa.
Inspired by my family's commitment to public service, I began pursuing community outreach and volunteerism, talking to hundreds of Yucaipa residents about their daily lives and what critical issues they face. I have been involved in numerous charitable organizations including the Honor Society and Student Government of Crafton Hills College. I have years of hard work and community service under my belt, and I believe it is time we have council members that accurately represent their constituents.
Today, I serve as a Community Volunteer in Yucaipa, promoting and spreading awareness to my fellow community members.
This election is about the future of our next generation.
I genuinely thank you for your support.
Jordan Mack

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF YUCAIPA

NAME: DICK RIDDELL
OCCUPATION: Yucaipa City Council Member, District 5

Lifetime area resident, World War II combat veteran, Bachelors and Masters Degrees in Management, American Legion, VFW, Knights of Columbus, Rotary, Historical Society, Chamber of Commerce, California Oak Foundation, Garden of Angels Advisory Board.
I have served Yucaipa as Mayor, Mayor Pro-Tem, Councilmember, Planning Commissioner, Redevelopment Agency, Chairman Omnitrans Board of Directors, Omnitrans Executive, Planning and Administrative Committees, Member San Bernardino Associated Governments Board of Directors, Chairman SANBAG Major Projects Committee and Plans and Programs Committee, SANBAG Executive, Administrative and Transit Committees, San Bernardino County Municipal Water District Advisory Commission, San Bernardino County Flood Control Advisory Commission.

- Balanced Budgets including large reserves
- Secured Wildwood Canyon State Park and El Dorado Open Space Park
- Expanded police, fire, paramedics, youth and senior services
- Redeveloped Yucaipa's Historical Uptown Business District

Fostered capital improvements including construction of Community Park, Community Center, City Hall, Police station, Transit Center, Olympic and Community swimming pools, 13th Street Little League and BMX projects, Performing Arts Center, upgraded City parks, all at no cost to City residents. All road and flood control improvements made at no cost to City residents. I remain committed to preserving the rural character of Yucaipa while pursuing increased dining, entertainment, and shopping opportunities.

NAME: W. ROBERT FAWKE
OCCUPATION: Retired Superior Court Judge

We all know it requires money for a City to provide its citizens with the services they deserve. I have watched Yucaipa lose the opportunity to develop barren areas with quality commercial businesses that would not only increase tax revenue but also provide you with convenient shopping without impacting traffic. This would also ease the tax burden on our residential community. Instead, our neighboring cities have those dollars.

I will work to bring upscale commercial businesses to Yucaipa, which will give us the increased revenue to maintain our infrastructure such as roads, sidewalks, tree maintenance, and our police force. I will work with the sheriff's department to see our officers are not only the best equipped but the best trained in Southern California. I will also work to see that undeveloped residential areas are developed in a manner which will provide upscale residences to our community.

I feel my 17 years as a deputy district attorney, 24 years as a superior court judge, and terms on the San Bernardino School Board provide me with the background to help our City grow responsibly. I work for you and will be available to you to maintain the Yucaipa we love.

CANDIDATE(S) FOR MEMBER, TOWN COUNCIL
TOWN OF YUCCA VALLEY

NAME: JERI E. WILSON **AGE: 39**
OCCUPATION: Lead Postal Associate

I have been a resident of Yucca Valley for over 20 years. Serving the public for over 16 years, I have provided guidance, instruction and valued services. I am very familiar with many of our residents, town's business owners and their businesses.
This extensive experience as a public servant has instilled potent motivation to contribute to the community and to the continued improvement of our town's infrastructure. I will bring fresh perspectives and leadership for today's challenges as your council member. I am a strong and independent woman that listens with an open mind, analyzing the facts thoroughly with the goal to reach decisions that will provide optimal outcomes.
Your vote for me would provide the residents of Yucca Valley the inspired leadership and management skills it takes to help make productive, informed decisions. As a trustworthy council member, I will be respectful to the diverse views and opinions of the community of which I am intimately familiar.
With your support, I will strive to implement fiscal policies that will enhance our Yucca Valley experience. I would truly appreciate your vote and be grateful for the privilege of representing you.

NAME: ERIC LAMAR QUANDER **AGE: 46**
OCCUPATION: Educator/Entrepreneur

I'm Eric Quander, and I believe that our government should serve all citizens, while maintaining the quality of life we appreciate in Yucca Valley. As an educator with the Morongo Unified School District, council appointed Commissioner to the Town's Park, Recreation, and Cultural Commission, and entrepreneur, I will implement sound strategies to benefit our community, and observe common sense approaches to conservatively move our Town forward.

My priorities will focus on: community based educational development, to prepare our youth for a competitive place in the job market; economic development by welcoming new businesses and nurturing local entrepreneurs to address our unacceptably high unemployment, and environmental awareness- preserving the natural beauty of our community, with an eye for maximizing our economic potential. I will support our Police and Fire services to meet growing needs, enhance our infrastructure to fix our streets and maintain our parks and encourage transparency in government.

Yucca Valley is a special place to live and raise a family. We are blessed with friendly people, a dynamic atmosphere and opportunities for everyone. I will balance all aspects of what we treasure for the benefit of citizens now and in the future.

Vote Quander on November 8th.

NAME: JEFF DROZD **AGE: 55**
OCCUPATION: Teacher/Drafter

If elected I support our Town being a safe and pleasant place to live and to raise a family. Addressing the needs of the citizens is of the utmost importance along with not hindering hard working families or retirees with regulations. I support efforts to maintain and preserve our natural surroundings but at the same time the citizens of Yucca Valley desire amenities and infrastructure that enhance their lives, they deserve no less. I have dedicated this campaign to accepting no donations.

Jeff is a:

- 40-Year Resident, my wife and I have four adult children
- 5-Year Yucca Valley Planning Commissioner
- 23-Year High School Teacher and YVHS alumni
- 4-Year College Instructor
- 12-Year Cancer Survivor
- Career Specialist at Yuccas Valley High School and Copper Mountain College
- Foundation Director that has awarded over $125.000 in scholarships
- Fundraiser of over $15,000.00 for cancer research
- Blogger for DesertUSA, called The Mojo on the Mojave

Jeff supports:

- Keeping Yucca Valley on track to be a great place to live, retire and raise a family
- Improving our infrastructure
- Improving police protection
- Improving hiking, riding and biking trails
- Improving parks and our local environment

NAME: ROBERT E. LOMBARDO **AGE: 61**
OCCUPATION: Dentist/Businessman/Town Councilman

Many people in town know me as Dr. Robert Lombardo the dentist who Caters-to-Cowards. I have practiced dentistry here in Yucca Valley for 31 years. I am equally passionate about and dedicated to our small town's environment and economic growth opportunities. Looking back over the six years I have served on the Town Council and as Mayor, I am proud of the many things the Yucca Valley Town Council has accomplished and the progress we have made. There remains much to do to keep our community safe, prosperous, and healthy while meeting the demands of tomorrow: a diverse economic base, improved protection, and renewed infrastructure. Please offer me your support for a new term on the Yucca Valley Town Council so we can dream, plan and guide our Town of Yucca Valley into a bright and achievable future.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR AIRPORT DISTRICT

NAME: MARK R. KELLY **AGE: 58**
OCCUPATION:

To Whom It May Concern:
Airport Voice for the Community
Big Bear has so many wonderful things to offer, one of these that can be greatly improved is the Big Bear City Airport. I feel the airport needs to connect more with the community and its needs. Marketing the airport to the maximum is my goal; I'd like to bring more enjoyment and functions to the airport, increasing the flow of people to nearby businesses. Big Bear City Airport has a great marketing location.
One thing I envision is special activities at the airport on holidays; maybe a haunted hangar for Halloween, an emergency responder's day. Or tours through the airport to name a few. I envision activities similar to the very successful Air Fare.
In the future it would be great to see reasonably priced flights allowing visitors to leave their vehicles in San Bernardino and decreasing our weekend traffic congestion. We have a very reliable transit system here in the valley that could be coordinated with these flights, allowing Big Bear to move into the future with much needed energy conservation.
I would really enjoy being selected to serve on the Airport Board. Thank you in advance for your consideration.

NAME: LAWRENCE "LARRY" WINSLOW **AGE: 63**
OCCUPATION: Chief Executive Officer

I will work hard to ensure all of our citizens will be fairly and impartially represented in the ongoing operation of our community airport. As your next dually elected board member I will use my 42 years of management and financial background to ensure the highest quality of due diligence and professional performance in the future operational activities of our airport that will not only benefit our wonderful airport, but all citizens of the Big Bear area.

My family and I have been residing in the Big Bear area for the last 10 years. As members of the local community we have helped in many areas by volunteering. With my years of finance and management experience, I feel I would be the perfect board member to protect the interest of the airport and the community. I am also a licensed general aviation pilot with over 3,000 hours of flying experience and also served as an appointed member of another California city airport.

The combination of being a pilot, a previous member of a community airport committee and my management and financial experience will be instrumental in serving you as a board member in a professional and mature manner.

Thank you

NAME: RICK SEIFERT **AGE: 65**
OCCUPATION: Retired

I believe the residents of Big Bear Valley have the right, and responsibility, to understand what the current and future benefits Big Bear City Airport offers this community.

As you're elected official of the Big Bear Airport District, this allows me to help continue the current growth path, and to continue to keep it in line with the Big Bear Valley needs.

Big Bear is growing, this concerns some Big Bear residents, but growth is mandatory, and it's beneficial for residents and businesses alike. BBC airport is, and always has been, a vital part of the Big Bear community. I feel I'm uniquely qualified to fulfill this position because of my back ground. I've been a private business owner and I've worked in the corporate world (Boeing).

I'm also currently serving as one of the Directors of the Big Bear Airport District.

Being a Pilot, I've flown into many airports, Big Bear City Airport is by far the friendliest, well run and well maintained airport I've ever seen, and I'm Proud to be a part of it.

Let's continue striding toward the future.

Thanks for your consideration!

Vote for Rick Seifert!

NAME: ANDY ACOSTA **AGE: 53**
OCCUPATION: Businessman/Father

I've been a Bear Valley resident for 47 years. The community has been good to my family and me I want to give back by helping rectify issues that have existed at our airport for many years. I'll bring my business skills to bear to reduce wasteful spending, redirect management to guide our airport to run more effectively, productively, and more efficiently.
Our airport receives $1.2 million tax dollars annually the board of directors has been hoarding these unnecessary funds in savings accounts that have grown to over $6 million dollars. Recently the nationally respected Howard Jarvis Taxpayer Association conducted an extensive investigation of our airports staffing, spending, and funding, and determined the millions of hoarded dollars are unneeded and should be returned to valley taxpayers and schools.

My Pledge:
If elected I pledge to make our airport board more accessible, accountable and I'll work with Howard Jarvis Taxpayer Assoc. Lawyers to return the unneeded unnecessary millions of tax dollars to taxpayers and institutions of Bear Valley for the benefit of all our children and Valley residents.

I respectfully ask that you honor me with your vote.
Thank you for your confidence and support.

NAME: SUSAN CHAIDEZ **AGE: 54**
OCCUPATION: Bookkeeper/Public Servant

I lead a life of being Fiscally Sound and Financially Secure in how I deal as a board member of the non-profit organizations I have served. I am current treasurer of the Senior Citizens of Big Bear Valley and local AARP Chapter. I have been the bookkeeper for the North Shore Christian Preschool since 2012. As a public servant, I strive for the betterment of the community of Big Bear Valley where I lived since 2007 by looking for opportunities and listening to people's ideas. I have been a public servant since High School and volunteered for various organizations as well as Planning Ad-Hoc for the city I previously lived in.

I have extensive experience in Financial Accounting, Human Resources, Environmental Health and Safety. I have a degree in Occupation Health & Safety. My background will be an asset to the airport board and you, the community.

I am not a pilot but will bring to the board a perspective of a non-pilot that represents the community. It's all about how I can serve the public is the reason I seek a seat on the Board of Directors of the Big Bear City Airport, and respectfully ask for your vote.

NAME: STEVE CASTILLO **AGE: 56**
OCCUPATION: Chief Pilot/Incumbent Board Member

As a current Director and past board Vice President, I have experienced first hand the vital role the airport plays in our community. It has been my honor & privilege to serve you for the last 4 years, and it would be an honor to serve you for another term.

As a current Chief Pilot with over 30 years of combined aviation experience I am uniquely qualified to seek re-election to this office. I hold a degree in Commercial Aviation from Mt. San Antonio College and studied Business Management at the University of Laverne. Earlier in my career I worked for LA County Airports acquiring valuable knowledge of all airport operations.

I have a long history of community service and am a proud member of the Big Bear Airport Pilots Association.

I am passionate about Big Bear Airport and the fine community it serves. Our Airport is improving on a regular basis. It is an exciting time to be a part of the board. I would love to continue my service to the community. I humbly ask for your support again.

Please re-elect Steve Castillo.

NAME: WILLIAM W. "BILL" GODDARD **AGE: 74**
OCCUPATION: Airplane Flight Instructor. (Retired Airplane Charter Pilot)

I have flown in and out of Big Bear Airport on a regular basis since 1980.

I am a Big Bear homeowner, airplane owner, and airport hangar tenant.

The airport is a treasure for the whole community. As an elected member of the Airport District Board I will look forward to serving the community as a diligent caretaker of that responsibility. I feel that my previous and current occupations have prepared me to deal with analytical, aviation, financial, and people issues that may arise.

Thank you for your support.

Vote Bill Goddard

NAME: IVAN MCKINLEY **AGE: 66**
OCCUPATION:

My family and I have resided in Big Bear since 1960. We've witnessed many changes to our beautiful valley and its institutions. I've been following operations at our airport and learned that not long ago the airport terminal building was donated to the Big Bear Airport District, which benefits the airport with hundreds of thousands of dollars of additional annual rental income,thereby further reducing the need for the $1.2 million dollars of annual tax share from valley property taxpayers. Additionally our airport board has saved over $6 million dollars of property tax income because for years the tax sharing has become unnecessary. There is no need for millions of our tax dollars to be stored in idle saving accounts especially when the FAA and state of California fund necessary airport projects with 95% of their respective cost, and our airport is required to provide only 5%.
"If elected I pledge to return the unneeded millions of dollars to the taxpayers and institutions of Bear Valley for the benefit of our children and all valley residents".
Thank you for your consideration, please honor me with your vote.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR CITY COMMUNITY SERVICES DISTRICT

NAME: LAWRENCE WALSH **AGE: 64**
OCCUPATION: Incumbent

I grew up in this Valley, with public service always a part of life. I've served on the CSD Board for five years. I'm fiscally conservative, vigilant that you get what you paid for. I'm an advocate of zero-base budgeting; every line item must be justified, rather than adding percentages to whatever was spent last year. Although the reigns of Big Bear City Fire have been turned over to the Fire Authority, this Board remains responsible for your taxes spent and services received for fire suppression and emergency medical aid. The Board recently completed a Mission Statement and a list of Vision Strategies to guide our policies and budgeting. Everything we do, now, must be held to that Mission Statement to test that what we do serves to meet our stated goals. I don't believe a Board can create policies or craft budgets without stepping down from the dais. I've made an effort to speak with employees and look at our operations, as well as attending networking conferences and training classes to gain insight about industry best-practices. I've completed the Special District Leadership Academy and received the Special District Governance Award. I have more to offer the District.

NAME: PAUL E. TERRY
OCCUPATION: Retired Accountant

Ruth and I have lived in Big Bear full time since 1981 so I know the landscape. I am the same guy you may have voted for 2012, but that alone should not earn me your vote. Anyone running for office should have reasons why, and those reasons should benefit the agency they seek election to. For me, there is still work to complete with our valley wide fire consolidation. In addition, I would like to work toward stabilizing the rates we charge our CSD customers.

Having worked in different environments as an accountant has given me the background to analyze information and make decisions at the CSD. After joining the Board with an accounting background, I have taken various web-based and classroom courses and earned a Recognition in Special District Governance Award. Recently I completed advanced coursework related to Special Districts. Being a Director is more than attending monthly meetings.

All public agencies face financial challenges. With my accounting background and the knowledge gained through additional studies, I believe I have the ability to continue to guide the CSD through challenging times. We must continue to deal with these issues and plan for the future.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1
INLAND EMPIRE UTILITIES AGENCY

NAME: KATI PARKER **AGE: 47**
OCCUPATION: Businesswoman

I share the Inland Empire Utilities Agency (IEUA) commitment to "invest in our water supply for today and tomorrow through fiscal responsibility, efficient business practices, water supply management and environmental stewardship" and I am eager to advocate effectively on your behalf as a member of the IEUA Board of Directors. I bring many strengths to the table including my education, extensive community and water board service experience and IEUA work experience.

Education: BS Environment Resources Engineering, Humboldt State University 1993 and MS Civil Engineering, UCLA 1999

IEUA Experience: For more than a decade (1993-2004) I worked at IEUA in the wastewater operations, engineering and water resources departments. I manage the first recycled water distribution system and recharge site in addition to optimizing wastewater treatment operations.

Community Service and Board Experience: Chino Basin Water Conservation District Board Director: 16.5 years (Board President and Education, Personnel, Finance and Recycled Water Committee Member), Upland Heritage Board Member: 5 years, AYSO, and Mt Baldy School PTC

I have lived in this community for 23 years with my husband and two children. I am skilled in water, wastewater, and policy making. I hope you will agree that I am the best choice for this position.

NAME: TERRY CATLIN **AGE: 61**
OCCUPATION: Incumbent

As your representative, I am committed to keeping our water and sewer rates reasonable and affordable while providing high-quality service. Under my leadership, IEUA has:

- Obtained $260 million dollars in Federal and State grants, offsetting costs for needed regional sewer and water infrastructure;
- Delivered recycled water to parks, schools and businesses, expanding reliable water supplies;
- Installed renewable energy, such as solar and wind, offsetting 50% of the Agency's costly peak energy demand;
- Built the nation's first highest-ranked, energy-efficient headquarters by a public agency at a cost less than conventional construction;
- Partnered with agencies to increase storm water capture to replenish groundwater and construct facilities to clean up contaminated groundwater; and
- Expanded water efficiency and education programs, including the Garden in Every School youth program.

I have 12 years of water industry experience, with a Bachelor's degree in Chemistry from Claremont McKenna College and a Master's degree in Biochemistry from the University of Southern California. My wife, Jan, and I have lived in the community for more than 33 years and have three children – Alyssa, Jarrett and Austin.

With your support and vote, I will continue to lead forward-looking programs that deliver high-quality water and sewer services and affordable water rates.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
INLAND EMPIRE UTILITIES AGENCY

NAME: PAUL HOFER
OCCUPATION: Farmer

A fifth generation farmer at the Hofer Ranch in Ontario, Paul Hofer has been actively involved in the Southern California water community for more than two decades. He currently serves as a Director on the Inland Empire Utilities Agency (IEUA). Before joining IEUA, Paul served for nearly 20 years on the Chino Basin Water Conservation District.

Representing Division 2 of the IEUA, Hofer serves on the Finance Committee. Paul's mission is to provide affordable, reliable and high quality water to our region both now and well into the future. Hofer's involvement helps ensure that the ratepayers of our region have their voice heard.

The care and protection of water and land is not only necessary for farming, but these priorities can be applied to the stewardship of our community's water resources. Hofer is committed to good and thoughtful leadership, focusing on the long term sustainability of the Chino Basin for its residents.

Consistent with Hofer's commitment to using resources efficiently, the Hofer farm grows and provides organic fruit to local businesses. Paul and his family have been farming in a sustainable manner for nearly 100 years. Hofer is committed to transparent excellence in government. Visit Paulhofer.org for more details.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1 SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

NAME: ED KILLGORE
OCCUPATION: Incumbent

In this era of drought, it is important to have people in charge of our water who are seasoned veterans and understand how to operate both with efficiency and effectiveness. As a director I made sure that our area had the very best management and storage. As a Real Estate Broker, Contractor, property, and Business Owner I know the importance of excellent management and oversite. The San Bernardino Valley Municipal Water District is no different than any other business, except that it is your business. The people of the District have over 2 Billion dollars' worth of investments in our two Valleys. I have proven leadership and management skills and the education to fulfill the job. As a family man I am concerned and want to assure the people within the district that we will at all times have an adequate and safe supply of drinking water. Enough water to run commerce and industry. I have worked in the water industry and have a reputation for being honest, straightforward, tuff, but fair. I would be honored if you would vote for me Ed Killgore as your Director. Thank you and may God Bless you.

NAME: JUNE HAYES **AGE: 69**
OCCUPATION: Small Business Owner

I am a single woman and a home owner. I know what it is to face high taxes, fees and water rates. I have worked my entire life to serve the people, especially the down and out, victims, the single woman and mothers; and to champion the needs of the working middle class who struggle paycheck to paycheck to support their families while watching taxes and fees increase. As a long term Utility Commissioner, I have consistently voted against excessive rate increases and new taxes and fees. I have fought to assure that money from such sources are used wisely and in the best interest of the taxpayers. As a small business owner, I strive to bring an efficient and rational perspective to the Commission and to discourage and fight governmental waste. Government exists to serve the people, not to fatten its own coffers. I will bring the same fresh perspective to the water board. I ask for your vote and your ongoing support.

NAME: MARK ALVAREZ **AGE: 62**
OCCUPATION: Businessman

I am a long time resident of this district, I am a graduate of Eisenhower High School in Rialto and I attended San Bernardino Valley College. I am a member of the Rialto Police K-9 Association, Native sons of the Golden West Organization, Rialto Black History Committee Inc., and Chicano Latino Caucus of the Inland Empire.

I have been a past elected Water Board Director of the San Bernardino Valley Municipal Water District- Division 1, one of the largest contractors that is part of the California State Water Project (SWP) I am committed to serve my community with the highest standards whiles maintaining low cost for our residents.

I had constantly voted to lower the tax rate that is on your property tax bill. Recently I contributed to lowering the tax rate by.25, and will continue my efforts to reduce it.

Also, due to the downturn of our economy for the past 4 years I had refused to accept a pay raise offered to all Water Board directors each year.

I ask for your support in electing me again for the next 4 years as your San Bernardino Valley Municipal Water District Director- Division 1.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

NAME: JOSE A. OLIVAR **AGE: 55**
OCCUPATION: Water Treatment Specialist

As a person who has grown up in the Inland Empire I have seen the many changes we have had over the years as it pertains to water. In the 80's and 90's we were trying to pump out as much as possible to stop the water from ruining basements, elevators and hydraulic shafts, and our underground utility systems; as well as our roads. Today we have a State Water Crisis and it is extremely important to rethink how and when we use water. As a husband and father I am concerned about what the future holds for our region and state when it comes to water. We depend on water for almost everything; running our cars, trucks, growing our food, industry, in the production of goods and products. Water is Life. I actually have worked with and understand water. I actually went to college to study water. As a Colton Utilities Commissioner we had oversight on water. I am asking that you vote based on who is best qualified and who really wants to do the job.

Vote Jose Olivar for Director of the San Bernardino Valley Municipal Water District Division II

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HESPERIA RECREATION AND PARK DISTRICT

NAME: BOB CHANDLER **AGE: 72**
OCCUPATION: Director, Hesperia Recreation & Park District

"Parks Make Life Better", is the official Hesperia Recreation and Park District logo. From experience, I know how essential it is for anyone seeking the position of Director to have a history of always working positively with others. With a proven record of leadership, as a Fire Captain and a Park Board Director, I will always do my best to serve all of you with honor and dignity within a team spirit. Finally, I sincerely want to thank everyone who placed their trust in me to serve you for the past four years and by God's grace and with your vote, I will continue to do my very best to spend your tax dollars wisely to provide all of you with beautiful parks, meaningful programs and exciting activities, all designed to "Make Lives Better". For more information about me and my service to the community, see: chandlerforparks.org

Respectfully,
Bob Chandler

NAME: JOSE GONZALEZ
OCCUPATION: Director/Military Trainer

I have been a Hesperia resident since 1980, where I've attended and graduated elementary through high school in the Hesperia School district. My wife and I have been married for twenty-one years and have two children who both attend school in Hesperia School District. I have been employed as a Military Trainer for the past sixteen years by Raytheon Technical Services at the National Training Center at Fort Irwin, CA.

Growing up in Hesperia, I have participated in many sports and activities that Hesperia Recreation and Park District has to offer, as have my children. Through our experiences and visits to Hesperia parks, I have built a true appreciation for the benefits and enrichment that parks and recreation have to offer to everyone. I truly believe parks make life better.

Currently, I serve on the board of directors as vice president for the Hesperia Recreation and Park District. I am grateful for the opportunity to serve my community and achieve the best for Hesperia. Today, I am asking for your vote for the position of Board Director for the Hesperia Recreation and Park District so that I may continue on and graciously serve my community. Thank you.

NAME: KELLY GREGG **AGE: 45**
OCCUPATION: Independent Businessman

Kelly Jay Gregg has been a lifelong resident of Hesperia since 1971. I served as the voice of the community, and taxpayers on the HPRD Governing Board from 2010-2014. Kelly Jay Gregg asks that with your vote we can continue that voice. Kelly will continue to be transparent with district funds, and will oppose any new tax, as he did in 2014. Kelly Jay Gregg will continue his support of youth programs and activities to help maintain a safe place for our youth, and community. Kelly Jay Gregg will keep the public informed of districts agendas, programs, and spending.

- Kelly served as Vice President of the Hesperia Recreation & Park District and on several committees: Budget, Safety, and Security, Foundation, and Golf Course.
- Kelly Jay Gregg believes that taxpayers deserve a strong voice for our youth.
- Kelly will continue to support ASAP, Little League, HYSL, BMX, and any activity that benefits the youth of Hesperia.
- Kelly Jay Gregg asks for your vote November 08 2016, to be your voice on the HPRD.

Kelly Jay Gregg is available to you at (760)985-1193 or by my email drivnyou_kelly@yahoo.com

Please Vote Kelly Jay Gregg for Hesperia Recreation & Park District

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
JOSHUA BASIN WATER DISTRICT

NAME: GEARY W. HUND **AGE: 62**
OCCUPATION: Scientist/Conservationist

The prolonged drought has brought into focus the finite nature of our water supply and the fact that it may not be as plentiful in the future. We've also learned from Flint, Michigan and other communities the importance of properly treating and supplying our water.

I appreciate how lucky we are to have a safe and reliable water supply and how much has been accomplished by the Water District. We are blessed with two aquifers and a pipeline that supplements them.

However, there is still much to be done. We need to ensure that the quality and quantity of our water is maintained, to address an aging infrastructure, including needed pipeline replacement, and to find more innovative ways to conserve water.

I've worked with many different water agencies on ground water recharge, well, and pipeline projects. I've successfully written grants and I serve on a panel that makes recommendations for water project grant funding.

If elected, I will use my experience to help obtain the funding we need to make sound capital improvements while keeping our water affordable.

I will work hard on your behalf to ensure a safe, sustainable, and reliable water supply for Joshua Tree.

NAME: MICKEY LUCKMAN
OCCUPATION: Incumbent

Mickey Luckman has served as a Joshua Basin Water District Director for eight years and is the board's Vice President. As a Director, her priority is to ensure that all the District's customers have access to safe, clean, affordable drinking water. In addition to her role on the water board, Ms. Luckman is active in other community organizations and currently sits on the boards of the Joshua Tree Kids Club, Mojave Desert Land Trust, and Desert Resorts Tourism Agency. She is a graduate of the University of San Diego and Coro Foundation's Fellowship in Public Affairs. After working as Project Manager for a Rancho Mirage medical education company for 20 years, she left in 2001 to devote more time to her own internet-based business. Prior to being elected to the water board, she chaired the Joshua Tree MAC and was a CERT volunteer. She has lived in Joshua Tree since 1969.

NAME: RICHARD FOUNTAIN **AGE: 59**
OCCUPATION: Businessman

Uniquely qualified and up to the task; vote Richard Fountain to serve the people of Joshua Tree.

I will draw on my 43 years as a resident, contract work for the District and past service on the Board to ensure Joshua Tree pays a fair rate for clean water provided by a lean, stable water District. I will dedicate myself to seeing it operates in a sustainable transparent and environmentally responsible manner.

In my first term in 1991, I successfully helped rescue Joshua Basin Water District from a game-changing financial crisis. We saved it from the brink of ruin and impending takeover. Also that term, we successfully mounted a rapid response to the Landers Quake. In my second term as Board President, with finances under control, I helped to cut waste, increase efficiency, and pave the way for the secure future.

Since then, new directions and priorities have built on many of the prudent practices established during my tenure, and created new challenges as well. With your vote I aim to address those challenges, make infrastructure improvements priority one, protect our water quality and maintain the lean, stable operation ratepayers deserve.

Talk to me after any meeting and vote Richard Fountain.

NAME: DOUGLAS "BUCK" BUCKLEY **AGE: 58**
OCCUPATION: Solar-Plumbing Contractor

The Buck stops here! Water is Life.
For 5 years I have educated myself and searched for simply, commonsense solutions for todays complicated water issues. As your elected director I will be vigilant, accessible, and listening to the community's needs. Using my 35 plus years of experience as a licensed California Plumbing and General contractor to cut costs and invest district assets in rebuilding the miles of decaying, leaking old pipes. We were promised with the last rate increase. I will work with other board members to re-budget maximum dollars to purchase the 2000 acre feet yearly available to us for recharge by state water project and begin a regenerative process of putting 400 acre feet of water above our current usage of 1600 acre feet, back into our over drafted aquifer. Adding millions of gallons will dilute our chromium 6 issue and bank water for the future creating a healthier aquifer for generations to come. This is the district's own mission statements. By utilizing our newly completed recharge basin to its full potential and dilution we can minimize extremely expensive filtration infrastructure mandated by the state, now being looked at by our board.
Thank you for your consideration.

NAME: ROBERT "BOB" JOHNSON
OCCUPATION: Retired Military/DOD

My name is Bob Johnson and I have had the privilege and honor of serving the Joshua Basin Water District as a Board Member and I solicit your support and vote. My family and I have been full-time residents of Joshua Tree for over 20 plus years. I am a retired U.S. Army Colonel and a civilian Department of defense employee, with a distinguished service record. If elected, I will bring that same dedication and expertise to serve as your Director.

As most of the residents are aware, Joshua Tree, Ca. has a limited quantity of available water and our future depends on preserving our most precious resource. If we plan today, we can maintain affordable and clean water for future generations.

With your support I will endeavor and continue to ensure fiscal accountability and community representation to our district.

Remember "Smart Water Usage".

Vote 'Bob Johnson' Joshua Basin Water District.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1 YUCAIPA VALLEY WATER DISTRICT

NAME: KENNETH P. MUNOZ SR. **AGE: 55**
OCCUPATION: Incumbent

Four years ago, I pledged to work on behalf our water district rate-payers by bringing a fresh perspective to the District and working hard toward assuring a fiscally sound organization, and keeping a balanced budget. This I have done.

During the past four years we have:

- Brought Recycled Water throughout the district
- Maintained Existing Water Rates
- Installed new infrastructure
- Opened a Recycled Water Station

Like you, I know all too well the need for adequate supplies of clean water for our future generations. As you elected representative on the Yucaipa Valley Water District, I will continue to be a diligent watch-dog, overseeing district management and operations, and maintaining an adequate supply of water in the most cost-effective and efficient manner.

NAME: CHRIS MANN **AGE: 40**
OCCUPATION: Businessman/Taxpayer Advocate

Chris Mann is running for Yucaipa Valley Water District because he believes Yucaipa residents deserve high quality and reliable water, without increases in rates or taxes.

Make Water Great Again: California's water shortage is a man-made problem. Chris Mann is a leader with the vision and discipline to push for the storage and delivery systems needed to make water plentiful and affordable once again.
People Before Fish: Chris Mann is a proven, common-sense leader who will place our interests above political special interests.
Protect Rate Payers: As Founder of the Inland Empire Taxpayers Association, Chris Mann has fought for the interests of local residents and businesses for over a decade. He has pledged to never vote for an increase in taxes or water rates.
The Right Experience: As Mayor, Chris Mann led his city to the largest budget reserves in history, reduced crime by 20%, and protected the city's rural feel. As a local business owner, he understands the values we all share as Yucaipa residents.

Qualifications:
- Former Mayor and City Councilman
- Founder, Inland Empire Taxpayers Association
- Former Director, San Gorgonio Pass Water Agency
- Yucaipa Business Owner – Mann Communications, a PR Firm

Please vote Chris Mann for Yucaipa Valley Water District!

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3 MOJAVE WATER AGENCY

NAME: RICHARD D. HALL
OCCUPATION: Director/Manager

On November 8th, please cast your vote to reelect our director, Richard Hall. Director Hall has served as an elected official for more than 20 years.

- He has first hand knowledge and experience which is vital to ensure, quality drinking water.
- He has reduced taxes through his leadership as well as set policy to purchase quality water, build water discharge facilities, and has given tax money back to residents who help reduce water usage.
- He continues to fight to bring 21st century technology into the study of our agency in order to better ensure management of our water resources by advanced computer system, deep monitor wells, and other state of the art methods.
- He was worked closely with community leaders and residents for best policies and strategies which includes getting State, and Federal funding for safe, drinkable water.

He supports funding colleges and students for research and development for continued water resource solutions.

Director Hall knows that more needs to be done, and has plans to meet these challenges. Let's protect our future and provide water with no added taxes by reelecting Richard Hall.

NAME: KEN ANDERSON **AGE: 58**
OCCUPATION: Former Business Owner/Parent of Seven

Ken believes high desert residents deserve high quality of water, excellent service and affordable cost.

As your elected board member at the Mojave Water Agency, his 30 years of business experience combined with a long and varied history of community service will enable him to advocate effectively on your behalf. Years of experience serving on boards has prepared him for working well with other board members to institute good policy and ensure all important issues are discussed before decisions are made.

Ken's family has lived in the high desert for over forty years. He has been blessed to be able to give back to his community many times through years of community service. Ken and Holly have just completed a lifelong dream of volunteering together for 2 year mission in Russia.

Qualifications – Community Service
Phelan Chamber of Commerce - Active Member over 20yrs, President, Vice President, Treasurer, Director. Phelan Pinon Hills Community Service District - Elected board Member. San Bernardino County - Phelan MAC, Planning Commissioner.

Ken brings broad and unique experience, he shares your values and will listen to your concerns. Give me your vote!

Vote for Ken Anderson!

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
CHINO BASIN WATER CONSERVATION DISTRICT

NAME: ELVIN YOAKUM, AL **AGE: 73**
OCCUPATION: Retired Engineer/Water Analyst

I am asking for your vote in the November Election for CBWC District 5 Director.
The District was formed in 1949 to increase water in the underground lake we call the Chino Basin Aquifer and teach conservation through education.

During my past four years, the District has opened a new campus, education center, landscaping gardens, meeting rooms, and updated the Wilderness Park.
I proudly represent you on the following:

- The Education Committee sponsors several programs. The Water Conservation Poster contest receives 2,000 posters yearly from students in K thru 12th grade for eleven categories. Winner receives $100 and the teacher receives a $500 supply certificate. Students in the college scholarship program can receive up to $5,000. We also support local schools by providing field trips to our campus.
- I chair the Chino Basin Recharge Committee developing policy for basin landscape, recycled water, and stormwater facilities development.
- The Storm Water Task Force where local Southern California Agencies, State and Federal Agencies meet to discuss challenges, solutions, and regulations.

Please stop by the District Office and take advantage of what is offered.

I ask for your vote to continue working for you.

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BEAR VALLEY COMMUNITY HEALTHCARE DISTRICT

NAME: JOSEPH KELLY
OCCUPATION: Retired

Transparency, Responsiveness and Respect are my main goals for the district. Without these, the system fails.

The hospital is owned by all of us in Big Bear Valley. We deserve to know how our hospital is governed. It's proper for elected officials to answer public concerns. Most of all, our representatives must respect the Public and Staff. I have high hopes for the future with our new CEO. The job of the Board is to set good policy and let our CEO run the operations. The Board is directly responsible to the Public.
I favor:

- More openness in meetings and record those meetings to post online.
- As a Director, you will get a quick response when you contact me.
- Grow respect through the entire system. Staff, Management and Public.
- Recognize and reward the talent and skills within our system.
- A happy staff makes for better patient care. Better morale is critical.

I am running to give the voters a choice. I have the vision, experience and determination to improve our hospital district. I ask for your support, to insure the security of our hospital and family clinic.

Please vote for Joseph Kelly - bigbearhospital2016@gmail.com

NAME: JACK P. ROBERTS
OCCUPATION: Lieutenant Colonel (ret), U.S. Air Force

After graduating from Big Bear High School, I joined the Air Force and lived around the world. I got my undergraduate degree from Cal Poly Pomona and my master's in Public Administration from Webster University. After a distinguished career, my family and I moved home to Big Bear - the community that I love. I served as the Interim Director of Human Resources at BVCHD before moving to a permanent position. I am familiar with many of the issues at the hospital and I believe I can help make the hospital better. I wish to serve the community as a member of the Bear Valley Community Healthcare District Board of Directors.

NAME: ROB ROBBINS **AGE: 63**
OCCUPATION: Appointed Incumbent

In my opinion, local elections should be won or lost based on a candidate's proven dedication to a specific district board and the qualifications of the candidate.
I encourage you to base your vote on a candidate's past volunteer performance with our hospital, education, business experience and board experience with our hospital.
I have volunteered on the Hospital Foundation and the Measure F Committee, donated to the Hospital Auxiliary and donor tree wall. I earned an M.B.A. degree in finance and marketing. I served in several senior vice president positions with large corporations. I am currently serving on our hospital board and have for almost two years.
The BVCHD is on an uptrend in every category! Financial stability, new equipment, new medical personnel, new service offerings-- all come to mind. The current board members are partially responsible for that along with our valuable hospital employees and our community which has supported our hospital through overwhelming votes like Measure F.
Turnover hurts our hospital. Please keep a consistent and strong team of board members in place.
I am asking for the opportunity to continue serving you as a Board Member of Our Hospital.
Rob Robbins

NAME: DONNA NICELY **AGE: 60**
OCCUPATION: Retired Healthcare Administrator/Incumbent

It is with great purpose that I respectfully submit my application to serve on the Board of Directors for Bear Valley Community Healthcare District.

I have over thirty years experience working in the healthcare industry. I possess comprehensive knowledge of medical, administrative, legal and ethical standards related to the Healthcare District.

I have served on the Board of Directors for 4 years, the past 2 as President. During this time I have worked on multiple communities, as well as represented the District at community events. I have attended trustee education to increase my knowledge and skills as it relates to BOD roles and responsibilities.

I advocated for positive change through open communication and fiscal transparency with the residents of Big Bear Valley. The Hospital is now on a more solid financial platform which is vital during healthcare reform and our current political landscape. By increasing our financial stability, we have been able to purchase state of the art equipment, increased grant funding, increased programs and services, allowing the highest quality of healthcare to the residents and visitors of Big Bear Valley.

Please join me in Moving Forward In A Positive Direction!

CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HI-DESERT MEMORIAL HEALTH CARE DISTRICT

NAME: JOSEPH P. SULLIVAN **AGE: 64**
OCCUPATION: Retired Public Schools Facilities Director

I'm the current President of the Board of Directors of the Hi-Desert Memorial Healthcare District and a board member for 3 years. Previously, I served as Treasurer and Secretary of the board.

I've lived in the Morongo Basin for 37 years. I'm a retired business official from our local school district – having previously served in law enforcement, residential lending and private business. Public service is my way of giving back to my community and supporting our local regional hospital which is such a critical community healthcare asset.

The HDMHD belongs to the residents of the Morongo Basin. The District operates and maintains the facilities at the Hi-Desert Medical Center and assets elsewhere in the communities we serve. Our successful affiliation with Tenet Corporation was an important decision, ensuring local emergency and patient-centered hospital services well into the future. HDMHD oversees the Tenet Lease for overall contract compliance. We also operate local Community Health Clinics and we plan future healthcare programs to better serve our local communities and residents.

Please allow me to continue serving you on the District governing board. Vote for me – Joseph Sullivan - on your mail-in ballot or on Election Day -Tuesday, November 8th.

Thank You!

NAME: BOB ARMSTRONG **AGE: 58**
OCCUPATION: Businessman/Realtor

Our communities rely on and demands quality health care! Young and old, at some point in all our lives we need attention to our health. I strongly believe that our Health Care District is in a position to change the direction of health care in the Morongo Valley. With your vote, I would like to help lead that change!
I have lived in our Hi Desert for over 35 years. I was the owner and operator of both Del Taco restaurants in Yucca Valley and the former Del Taco in Twentynine Palms. I am currently a full time real estate broker in our Hi Desert area. I have served as a Board member for the Red Cross and The Yucca Valley Chamber of Commerce. I served 12 years as an elected member of the Board of Directors of the Hi Desert Water District. Six of those years I spent as president. I have a proven track record of leadership. My experience in special districts sets me apart from other candidates. I understand how to get the most bang for your tax dollar!
I look forward to the opportunity to serve my community again in public office. Thank you.

Measures Submitted To The Voters

The following pages provide information about **local ballot measures** for this election. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to the argument in favor of the measure
- Argument against the measure
- Rebuttal to the argument against the measure
- Tax rate statement for the measure
- Full text for the measure

Information about **state propositions** is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit **www.voterguide.sos.ca.gov** for more details.

MEASURE A
APPLE VALLEY FIRE PROTECTION DISTRICT

IMPARTIAL ANALYSIS OF MEASURE A

This Impartial Analysis of Measure A has been prepared by County Counsel pursuant to Section 9313 of the California Elections Code.

Measure "A" is submitted to the voters by the Apple Valley Fire Protection District ("District") in order to extend the term of the District's current fire suppression special tax and to increase the rate, in order to fund additional fire and emergency response services.

On November 4, 1997, District voters approved Measure "V" (Ordinance No. 39), a fire suppression special tax levied on property within the District to provide fire and emergency medical/rescue services. According to recent figures, Measure "V" currently provides approximately $2,400,000 in annual revenue, making up 25% of the District's annual budget.

Measure "V" has a term of 20 years and will expire on November 4, 2017, unless extended. Further, the District is proposing an increase in the special tax rate in order to fund additional fire and emergency response services. Under California law (Proposition 218), 2/3 voter approval is required to extend the term of a special tax and to increase its rate.

On August 2, 2016, the District's Board of Directors placed Measure "A" on the November 8, 2016 ballot. Measure "A" would adopt Ordinance No. 54, which allows for the continuation of the special tax created under Measure "V" and increases the rates of the special tax to those amounts specifically set forth in Section 2 of Ordinance No. 54. If Measure "A" is approved, the rate increase will be levied against all taxable real property within the District on July 1st of each year, beginning July 1, 2017.

All special tax revenues must be deposited into a special account created for that purpose and must only be spent on the special purposes outlined in Ordinance No. 54. These include the reopening of fire stations, improving emergency response times, and operation of the District's fire protection and emergency medical/rescue services. It is estimated that Measure "A" will generate an additional $2,400,000 annually for these special purposes.

Measure "A" would authorize the Board of Directors to adjust the rates of the special tax from year to year, provided the maximum does not exceed the rates set forth in Section 2 of Ordinance No. 54.

Measure "A" requires 2/3 voter approval.

A "Yes" vote for Measure "A" will approve the amendments described above;

A "No" vote against Measure "A" will not approve the amendments described above will leave in place the existing special tax (Measure "V") at its current rate, which will expire on November 4, 2017 and no increase to special taxes will be levied.

The above statement is an impartial analysis of Measure "A". If you desire a copy of Measure "A" (Ordinance No. 54), please call the election official's office at (760) 247-7618 and a copy will be mailed at no cost to you.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE A

This Argument in Favor of Measure A was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Reduce 911 Fire Response Times and Re-Open Local Fire Stations – Vote **YES on A!**

We've seen firsthand the devastating, life-threatening results of wildfire! Yet many people don't know Apple Valley Fire Protection District only has THREE fire stations at any given time to respond to emergencies for 85,000 residents over 206 square miles!

Keep us SAFE from property fires and wildfires by voting **YES on A**.

YES on A reopens closed Yucca Loma and Jess Ranch fire stations, providing better coverage for every neighborhood in our region.

YES on A ensures Apple Valley firefighters and paramedics can respond safely to more than one fire or medical emergency at a time.

More than 76% of 911 emergencies in our community are medical emergencies like heart attacks, strokes and car accidents. Brain deterioration starts five minutes after a person stops breathing, but the average 9-1-1 response time in Apple Valley is over seven minutes.

YES on A renews essential funding approved by voters to hire more paramedics and firefighters.

YES on A reduces 9-1-1 emergency response times
YES on A improves the ability of our local firefighters to respond to two emergencies at the same time
YES on A maintains professional fire protection for all neighborhoods in our region

YES on A requires fiscal transparency and includes strict public accountability requirements to make sure funds are used effectively, efficiently, and locally as promised.

- Independent annual audits
- ALL funds must be used locally for OUR regional 911 and fire protection services
- NO money can be taken by Sacramento politicians
- YES on A keeps our fire insurance rates low

Join local Firefighters, a unanimous Apple Valley Fire Protection District Board of Directors, public safety leaders, local business owners, community leaders and residents in voting **YES on A**. Our safety depends on it!

For factual information visit: www.avfpd.org

s/ Dr. Cliff Jessen, DVM, Local Veterinarian
s/ Casey Armstrong, Insurance Broker
s/ Chris Hitt, Local Businessman
s/ Mark Shoup, Former Apple Valley Mayor
s/ Butch Fahnestock, Retired Pastor

ARGUMENT AGAINST MEASURE A

No Argument Against Measure A was filed.

MEASURE B
RUNNING SPRINGS WATER DISTRICT

IMPARTIAL ANALYSIS OF MEASURE B

This Impartial Analysis of Measure B has been prepared by Legal Counsel pursuant to Section 9314 of the California Elections Code.

On March 11, 1980, the Running Springs Water District adopted Ordinance No. 9 authorizing the assessment and collection of an annual availability charge for fire suppression service on each improved lot or parcel of property within the District, except those owned by state or federal governmental agencies, other local agencies, or those determined not to receive fire suppression benefit, in an amount not to exceed $65 per unit of benefit as defined in the Uniform Building Code, subject to approval by two-thirds of the District's voters as required by law for the assessment of a special tax on real property. At an election conducted on November 4, 1980, more than two-thirds of the voters voting at the election approved the annual availability charge for fire suppression service. Since the date of approval by the voters in 1980, the annual availability charge for fire suppression has not been adjusted to keep pace with increases in the cost of providing fire protection and emergency medical services.

Measure B proposes to adjust the maximum amount of the annual availability charge to $146 per unit of benefit, for the Running Springs Fire Department to continue providing fire suppression service and also emergency medical, ambulance and advanced life support services. This measure was placed on the ballot by the District's Board of Directors.

The current fee of $65 per year generates approximately $200,000 or roughly 10% of the Fire Departments $2 million annual operating expenses. Adjusting the fee to $146 per year would generate an additional $250,000 to help fund the continued local control and operation of the Fire Department and also much needed capital equipment needs.

The above statement is an Impartial Analysis of Measure B. If you desire a copy of the ordinance or measure, please call (909) 867-2766 and a copy will be mailed to you at no cost.

ARGUMENT IN FAVOR OF MEASURE B

This Argument in Favor of Measure B was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

On November 4, 1980, more than two-thirds of the voters of the Running Springs Fire Department approved a fire suppression availability charge not to exceed $65 per unit of benefit per year beginning in fiscal year 1980-81. If this amount were adjusted for inflation, the charge today would be $163 per year. Instead, this measure proposes to increase the charge to no more than $146 per year. This adjustment in the charge will allow the Running Springs Fire Department to continue providing fire protection, emergency medical, ambulance and advanced life support services to the community of Running Springs.

The current fee of $65 per year generates approximately $200,000 or roughly 10% of the Fire Department's $2 million annual operating expenses. Adjusting the fee to $146 per year would generate an additional $250,000 to help fund the continued local control and operation of the Fire Department and also much needed capital equipment needs.

Since 1980, the annual availability charge has not exceeded $65 per unit of benefit while increases in the cost of providing fire protection and emergency medical services have greatly increased over the last 35 years. This adjustment will help keep pace with inflation, will help preserve local control, and will ensure that local funds are used to provide local benefits.

It is important to clarify that the CalFire Fire Prevention Fee does not provide funding for the Running Springs Fire Department. Revenue from that fee is kept and used by the State of California. The CalFire fee is currently being challenged by the Howard Jarvis Tax Payers Association as an illegal tax, not approved by the voters.

s/ Ken Ayers, President, Board of Directors
s/ Pam Bennett, Vice President, Board of Directors
s/ Ed Brittain, Director
s/ Henry Heredia, Director
s/ Mike Terry, Director

ARGUMENT AGAINST MEASURE B

No Argument Against Measure B was filed.

BOND MEASURE F
BARSTOW UNIFIED SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE F

This Impartial Analysis of Bond Measure F has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure F is submitted to the voters by the Barstow Unified School District ("District") to authorize the District to repair/upgrade aging classrooms and restrooms, and fix leaky roofs in order to maintain student health/safety and retain/attract quality teachers; to remove hazardous materials such as asbestos and lead paint, upgrade security, improve outdated plumbing/electrical systems/gas lines, technology, computer/science labs; repair, construct, and acquire school facilities, sites and equipment.

A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the Board of Trustees of the District to issue and sell bonds to benefit the District in the amount of thirty nine million dollars ($39,000,000). If fewer than fifty-five percent (55%) of the voters voting on this measure vote "yes", the Board of Trustees of the District will not be authorized to issue and sell the $39,000,000 in bonds set forth in the measure.

The bond proceeds may not be used for any other purpose, including teacher and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE F

This Argument in Favor of Bond Measure F was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

FIX our aging local neighborhood schools! Vote **YES on F!**

Our local schools were built decades ago and need significant fixes—some are 60+ years old! **YES on F** removes asbestos and lead paint from classrooms so children have safe, healthy places to learn. To succeed in the 21st Century economy, our students need skills in science, technology, engineering, and math. **YES on F** fixes classrooms, science labs and computer labs and improves electrical systems and wiring for computers and internet access, ensuring all students have equal access to competitive 21st Century learning.

YES on F repairs local classrooms, allowing us to continue to recruit and retain quality teachers.

YES on F fixes outdated school safety/security.

YES on F fixes outdated heating, plumbing, electrical systems, water pipes and gas lines.

YES on F fixes aging school bathrooms and leaky roofs.

YES on F upgrades career tech, vocational education, science, technology, math and engineering classrooms

Barstow Unified School District is eligible for $40,000,000 or more in State matching funds. **YES on F** allows our schools to qualify for our **FAIR SHARE OF FUNDING** – which would otherwise go to other school districts--to meet our schools' and children's needs. **YES on F** is subject to strict fiscal accountability requirements, and creates a dedicated source of local Funding that – by law—can only be used to repair and upgrade our own neighborhood schools. **Bond Measure F** requires mandatory independent annual audits, Independent Citizens' Oversight committee, and all money spent locally. NO money can be spent on administrators' salaries or pensions.

YES on F allows our schools to continue to fix local security systems to prevent accidents and violent intruders from entering campuses and prevent tragedies. Installing special door locks for emergency school lockdowns, and installing up-to-date security cameras will make our schools safer. Join us!

s/ DeeDe Crigler, Parent/Businesswoman
s/ Kim Barilone, Principal
s/ Jamie M. Fisher, Teacher
s/ Richard A. Harpole, Barstow City Councilman

ARGUMENT AGAINST BOND MEASURE F

This Argument Against Bond Measure F was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

PLEASE VOTE NO ON THIS PROPERTY TAX INCREASE

The Board wants to us to INCREASE our PROPERTY TAX. They want money that we don't have. Now is not the right time to INCREASE our PROPERTY TAX. Vote no on this PROPERTY TAX. In California we our paying high PROPERTY TAX right now. The Board gets a share of the money from PROPERTY TAX that we pay to State. The Board also gets a share of LOTTERY money from the State. What is the Board doing with all that money? It is not the taxpayer's fault that the Board can't manage the money. This Board does not deserve any more money from us. They need to work with the money we already give them. The Board wants us to approve Thirty-Nine Million Dollar Bond, without telling us what type of Bond they are going to use. The Board is not telling us what the interest will be on Thirty-Nine Million Dollars. The Board is not telling us what the total cost of the Bond will be. Has the Board repaid the last Bond that was approved ny the voters? Did the Board extend the last Board without voter approval? Are we still repaying on the last Bond? Will the Bond put our District in debt? For more information why you should vote NO on this PROPERTY TAX go to Citizens Against Taxes, on FACE BOOK.

PLEASE VOTE NO ON THIS PROPERTY TAX INCREASE

s/ Patrick Aleman

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE F

This Rebuttal to Argument Against Bond Measure F was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Opponents are either not aware or don't know of aging local schools that need major infrastructure upgrades, but we do! Our children need safe schools! **Votes YES on F: FIX our Schools!**

HERE ARE THE FACTS OPPONENTS WANT YOU TO IGNORE:

FACT: Local schools need infrastructure upgrades – Most are over 60 years old. **YES on F FIXES** our schools, removes asbestos, lead paint, and mold from deteriorating classrooms.

FACT: FIXING our local schools takes money – **YES on F** gives our kids safe, clean classrooms, preparing our children for a competitive 21st century economy.

FACT: YES on F provides a **Fair** share of **Funding** to our schools by making our schools eligible for matching **State Funds**. Our schools will receive more money from the State if you vote **YES on F!**

FACT: YES on F has strict accountability, with Citizens oversight, annual audits, and NO money for Sacramento or administrators salaries.

FACT: YES on F keeps our schools **Financially Stable**. We have paid off most of the previous bond at cheaper rates because of our good financial planning.

Opponents are either not aware or don't know our local schools' needs but we see it every day! We must remove asbestos and lead paint from our schools, **FIX** leaky roofs and old classrooms, and upgrade school security, keeping our kids safe.

YES on F is not about the Board or the District – it's about our kids.

Get the facts by visiting http://www.barstow.k12.ca.us/

s/ Carrie O'Neal, Teacher, Technology Coach
s/ David Finch, Principal

TAX RATE STATEMENT FOR BOND MEASURE F

To: The voters voting in the November 8, 2016 election on the question of the issuance of $39,000,000 General Obligation Bonds of the Barstow Unified School District.

You are hereby notified in accordance with Section 9401 of the Elections Code of the State of California of the following:

1. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the first sale of bonds, based on assessed valuations available at the time of the election and taking into account estimated future growth, is the following:

   $.045000 per $100 of assessed valuation, which equates to $45.00 per $100,000.

   First fiscal year after the first sale of bonds: 2017-2018.

2. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the last sale of bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

   $.045000 per $100 of assessed valuation, which equates to $45.00 per $100,000.

   First fiscal year after last sale of bonds: 2026-2027.

3. The best estimate from official sources of the highest tax rate which would be required to be levied to fund principal and interest payments on the bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

   $.045000 per $100 of assessed valuation, which equates to $45.00 per $100,000.

   Year of highest tax rate: 2017-2018 and thereafter.

4. The best estimate from official sources of the total debt service, including the principal and interest, which would be required to be repaid, if all of the bonds are issued and sold, based on interest rate information along with assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

   Estimated total debt service, including the principal and interest: $78,712,300.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The date of sale and the amount of bonds sold at any given time will be determined by the District based on its need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. Accordingly, the actual tax rates and

the years in which such rates are applicable may vary from those presently estimated as above stated.

Superintendent of the Barstow Unified School District
s/ Jeff Malan

FULL TEXT FOR BOND MEASURE F

The following is the full proposition presented to the voters by the Barstow Unified School District.

"BARSTOW UNIFIED SCHOOL DISTRICT CLASSROOM REPAIR, STUDENT SAFETY/ EDUCATION IMPROVEMENT MEASURE. To repair/ upgrade aging classrooms, restrooms/ fix leaky roofs in order to maintain student health/ safety, retain/ attract quality teachers, remove asbestos/ lead paint, upgrade security, outdated plumbing/ electrical systems/ gas lines, improve technology, computer/ science labs, repair, construct, acquire school facilities, sites/ equipment, shall Barstow Unified School District issue $39,000,000 in bonds, at legal rates, requiring audits, citizens' oversight, no money for administrators' salaries/ pensions, all funds staying local?**"**

PROJECT LIST

The Board of Trustees of the Barstow Unified School District is committed to improving the quality of education in local schools with safe, secure, upgraded classrooms and labs for career and technology education to help our students succeed in the 21st century economy. To that end, the Board evaluated the District's urgent and critical facility needs, including **basic repairs** and **student safety**, class size reduction, computer and information technology in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. **The Board concluded that upgrading 60-year old schools and removing asbestos, lead paint, and fixing leaky roofs is critical for children to have a safe, healthy place to learn.** Therefore, in approving this Project List, the **Board of Trustees determines that the District must:**

(i) **Retain all funds to support local students and ensure that money cannot be taken away by the State; and**

(ii) **Recruit and retain quality teachers; and**

(iii) **Upgrade school safety systems; and**

(iv) **Provide clean and safe classrooms; and**

(v) **Qualify for State matching funds to meet our schools' and children's needs; and**

(vi) **Adhere to specific fiscal accountability safeguards such as:**

(a) All expenditures must be subject to annual independent financial audits**.**

(b) No funds can be used for administrators' salaries and pensions**.**

(c) An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized**.**

(d) **Require public reports documenting how bond funds have been used.**

The Project List includes the following types of upgrades and improvements at District schools and sites:

LOCAL FUNDING FOR BASIC SCHOOL REPAIRS TO CREATE SAFE AND HEALTHY LEARNING ENVIRONMENTS

Goals and Purposes: All money raised by the measure will stay local to support Barstow schools and students. It cannot be taken away by the State or used for other purposes.

Since most of our schools were built more than 60-years ago, they need basic repairs. This measure will remove asbestos and lead paint from classrooms; fix deteriorating classrooms, restrooms, and leaky roofs; and replace outdated air conditioning systems; so children can have a safe, healthy place to learn.

Barstow Unified School District is eligible for matching funds from the State. Nearly all classrooms are out of date and in need of safety upgrades. This measure will allow the school district to qualify for matching funds from the State to meet our schools' and our children's needs.

- **Repair aging classrooms, restrooms and leaky deteriorating roofs.**
- **Remove hazardous asbestos and lead paint.**
- Upgrade fire safety doors, smoke alarms and detectors.
- Upgrade outdated heating, plumbing and electrical systems and gas lines.
- Replace aging water pipes.
- Provide an adequate number of restrooms at each school sites.
- **Upgrade school safety to prevent campus intruders.**
- Repair drinking fountains.

ATTRACTING QUALITY TEACHERS AND IMPROVING STUDENT SAFETY, CAREER TECH AND STEM PROGRAMS

Goals and Purposes: This measure will upgrade school security to prevent accidents and violent intruders from entering campuses, and prevent tragedies at our neighborhood schools. By funding the installation of special door locks for emergency school lockdowns, upgrading playgrounds, and installing up-to-date security cameras so police can arrest people who vandalize schools, our schools will be safer.

In order to succeed in the twenty-first century economy, our students need skills in the fields of science, technology, engineering, and math. Our local schools are lacking the up-to-date technology students need to succeed. This measure will upgrade classrooms, science labs, and computer labs, as well as improve electrical systems and wiring for computers and internet access, to ensure our students will have equal access to competitive twenty-first century learning.

- Provide clean and safe classrooms.
- Improve access to school facilities for students with disabilities.
- **Upgrade school safety.**
- Provide competitive 21st Century learning facilities.

- Upgrade classrooms for career technical and vocational programs.
- Upgrade science and computer labs.
- Upgrade moldy portable classrooms.
- Upgrade classrooms for science, technology, engineering and math (STEM).

FISCAL ACCOUNTABILITY

This bond measure has strict accountability requirements including:

1. All money will benefit local schools and CANNOT BE TAKEN BY THE STATE.

2. NO MONEY can be used for ADMINISTRATOR SALARIES or administration

3. Require CITIZENS' OVERSIGHT and yearly reports to the community to keep the District accountable for how the funds are spent.

4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher or administrator salaries, pensions and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

* * *

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master and needs assessments plans preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; install signage and fencing; repair and replace heating A/C and ventilation systems; upgrade of facilities for energy efficiencies; upgrade or installation energy

management systems; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; improve air quality, install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct classrooms, labs, support facilities and spaces, physical education (including playground equipment, tracks, bleachers, gyms and locker rooms), library media centers, visual and performing arts facilities and classrooms for transitional kindergarten and pre-school programs; repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems; expand or add parking areas and drop-off areas; interior and exterior painting and floor covering; demolition; construct various forms of storage, common areas and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve or add cafeterias and kitchens and lunch facilities, playgrounds and athletic fields; replace outdated security fences and security and surveillance systems (including access control systems); provide indoor space for assemblies or for rainy day lunch; enhance facilities for earthquake safety; install shade structures and water conservation systems; upgrade career training and tech facilities and equipment. The upgrading of technology infrastructure includes, but is not limited to, Wi-Fi and other wireless technology systems, firewalls and computer security systems, phone systems, PA, bells, alarms, cameras and other A/V systems, instructional technology such as projections systems digital whiteboards, document cameras and other classroom computer equipment and other miscellaneous equipment and classroom furniture. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/ restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects.

Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

BOND MEASURE G
CHINO VALLEY UNIFIED SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE G

This Impartial Analysis of Bond Measure G has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure G is submitted to the voters by the Chino Valley Unified School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of seven hundred fifty million dollars ($750,000,000). If fewer than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the $750,000,000 in bonds set forth in the measure.

The bond proceeds may only be used to upgrade neighborhood schools and retain/attract quality teachers by repairing deteriorating classrooms/restrooms; replace deteriorating, rusty pipes to ensure safe drinking water; remove asbestos and lead paint; upgrade fire safety, science/computer labs, wiring, classroom technology; repair, construct, and acquire educational facilities, sites, equipment.

The proceeds may not be used for any other purpose, including teacher and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE G

This Argument in Favor of Bond Measure G was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Protect great education in our local schools – Vote YES on G

Our award-winning local schools have among the highest test scores in the State -- outperforming County and State averages. Our teachers have been recognized as educators of the year countywide and statewide.

Yet some of our schools were built in the 1950's! If we want to maintain academic excellence and continue to attract and retain quality teachers, we must provide competitive, 21st century learning by investing in our aging schools, technology and classrooms -- vote **YES on G**!

- **YES on G** replaces deteriorating, rusty pipes
- **YES on G** removes asbestos and lead paint
- **YES on G** repairs restrooms and leaky roofs
- **YES on G** updates fire safety systems
- **YES on G** ensures safe drinking water and safe, healthy schools and classrooms

Yes on G promotes strong careers by upgrading and expanding school career education programs that train students for jobs -- allowing students to acquire real-world skills and effectively compete for employment in health care, computer science, and automotive repair following graduation.

Yes on G addresses the whole needs of the child by ensuring students' basic social, emotional and academic needs are met and their families get the support they need to succeed.

Yes on G is accountable, with strict accountability requirements:

- Independent citizens' oversight
- Annual financial audits
- No money for pensions or administrator salaries
- All funds must be used locally for neighborhood schools
- No money can be taken by Sacramento politicians

Improving our schools is a long-term investment in our community which strengthens local property values—making our community a more desirable place to live, do business and raise a family. That's why educators, parents, seniors, business owners, and community leaders are voting **YES on G** to maintain quality Chino Valley schools. Join us and remember to vote! www.supportgreatchinovalleyschools.com.

s/ Andrew Cruz, President, Chino Valley USD Board of Education
s/ Eileen Kostyk, President, Chino Valley School PTA
s/ Renee Gomez, Parent Leader, Chino Valley Charter School
s/ Tim Adams, President & CEO, Chino Valley Business Owner
s/ Kenny Donovan, Chino Valley USD, Teacher of the Year

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE G

This Rebuttal to Argument in Favor of Bond Measure G was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No on Bond Measure G, or you'll be paying for it until 2055! Supporters have not been upfront about how much this bond will cost: $1.6 Billion! This $750 million bond will cost taxpayers an additional $850 million in interest payments. Bankers will make hundreds of millions of dollars and our schools will get the leftovers. That's why special interests hired a Sacramento consultant to push this measure.

Where does it stop? Taxpayers are still paying for the Measure M school bond. We're being told that schools still need repairs. So why didn't Measure M fix the problems? The school board mismanaged priorities and built luxuries like stadiums and pools without fixing classrooms. Hold them accountable and Vote No on G!

When it comes time to sell your house, potential buyers will see they would have two CVUSD bonds and one Chaffey College bond to pay. Seniors living on fixed incomes will be forced to pay this for decades.

This school board hasn't wisely managed taxpayer funds. Now they want a blank check. Recently a board member complained, "I feel like we just don't know what's going on." They have no plan! Repeatedly the school district has failed to budget for long term projects, and now they want a bailout.

Bond Measure G puts more money into bankers' pockets than into classrooms. That's unacceptable at a time when families are struggling to pay bills. Let's not fall for their false promises and history of mismanagement.

Please vote NO on Bond Measure G!

s/ Chris Mann, Founder, Inland Empire Taxpayers Association

ARGUMENT AGAINST BOND MEASURE G

This Argument Against Bond Measure G was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No on Bond Measure G! Don't be fooled. $1.677 Billion is the total amount that you and other taxpayers within Chino Valley Unified School District will have to pay if this is approved. This is the same school board that doesn't make the news for academic reasons, rather for controversies. Remember the newspaper headlines: "Chino's Andrew Cruz says he's sorry; disgusted parents agree" or "School board is 'broken,' Blair says." Do you trust this school board to wisely spend that much money?

For years, we have seen the dysfunction of this school board, and now they want a blank check that will end up costing us $1.677 Billion (with interest), not just the $750 Million face value of the bond. The CVUSD school board has squandered our tax dollars. Every year they have failed to budget for school improvements. They knew there was a need, but instead decided to give pay raises. Students were left out.

If this was the best deal for taxpayers, then why would the school board approve this at a special meeting instead of the regular meeting? They didn't want the public to be involved. Instead of getting your input, they paid for Bay Area consultants to cherry pick data that would tell the School Board what they wanted to hear.

No new taxes. Taxpayers are still paying for the $150 Million Measure M school bond, and will be doing so through 2028. What did students get? Football stadiums and swimming pools, not fixing infrastructure or improving safety. Now you are being asked to "trust" the school board again.

Vote No on Bond Measure G and tell the school board to live within its means. Enough is enough. No new taxes!

s/ Chris Mann, Founder, Inland Empire Taxpayers Association

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE G

This Rebuttal to Argument Against Bond Measure G was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Opponents clearly didn't bother to read Bond Measure G's official language, and to our knowledge, they haven't visited our schools or classrooms, nor have they spoken to our students or teachers.

For over a year, our District has engaged the community by holding over 150 school site meetings attended by over 2,000 parents, educators and community members, and conducting an additional community outreach process with over 3,000 residents providing feedback on school needs and community priorities in order to develop Bond Measure G.

FACT: Yes on G repairs decades-old classrooms, including replacing the older plumbing systems and rusty, corroded water pipes found in many schools and ensuring safe drinking water, removing asbestos and lead paint, fixing restrooms, leaky roofs and updating school security and fire safety systems. Bond Measure G addresses the urgent repairs our schools need!

FACT: In order for our local schools to qualify for state matching funds, our school district must have local funds. Bond Measure G ensures that Chino Valley schools are eligible to receive money that would otherwise go to other districts.

FACT: Bond Measure G requires annual performance/financial audits and Independent Citizens Oversight to ensure funds are spent as promised. By law, the Oversight Committee must include Taxpayer, Business, Senior, and Parent/PTA representatives. Absolutely NO funds can be spent for administrators' salaries or pensions.

Local realtors know that that improving neighborhood schools strengthens local property values, and makes our community a more desirable place to live.

Join Teachers, Oversight Advocates, Business and Community Leaders in supporting YES on G!

Questions? Visit: www.supportgreatchinovalleyschools.com.

s/ Bethany Yaroma, Chino Valley PTA Member
s/ Sarah Schweitzer, Local Chino Valley Realtor
s/ Nick Yaroma, Former Chino Valley Bond Measure M, Citizen's Oversight Committee Member
s/ Matt Meneses, Retired, 44 Year Chino Valley Tax Payer
s/ Michael James Chavira, Local Chino Valley Business Owner

TAX RATE STATEMENT FOR BOND MEASURE G

An election will be held in Chino Valley Unified School District (the "District") on November 8, 2016 for the purpose of submitting to the electors of the District the question of incurring bonded indebtedness of the District in the principal amount of $750,000,000. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on assessed valuations available at the time of the filing of this statement, or a projection based on experience within the same jurisdiction or other demonstrable factors is $59.47 per $100,000 of assessed valuation of all property to be taxed for the year 2017-18.

2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds, and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, are $59.55 per $100,000 of assessed valuation of all property to be taxed and the year 2033-34.

3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, are $59.57 per $100,000 of assessed valuation of all property to be taxed and the year 2029-30.

4. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is $1,677,522,000.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

s/ Wayne M. Joseph, Superintendent
Chino Valley Unified School District

FULL TEXT FOR BOND MEASURE G

CHINO VALLEY UNIFIED SCHOOL DISTRICT STUDENT ACHIEVEMENT, REPAIR AND SAFETY MEASURE. To upgrade neighborhood schools and retain/attract quality teachers by repairing deteriorating classrooms/restrooms; replacing deteriorating, rusty pipes/ensuring safe drinking water; removing asbestos/lead paint; upgrading fire safety, science/computer labs, wiring, classroom technology; repairing, constructing, acquiring educational facilities, sites, equipment; shall Chino Valley Unified School District issue $750,000,000 in bonds, at legal interest rates, requiring annual audits, independent citizens' oversight, no money for administrators' salaries/pensions, all funds used locally?

PROJECT LIST

Goal and Purpose

The Board of Education of the Chino Valley Unified School District certifies that it has evaluated the District's urgent and critical capital needs, including school and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating school buildings in developing the scope of projects to be funded. In developing the scope of projects, the District has prioritized the key health and safety and sustainability needs so that the most critical school site needs are addressed. The Board conducted an evaluation at all District sites and received input in developing the scope of projects to be funded. This input concluded that if these needs were not addressed now, the problems would only get worse and more expensive to address in the future. In approving this Project List, the Board of Education determines that the District should:

Maintain and improve neighborhood schools, retain and attract quality teachers, maintaining a high level of excellence in Chino Valley Schools, and provide competitive and full-service 21st century learning environments at every school by:

- Repairing/Replacing outdated/portable classrooms, including repairing leaky roofs, removing asbestos and lead paint, and replacing deteriorating rusty pipes to ensure safe drinking water
- Upgrading school security, including earthquake safety, water/energy conservation, heating/air conditioning, and updating fire safety systems
- Repairing, constructing, acquiring educational facilities/sites/equipment
- Updating classroom technology, wiring, science/engineering labs

Bond Measure G is envisioned to encompass improvements at the following Chino Valley Unified School District ("CVUSD" or "District") sites:

Elementary Schools:

Alicia Cortez Elementary School
Anna A. Borba Elementary School
Butterfield Ranch Elementary School
Chaparral Elementary School
Country Springs Elementary School
Doris Dickson Elementary School
E.J. Marshall Elementary School
Eagle Canyon Elementary School
Edwin Rhodes Elementary School
Gerald F. Litel Elementary School
Glenmeade Elementary School
Hidden Trails Elementary School
Howard Cattle Elementary School
Levi H. Dickey Elementary School
Liberty Elementary School
Michael G. Wickman Elementary School
Newman Elementary School
Oak Ridge Elementary School
Rolling Ridge Elementary School
Walnut Avenue Elementary School
Future Elementary School sites

K-8 Schools:

Cal Aero Preserve Academy
Lyle S. Briggs Fundamental School
Oxford Preparatory Academy (Existing Chino Campus)
Future K8 School Sites

Junior High Schools:

Canyon Hills Junior High School
Magnolia Junior High School
Ramona Junior High School
Robert O. Townsend Junior High School
Woodcrest Junior High School
Future Junior High School Sites

High Schools:

Buena Vista Continuation High School
Chino High School
Chino Hills High School
Don Antonio Lugo High School
Ruben S. Ayala High School
Future High School Site

District Support Center Sites:

CVUSD Alternative Education Center
CVUSD District Education Center and Adult School
CVUSD Professional Development Center 1 and 2
Future District Support Center Sites

Bond Measure G is envisioned to encompass projects as represented in the District's Long Range Facilities Master Plan. Listed projects will be completed as needed at a particular school or District facility site according to Board-established priorities, and the order in which such projects appear on the Project List is not an indication of priority for funding or completion. Each project may include construction-related costs, such as project and construction management, design, planning, approvals, administration and construction, architectural, engineering, soils testing, inspection and similar planning and testing costs, demolition, storage and interim housing costs, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs and other costs incidental to and necessary for completion of the listed projects.

Additional Construction, Upgrade/Repair of Existing Buildings, Site Upgrades/Furnishings

- Remove or abate asbestos, lead paint, mold and other hazardous materials from older buildings
- Upgrade fire alarm systems, repair and replace fire safety equipment, add sprinklers and fire safety doors, as necessary
- Make exterior and interior improvements to District facilities to conserve power, increase the efficiency of existing lighting, security and alarm features and conserve and/or reclaim water resources
- Repair deteriorating gas, electrical and sewer lines and leaky roofs; replace or upgrade existing water, sewer, plumbing and storm drain systems to conserve or reclaim water and meet current codes, including the elimination of lead-containing fixtures
- Upgrade aging and deteriorating restrooms
- Upgrade emergency communication systems, public address and fire communication systems; install new security systems, such as security (surveillance) cameras, indoor/outdoor lighting, walkways, signage, fencing and classroom door locks
- Modernize, upgrade, renovate, re-configure and/or expand classrooms, classroom buildings, labs, restrooms, common areas and school support facilities, whether permanent, portable or modular, including interior and exterior doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors, and finishes, paint, siding, insulation, casework, cabinets, carpets, drapes, window coverings, lighting, sinks, drinking fountains, fixates, signage, fencing, furniture and equipment
- Construct, renovate, improve, upgrade, repair and equip classrooms, classroom buildings, labs, restrooms, libraries, computer labs, instructional space, facilities and student service areas (including multi-purpose rooms, performing arts/theater, food storage, preparation and service, school offices and administrative offices/staff support facilities, teacher preparation work areas, staff workrooms, cafeterias, kitchen areas, nurse's offices, media centers, indoor and outdoor eating areas), and associated improvements, signage, fencing and fixtures, and furnish and equip such facilities
- Replace existing portable buildings with permanent classrooms, restrooms, staff support space, and administrative areas at existing CVUSD sites
- Construct new, permanent buildings to create space for classrooms, labs, career-tech, performing arts and physical education instructional space, multi-purpose rooms, cafeteria/food service, administrative space, libraries/media centers and restrooms at new and existing CVUSD sites
- Acquire property, design/plan and construct new CVUSD schools
- Upgrade, repair and equip classrooms, athletic and other laboratories. Update and replace classroom furniture, equipment and instructional aids, playground equipment, indoor and outdoor play areas

- Renovate, repair, resurface, upgrade, expand, equip, construct and/or install and improve gymnasiums, fitness labs, locker rooms, hardcourts, athletic and sports fields and tracks; acquire, improve, replace and/or upgrade equipment and fixtures related to such facilities

- Replace, refurbish and/or upgrade flooring, wall surfaces, ceilings, cabinetry, water fountains, doors/hardware, windows, restroom fixtures/surfaces/accessories, roofing, heating, ventilation, air conditioning (HVAC), electrical and plumbing systems

- Construct, renovate, improve sites, upgrade classrooms and building accessways in compliance with the Americans with Disabilities Act (ADA) and State of California earthquake safety standards

- Reconfigure, renovate, repair, resurface, improve and/or expand roads, sidewalks, parking lots and related areas, bus zones and student pick-up and drop-off zones to improve ingress/egress and safety, and increase capacity to meet site usage

- Replace/upgrade existing signage, bells and clocks

- Upgrade and replace computers, hardware and software systems. Upgrade media and audio/visual equipment. Upgrade and expand: cable infrastructure, network, wireless systems, telecommunications and internet access. Upgrade technology infrastructure (includes, but is not limited to: computers, projectors and projection systems; media control stations; portable interface devices; centralized storage and backup systems; uninterruptable power supplies; racks; servers; switches; routers; modules; sound systems; access control systems; printers; digital white boards; document projectors and cameras; upgraded voice-over IP; communications software systems; collaborative systems; network management software; enterprise-wide software system replacement or upgrade; network security/firewall; wiring and cabling; and other miscellaneous equipment and software

- Upgrade science, engineering and technology classrooms and labs

- Replace, refurbish, expand and/or upgrade parking lots, site lighting, utility piping (water, gas, sewer, storm drain), pavement, fencing, playfields and irrigation systems, play equipment and surfacing, shade and lunch shelters along with ADA and security upgrades on existing CVUSD sites

- Replace, refurbish and/or upgrade instructional and administrative furniture and technology systems and equipment at existing and future CVUSD sites

- Replace existing wiring systems to meet current electrical and accessibility codes

- Provide more updated information and technology systems and equipment, including cable infrastructure, network expansion, wireless access points and other communications and administrative systems

The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may undertake fewer than all of the projects listed above.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF DISTRICT FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND ADMINISTRATOR SALARIES OR PENSIONS OR OTHER OPERATING EXPENSES.

FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

BOND AUTHORIZATION

By approval of Bond Measure G by at least 55 percent of the registered voters voting on the bond measure, the District will be authorized to issue and sell bonds of up to $750,000,000 in aggregate principal amount at interest rates not in excess of the legal limit and to provide financing for the specific school facilities projects listed in the Project List described above, subject to the accountability requirements specified below. The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

FUNDS PROTECTED FOR LOCAL USE

Proceeds from the sale of bonds authorized by Bond Measure G will be used solely on local projects and will not be subject to appropriation by agencies outside of the District.

ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in Bond Measure G in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following). The proceeds from the sale of the bonds will be deposited into a Building Fund to be held by the San Bernardino County Treasurer, as required by the California Education Code, and will be used only for the purposes specified in Bond Measure G and not for any other purpose.

Evaluation of Needs: The Board has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated enrollment growth, student safety, class size accommodation, repairs/upgrades to older schools, and information technology needs in developing the Project List shown above.

Independent Citizens' Oversight Committee: The Board shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 to ensure bond proceeds are expended only on the school facilities projects listed above. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board.

Performance Audits: The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

Financial Audits: The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed above.

Annual Report: The Superintendent of the District is required to cause an annual report to be filed with the Board, the first report to be filed not later than one year after the issuance of the first series of the Bonds, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in Bond Measure G as required by Sections 53410 and 53411 of the Government Code.

COMPLETION OF PROJECTS

Completion of the bond projects listed above is subject to the availability of adequate funding to the District. Approval of the bond measure does not guarantee that the proposed projects in the District that are the subject of bonds under the bond measure will be funded beyond the local revenues generated by the bond measure. The District's proposal for the projects may assume the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a Statewide bond measure. The proceeds from the sale of the District's bonds will be used only for the purposes specified in Bond Measure G, and not for any other purpose.

SCOPE OF PROJECTS

Bond proceeds will be expended to update, repair, replace, renovate, construct, acquire, equip, furnish, rebuild and otherwise improve educational and support facilities within the District. Projects which are described above include all related and incidental costs, including their share of the costs of the election and bond issuance and costs of design, engineering, architectural and other professional services, inspections, site preparation, utilities, landscaping, construction management and other planning, legal, accounting and similar costs, independent annual financial and performance audits, a customary construction contingency, and other costs incidental to and necessary for completion of the listed projects.

Bond proceeds may also be expended to acquire real property (or any interest in real property) for future educational and support facilities and to acquire and install furniture, fixtures and equipment at any classrooms and other educational facilities within the District. The District may alter the scope and nature of any of the specific projects which are described above as required by conditions that arise during the course of design and construction.

Whenever specific items are included in the above list, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion. Projects at each site will be accomplished to address the individual site deficiencies and priorities as enumerated in the District's Master Facilities Plan.

STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15122.5

Approval of Bond Measure G does not guarantee that the proposed project or projects in the Chino Valley Unified School District that are the subject of bonds under Bond Measure G will be funded beyond the local revenues generated by Bond Measure G. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

BOND MEASURE H
ALTA LOMA SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE H

This Impartial Analysis of Bond Measure H has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure H is submitted to the voters by the Alta Loma School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of fifty eight million dollars ($58,000,000). If fewer than fifty-five (55%) of the voters voting on this measure vote yes, the Board of Trustees of the District will not be authorized to issue and sell the $58,000,000 in bonds set forth in the measure.

The bond proceeds may only be used to fund the replacement or repair of deteriorating roofs, plumbing, electrical and air conditioning systems; improvements allowing better access for students and families with disabilities; improvements to school safety and security systems; updating and modernization of classrooms to keep pace with educational technology and support student programs in science, technology, English, arts, and math.

The proceeds may not be used for any other purpose, including teacher and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE H

This Argument in Favor of Bond Measure H was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Bond Measure H to provide locally-controlled funding to repair and update our Alta Loma schools and prepare students for success in high school and college.

We're proud of our neighborhood elementary and junior high schools, which are the backbone of our community. However, some Alta Loma neighborhood schools are now over 50 years old and need critical repairs and upgrades to keep up with current safety and academic standards.

To succeed in the world today, our students must be skilled in the use of 21st-century educational technology and have a solid background in science, math and technology. Bond Measure H repairs and modernizes our aging schools so all Alta Loma students have access to safe and up-to-date classrooms.

Bond Measure H is a local solution: providing locally-controlled funds to improve our schools and support the high-quality instruction our students deserve.

Great schools in our community protect quality of life and the value of our homes – a good investment for those with or without children.

Bond Measure H will:

- Repair or replace deteriorating roofs, old plumbing, electrical systems and failing air conditioning systems
- Improve student safety and security systems, including security lighting, fire alarms and sprinklers
- Update older school sites so they meet the same standards as newer schools
- Improve access for students with disabilities and special medical needs

Bond Measure H mandates strict fiscal accountability:

- Every penny must stay in Alta Loma schools and can't be taken away by the State
- Citizens' oversight and annual audits are required
- No funds can be used for administrator or school employee salaries

In addition, Bond Measure H would make the District eligible for millions of dollars in state matching funds that would otherwise go to other communities.

Join parents, teachers, seniors, business leaders and many others – Vote YES on Bond Measure H.

s/ Barbara Aitchison, Active Senior Community Member
s/ Ernest E. Braunwalder, President & Chairman Rancho Cucamonga Chamber of Commerce
s/ Brad Buller, Small Business Owner
s/ Ted Dutton, Community Leader
s/ Helene Kowal, President, Alta Loma Educators Assn.

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE H

This Rebuttal to Argument in Favor of Bond Measure H was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Reading the bond measure $58,000,000 will be issued in a series of small bonds, each may not be over 30 years. If the last bond is issued 20 years from now with a 30 year term, we will continue to pay until 2067. The total estimated required money to pay off bonds is 110,000,000. That's 50 years from now and senior citizens are not exempt from these types of bonds.

Great schools are good for the community however, massive debt passed on to future generations to pay for present day needs; is not good for the financial health of the community.

Bond Measure H will:

Encumbers our property for 50 years, to fix a problem that will need addressing again in 20 years.

Upgrade of Security at schools, will be needed again in 10 years.

Again, remodeling schools is a 10 - 20 year cycle.

Computers, Wi-Fi, bandwidth, extensive & expensive testing, etc. All of these need to be upgraded every 2-5 years.

Local Control of Funds:

Matching funds to come from a statewide bond measure that to, must be passed in November. Accepting funds from the state comes with strings attached. What are they? The last time it was, a new experiment in our children's education called Common Core.

Bond Measure I, a bond request for Etiwanda School District is also on the ballot this year, perhaps we should consolidate the four school districts, saving on Administrative costs.

NO on Bond Measure H

s/ Linnie M. Drolet, Resident

ARGUMENT AGAINST BOND MEASURE H

This Argument Against Bond Measure H was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No on Bond Measure H!

None of the information put on this ballot by the School Board members shows the actual cost of the projects they propose. They have no firm price, except that our taxes will go up!

Property owners are currently paying for multiple School Bonds: Alta Loma School District from 1999-2026 with 10 years left. We also have two Chaffey Joint Union Bonds, one will end in 11 years the other in approx. 47 years. Now ALSD wants more debt, bonds, and increased taxes.

Maintenance and scheduled replacement for roofs, plumbing, electrical, heating/air conditioning etc. should be in the annual budget each year.

Building new facilities at this time is a hardship for the elderly and families struggling with less money, considering the slow economy.

Will any of these funds improve our children's education? Each District volunteered to take the Common Core (CCSS) into our schools without knowing the costs. Each is now responsible for new curriculum (that wasn't written yet), teacher retraining (that wasn't written yet), upgraded bandwidth, Wi-Fi, routers, and computer equipment for each student. Keep in mind that computer equipment needs to be upgraded every 2-3 years, possibly might be stretch to 5 years! Will this be budgeted for or will they want a new bond in 5 years for new and upgraded equipment? We pay large amounts of money for the Smarter Balanced Assessment Consortium (SBAC) for their testing, which was not written or tested before we asked our children to take their experimental test.

Should we encumber our property for another experiment in our children's education?

Say No to Bond Measure H!

s/ Brian Drolet, Resident
s/ Kim Earl, Resident
s/ P.R. Fertig, Resident
s/ Dan Titus, Resident
s/ Linnie M. Drolet, Resident

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE H

This Rebuttal to Argument Against Bond Measure H was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Our opponents are ideologically opposed to bond measures. They're entitled to their opinion, but it doesn't change the specific need for local funding to update and repair our high-quality Alta Loma schools.

Curious about the actual need and projects? A transparent, community designed facilities plan is available here: www.alsd.k12.ca.us/pages/Alta_Loma_School_District/About_Us/Bond_Measures

FACT: Over 17 years ago, our community supported our elementary and Jr. High schools and passed Measure W to build and modernize some of our schools. Projects were completed on time and under budget.

FACT: The State completely eliminated its historic funding for school repairs and upgrades.

FACT: No other source of funding exists to complete the work our schools require.

FACT: The need is real. Many Alta Loma schools are over 50 years old and no longer meet the needs of students facing an ever-changing, 21st-century world.

FACT: Bond Measure H will increase student security and safety, and update classrooms and educational technology for 21st-century learning.

FACT: Bond Measure H funds can only be used for identified school needs from the project list. No funds can be used for administrators' salaries.

FACT: Independent citizen oversight and annual audits ensure every penny is used for critical repair and upgrade projects.

FACT: All Bond Measure H funds will be controlled locally, stay in our schools and cannot be taken by the State.

Our neighborhood schools are some of the best in the State. Families move here for our schools - which keeps our community and local property values strong.

Join us: Vote Yes on H.

s/ Jacquelin J. Amsler, Community Activists
s/ Caryn Payzant, Alta Loma School Board President
s/ Charles J. Uhalley, Chaffey Joint Union High School Board Member
s/ Jack Lam, Retired City Manager
s/ Robert Tangeman, 41 Year Resident

TAX RATE STATEMENT FOR BOND MEASURE H

An election will be held within the boundaries of Alta Loma School District ("School District") on November 8, 2016 to authorize the sale of up to $58,000,000 in bonds to finance facilities as described in the proposition. If the bonds are approved, the School District expects to sell the bonds in multiple series. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property located within the School District. The following information is provided in compliance with Sections 9400-9404 of the California Elections Code.

1. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed for the year 2017-18.

2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed for the year 2025-26.

3. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed, which is projected to be the same in every fiscal year that the bonds remain outstanding.

4. The best estimate of total debt service, including principal and interest, which would be required to be repaid if all the bonds are issued and sold is $110,000,000. This estimate is based on the assumption there will be no bonds issued with a term over 30 years.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the County of San Bernardino official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the School District's projections and estimates only, which are not binding upon the School District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the School District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the School District as determined by the County Assessor in the annual assessment and the equalization process.

Signed: James Moore, Superintendent
Dated: July 27, 2016

FULL TEXT FOR BOND MEASURE H

By approval of this proposition by at least fifty-five percent (55%) of the registered voters voting thereon, the Alta Loma School District shall be authorized to issue and sell bonds of up to $58 million in aggregate principal amount to provide financing for the specific school facilities projects listed below in the Bond Project List, subject to all of the accountability safeguards specified herein.

KEY FINDINGS

The Alta Loma School District is committed to continuing a strong, high-quality educational program for the students in all of its local public schools.

The Alta Loma School District, in partnership with parents and community, strives to provide a safe and supportive environment where students develop a solid foundation to become productive, responsible citizens, and lifelong learners. To meet these goals, the District must provide students with safe, secure and clean facilities, and provide access to 21st Century classrooms, technology and school facilities.

Specifically, the Board of Trustees desires, among other projects, to:

- Renovate or convert aging classrooms and building interiors to accommodate 21st Century learning methods;
- Improve access and educational facilities for students with disabilities and special medical needs;
- Update classroom, facility and instructional technology systems;
- Fix or replace deteriorating roofs, plumbing, electrical, lighting and air conditioning systems;
- Improve student safety and traffic circulation by installing security systems and upgrading or providing additional school drop-off areas and parking lots;
- Refurbish playfields and update playground equipment and surfacing;
- Renovate school interiors to create classrooms and spaces for pre-kindergarten and transitional kindergarten programs.

ACCOUNTABILITY MEASURES

The provisions in this section are included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Section 15264 *et seq.* of the California Education Code).

Evaluation of Needs. The Board of Trustees has evaluated the facilities needs of the District, and has identified projects to finance from a local bond measure at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Independent Citizens' Oversight Committee. The Board of Trustees shall establish an independent Citizens' Oversight Committee in accordance with Education Code Sections 15278-15282 and applicable Board policy, to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within sixty (60) days of the date when the Board of Trustees enters the results of the election in its official minutes.

Annual Performance Audit. The Board of Trustees shall conduct or cause to be conducted an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List.

Annual Financial Audit. The Board of Trustees shall conduct or cause to be conducted an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List.

Annual Report to Board. Upon approval of this measure and the sale of any bonds approved, the Board of Trustees shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board of Trustees no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount of bond proceeds received and expended in the past fiscal year, and (2) the status of any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

BOND PROJECT LIST

This Bond Project List, which is an integral part of this proposition, describes the specific projects the District proposes to finance with proceeds of the bonds.

Proceeds from the sale of bonds authorized by this measure shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities on the Bond Project List, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

In order to meet all identified facilities needs, the District intends to complete projects using a combination of funding sources. These sources may include joint-use funds, development impact fees, state funds (if available), and other available funds. The District will pursue state matching funds if and when they become available, and if received, they will be used for and mainly applied to projects on the Bond Project List or other high priority capital outlay expenditures as permitted in Education Code Section 17070.63(c). No project is dependent on the receipt of state funding for completion.

Projects listed below may be completed at any and all school sites and facilities where such project is determined necessary, and projects are authorized to be performed at each and all of the District's schools and sites, including without limitation:

- Alta Loma Elementary School
- Alta Loma Junior High School
- Banyan Elementary School
- Carnelian Elementary School
- Deer Canyon Elementary School
- Floyd M. Stork Elementary School
- Hermosa Elementary School
- Jasper Elementary School
- Victoria Groves Elementary School
- Vineyard Junior High School
- ALSD District Support Center

Specific projects to be funded by the bond measure include, without limitation, the following:

I. SCHOOL UPGRADES AND REPAIRS TO KEEP EDUCATIONAL FACILITIES SAFE, CLEAN AND IN GOOD CONDITION

- Replace portable classrooms and childcare buildings with permanent wings and buildings;
- Improve access and education facilities for students with disabilities and special medical needs;
- Update playground equipment and surfacing;
- Refurbish playfields with smart irrigation clocks;
- Replace old, outdated, and inefficient electrical, plumbing, heating, lighting and ventilation systems;
- Install security systems on school campuses;
- Install and improve site fencing to ensure safe access and security and improve curb appeal in the community;
- Improve student safety and traffic circulation by upgrading or providing additional school drop-off areas and parking lots;
- Repurpose and/or convert computer labs into flexible learning spaces for varied uses;
- Modernize schools with new or improved roofing, HVAC, and LED lighting systems.

II. EDUCATIONAL TECHNOLOGY AND FACILITY UPGRADES FOR 21ST CENTURY LEARNING

- Renovate and reconstruct aging classrooms;
- Construct and equip multipurpose rooms, libraries and fitness rooms where needed;
- Renovate school and office interiors, and create distinct pre-kindergarten and transitional kindergarten spaces and classrooms;
- Equip classrooms with new 21st Century flexible furniture;
- Install systems for improved data connectivity in the classroom;
- Establish a new District-wide phone system;
- Update energy management systems.

Listed projects, repairs, improvements, rehabilitation projects and upgrades will be completed only as feasible, and the listing of projects does not imply a particular prioritization among such improvements. Listed projects may be completed at any and all District schools, sites and education buildings where such project is determined necessary, and not all projects will be completed at every site. Decisions regarding the scope, timing, prioritization or other facets of project implementation will be made solely

by the Board of Trustees by subsequent action. Where terms such as "renovate," "update," and "improve" are used in the Bond Project List, the Board of Trustees shall determine the best method for accomplishing the project's objective. For any listed project involving renovation or modernization of a building or the major portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than renovation, considering the building's age, condition, expected remaining life, comparative cost, and other relevant factors. In addition, where feasible, projects may be completed in partnership with other agencies on a joint-use basis using bond proceeds.

Each project is assumed to include its share of costs of bond issuance, architectural, engineering, and similar planning costs, construction management, bond project staff and consultants, staff development and training expenses associated with learning construction techniques and approaches, new bond-funded equipment and systems, and a customary contingency for unforeseen design and construction costs. In addition to the projects listed above, the Bond Project List also includes payment of the costs of preparation of all facilities planning and project implementation studies, feasibility and assessment reviews, master planning, environmental studies, permit and inspection fees, and temporary housing and relocation costs for dislocated programs or activities caused or necessitated by construction projects.

The final cost of each project will be determined as plans are finalized and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Necessary site preparation/grading/restoration may occur in connection with new construction, modernization, renovation or remodeling, including ingress and egress, removing, replacing or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, leases, licenses, or rights of way to the property.

ADDITIONAL SPECIFICATIONS

No Administrator Salaries. Proceeds from the sale of Bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities on the Bond Project List, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

Other Terms of the Bonds. The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board of Trustees pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum and with a maximum term not exceeding the statutory maximum, provided that the average useful life of bonds sold will not exceed one hundred twenty percent (120%) of the average life of the projects being financed or as otherwise provided by federal tax law. Bond funds may be used to reimburse the District for Bond Project list expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

BOND MEASURE I
ETIWANDA SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE I

This Impartial Analysis of Bond Measure I has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure I is submitted to the voters by the Etiwanda School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of one hundred thirty seven million dollars ($137,000,000). If fewer than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Trustees of the District will not be authorized to issue and sell the $137,000,000 in bonds set forth in the measure.

The bond proceeds may only be used to fund the repair/upgrade of neighborhood schools to meet safety, academic, and technological standards; improvement of school security, including 9-1-1 emergency communications, cameras, wiring, smoke alarms/door locks; upgrading of classroom computers, water pipes, labs/libraries; acquisition, construction, and repair of classrooms/sites/facilities. The proceeds may not be used for any other purpose, including teacher and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE I

This Argument in Favor of Bond Measure I was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on I - protect our property values and our neighborhood schools!

Did you know that twelve Etiwanda schools have been named California Distinguished Schools? Our award-winning neighborhood schools are models for others around the state, and have been recognized nationally.

However, our local schools need basic safety improvements if we want to maintain academic excellence and continue to attract and retain quality teachers. Every Etiwanda student deserves access to a quality education including science, technology, engineering and math programs in safe, up-to-date classrooms. Children deserve and need safe, clean schools so they can learn.

YES on I supports children's learning and invests in excellent education in our local public schools. Great public schools mean strong property values. **YES on I** invests in our local schools, supports children's learning, and enhances our property values.

YES on I will benefit every school in every neighborhood.
YES on I helps attract and retain quality teachers.
YES on I improves 911 communications systems in our schools.
YES on I makes schools more accessible to the disabled.
YES on I improves school security including cameras, locks and doors.
YES on I upgrades classrooms to meet safety, academic and technology standards.

Our local public schools are the center of our neighborhoods. They reflect and reinforce values we care about like honestly, trust and compassion. **YES on I** supports our schools as they shape our children, the future of our community.

Yes on I is accountable, with strict accountability safeguards including Citizen Oversight and annual financial and performance audits. NO money from Measure I can go to administrators' salaries or pensions, and ALL money must be spent locally.

That's why educators, parents, seniors, business owners, and community leaders are voting **YES on I** to maintain quality Etiwanda neighborhood schools. Join us at: www.SupportEtiwandaSchoolsYesonI.com.

s/ Ryan K. Koffman, President, Windrows Elementary School P.T.A.
s/ John Vlasic, Etiwanda Parent and Local Business Owner of Best Delivery LLC
s/ Julie Hilberg, President, Etiwanda Excellence in Education Foundation
s/ Jennifer Uhalley, President, Etiwanda Teachers Association
s/ Christian Aguilar, Former Etiwanda Student

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE I

This Rebuttal to Argument in Favor of Bond Measure I was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote NO on Bond Measure I

Fontana Herald's 8-26-16 article "Etiwanda School District puts bond measure on the ballot" states "the district is in the process of constructing its 13th elementary school". Board Member Mondi Taylor is on videotape 10-21-15 saying "we have this school #13 right here on the horizon, we are building it and we are praying that maybe we can get some bond money back but even in the facilities report that you gave us (Claflin), we might still have to build two schools and there will be no money left". This bond says nothing about construction of new schools but that is precisely what the board discussed.

Vote NO on Bond Measure I

Voters deserve honesty and transparency. The voters should not approve a bait and switch BOND to pay for construction of new schools based on population projections that are flawed. Citing Westgate Development, the assistant superintendent Doug Claflin, in his staff report used the figure of 5,500 units to forecast future schools. Westgate was rejected by Fontana planning commission.

A bond that is based on false data and which will burden owners with more TAXES should NOT be approved.

Vote NO on Bond Measure I

In summary, while "classroom repair, safety and education" sounds great, the fact is the District is or should already be providing this; it has a whopping 38 percent of its budget in reserves.

Bond Measure I is a BOND crafted by consultants to mislead voters.

VOTE NO

s/ Tressy Capps, Foothill Tax Payer Association

ARGUMENT AGAINST BOND MEASURE I

This Argument Against Bond Measure I was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote NO on Bond Measure I

Do not approve this measure which will increase already strained housing costs for homeowners, renters, senior citizens and those on limited or fixed incomes.

Vote NO on Bond Measure I

Etiwanda School District maintains one of the highest percentages of reserves in the entire County of San Bernardino. Their 2016/2017 total revenue listed on the website is $126 million with reserves listed at $44 million. That is a 35 percent reserve! Their reserves are so large in fact, that one of the district's biggest concerns in 2015 under SB 858 was that the state might force them to spend down their reserve!

Vote NO on Bond Measure I

The bond cites SAFETY as a primary goal yet there is absolutely NO mention of BUSING which has been a controversial safety issue following the DEATH of a Colony STUDENT in the crosswalk on 12-4-13. A campaign was started to restore busing called Bringbackbus.com including a petition with over 1000 signatures. I led this effort that lasted over a year. After prolonged pressure the board members brought back LIMITED fee-based busing. Parents now pay $75 a month per child. Recently multiple rider discounts were discontinued so a family with 3 children is charged a whopping $225 a month for transportation.

Other districts provide BUSING for FREE.

How can the district justify this $137 million bond while ignoring a basic safety need like transportation?

Vote NO on Bond Measure I

Another stated goal of the bond is to "retain and attract quality teachers". Last year the teachers received sizable raises that were retroactive. This resulted in large bonus checks for the teachers in addition to raises. Etiwanda teachers are already highly compensated.

Vote NO on Bond Measure I

Incurring massive bond debt is irresponsible and unnecessary.

s/ Tressy Capps, Foothill Tax Payer Association

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE I

This Rebuttal to Argument Against Bond Measure I was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Did the opponent even read the measure? Don't be misled by shameful rhetoric.

Here are the facts this opponent wants you to ignore:

FACT: BY LAW, no Measure I money can be spent on salaries, or pensions. ALL money must be spent on upgrading, repairing and improving our neighborhood schools so every child in every school receives a quality education in safe, up-to-date, clean schools — not for other purposes.

FACT: Measure I invests in OUR community. It's no secret that our successful, award-winning neighborhood schools enhance our home property values. Every school in every neighborhood benefits from Measure I, helping families and homeowners alike.

FACT: Etiwanda schools have outdated security. Our neighborhood schools need basic safety improvements including 911 communications systems, security cameras, locks and doors. Measure I will provide safe learning environments for our children.

FACT: Etiwanda School District prides itself on our transparent, efficient fiscal management and responsibility. Measure I will keep it this way, with strict accountability safeguards including Citizen Oversight and annual financial and performance audits. Etiwanda's award-winning schools are models for others around the state – it is ridiculous to suggest otherwise.

We urge each and every one you to find Measure I on your ballot and vote "YES" to keep our schools safe, protect our property values and continue local excellence in education!

Vote YES on I - protect our property values AND our neighborhood schools!

s/ Ryan K. Koffman, President, Windrows Elementary School P.T.A.
s/ David Garthwaite, Local Business Owner of TIE Consulting, Inc.
s/ Julie Hilberg, President, Etiwanda Excellence in Education Foundation
s/ Jennifer Uhalley, President, Etiwanda Teachers Association
s/ Christian Aguilar, Former Etiwanda Student

TAX RATE STATEMENT FOR BOND MEASURE I

An election will be held in the Etiwanda School District (the "District") on November 8, 2016, to authorize the sale of up to $137,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 2.912 cents per $100 ($29.12 per $100,000) of assessed valuation in fiscal year 2016-17.

2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 2.929 cents per $100 ($29.29 per $100,000) of assessed valuation in fiscal year 2025-26.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 2.940 cents per $100 ($29.40 per $100,000) of assessed valuation in fiscal year 2041-42.

4. The best estimate of the total bond payments, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is $293,993,721.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply, and the actual total debt service, may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 4, 2016
s/ Superintendent, Etiwanda School District
PR-9010-TR-1

FULL TEXT FOR BOND MEASURE I

The following is the full proposition presented to the voters by the Etiwanda School District.

The Etiwanda School District Classroom Repair, Safety and Education Measure. To repair/upgrade neighborhood schools, meet safety, academic, technology standards and reduce overcrowding by improving school security, including 9-1-1 emergency communications, cameras, wiring, smoke alarms/door locks; upgrading classroom computers, water pipes, labs/libraries; acquiring, constructing, equipping and repairing classrooms/sites/facilities, shall Etiwanda School District issue $137,000,000 in bonds at legal rates, with independent audits, citizens' oversight, no money for administrator salaries/pensions and all funds used locally?

PROJECT LIST FOR THE BOND MEASURE

The Board of Trustees of the Etiwanda School District is committed to safe, clean schools with upgraded classrooms, libraries, science technology engineering and mathematics (STEM) labs and up-to-date technology systems to keep pace with 21st century learning standards. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and needs analysis in developing the scope of projects to be funded. The District conducted a facilities evaluation and received extensive public input in developing the plan through school site meetings, community presentations, opinion leader input, and interactive materials. Teachers, staff, parents, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. The Board concluded that if these needs are not addressed now, the problems will only become more pressing and expensive to address. **Therefore, in approving this Project List, the Board of Trustees determines that the District:**

(i) Must maintain and improve the high quality of education for each student in every classroom;

(ii) Must keep schools safe and clean;

(iii) Must retain and attract quality teachers;

(vi) Must adhere to specific fiscal accountability safeguards such as:

- **(a) All expenditures must be subject to annual independent financial audits,**
- **(b) No funds can be used for administrators' salaries and pensions,**
- **(c) All funds must be subject to local control and be used to improve every school in the District,**
- **(d) An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at the District's following school campuses and facilities so that **ALL STUDENTS HAVE EQUAL ACCESS TO UP-TO-DATE CLASSROOMS, TECHNOLOGY, AND LIBRARY PROGRAMS:**

Elementary School Campuses – Grades K-5	
• Caryn Elementary School	• Carleton P. Lightfoot Elementary School
• David W. Long Elementary School	• East Heritage Elementary School
• Etiwanda Colony Elementary School	• John L. Golden Elementary School
• Grapeland Elementary School	• Perdew Elementary School
• Cecilia Lucero Solorio Elementary School	• Terra Vista Elementary School
• West Heritage Elementary School	• Windrows Elementary School
Intermediate School Campuses – Grades 6-8	
• Day Creek Intermediate School	• Etiwanda Intermediate School
• Heritage Intermediate School	• Summit Intermediate School
Other District Facilities	
• Pre-School Facilities	• District-Wide Facilities

The specific types of projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

School Safety, Security and Health Projects

Goal and Purpose: To reduce maintenance and operating costs, thereby returning more money to the classroom, allowing the District to retain qualified teachers and provide instruction in core subjects like math, science and technology, undertake a variety of projects, including, but not limited to, the following types of projects:

- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks and hardware, cameras and emergency communication systems.
- Upgrade and/or install security window coverings and visitor verification systems.
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks and hardware, cameras and emergency communication systems.
- Upgrade and/or install security window coverings and visitor verification systems.
- Renovate, rehabilitate, re-configure, replace and/or upgrade portable classrooms and restrooms, and furnish and equip the same.
- Renovate, replace and/or install drinking fountains.
- Reconfigure, renovate, repair, resurface, improve and/or expand roads, sidewalks, driveways, parking lots and related areas, and pick-up/drop-off areas.
- Upgrade/improve sites/grounds and facilities and acquire/install equipment and furniture for students with disabilities to comply with the Americans with Disabilities Act.
- Renovate, repair, resurface, upgrade, expand, construct and/or install and improve paved and other hard surfaces, playgrounds, playfields and landscaping, and acquire, improve, replace and/or upgrade playground equipment and fixtures.

School Renovation, Repair and Upgrade Projects

Goal and Purpose: To reduce maintenance and operating costs, thereby returning more money to the classroom, allowing the District to retain qualified teachers and provide instruction in core subjects like math, science and technology, make a variety of basic repair projects, including, but not limited to, the following types of projects:

- Repair classrooms, restrooms, and deteriorating roofs.
- Repair, replace, and/or install heating, plumbing and air-conditioning systems.
- Improve, update, and/or replace fire safety systems, including fire safety doors, smoke alarms and detectors.
- Improve and increase disabled access.
- Update playground equipment.
- Replace classroom furniture and equipment.
- Improve school site parking, and student pickup/drop-off areas.
- Renovate, rehabilitate, re-configure, replace, expand and/or upgrade portable and permanent classrooms, classroom buildings, and school support facilities, including interior and exterior doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, marker boards, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, carpets, drapes, window coverings, lighting, sinks, fixtures, signage, fencing, furniture and equipment.
- Improve, update, renovate, and expand athletic fields, tracks, gyms, locker rooms, and other facilities at the District's school campuses as needed.
- Acquire, install and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including photovoltaic solar panels, electricity generation and distribution systems, upgraded insulation, efficient lighting, energy management and conservation systems, windows and structures to support such systems, improvements and equipment and related infrastructure.
- Rehabilitate, renovate, upgrade and/or replace such systems, improvements and equipment as needed in the future.

Improvements and Equipment to Support 21st Century Learning And Classroom Instructional Technology Academic Programs

Goal and Purpose: To ensure all students have equal access to up-to-date classrooms and library programs, and to upgrade classroom computers and computer technology to allow our teachers and students to use up-to-date teaching methods and enhance instruction in core academic subjects like math, science and technology, make improvements, including, but not limited to, the following types of improvements:

- Improve and update classroom instructional technology needed for improved student learning.
- Upgrade and/or install up-to-date technology, data and communication equipment.
- Update, expand and install science, technology, engineering, and mathematics (STEM) lab facilities and technology equipment.
- Upgrade and expand school library facilities and equipment.
- Rehabilitate and replace such equipment, fixtures and infrastructure as needed in the future; technology equipment, fixtures and infrastructure includes existing technology equipment, fixtures and infrastructure as well as technology equipment, fixtures and infrastructure developed in the future.
- Renovate, replace, upgrade, acquire, install and integrate electrical (including wiring and related infrastructure for modern technology) and data systems, equipment, power sources and supplies and related technology infrastructure.
- Acquire, install and upgrade technology equipment, fixtures and infrastructure, including interactive educational technology and projection systems, computers, tablets, laptops, printers, scanners, digital projectors and cameras, audio systems, video systems, phone and sound projections systems, peripherals, smart boards, education software, telecommunications software, security software, monitors, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), as needed for classroom instructional technology systems.

Other School Facility and District-Wide Projects

- Planning, designing and providing temporary housing necessary for listed bond projects.
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.
- The inspection and analysis of grounds, buildings and structures to assess health and safety risks to students, faculty, staff, parents and the public and compliance with local, state and federal building, health, safety, access and other related requirements, including seismic safety requirements, Field Act requirements and access requirements of the Americans with Disabilities Act (ADA), and the improvement, correction, repair or renovation of such grounds, buildings and structures or portions thereof identified as such health and safety risks or acquire, install and/or construct other improvements to comply with such laws and requirements.
- Acquisition and improvement of real property and the construction of new school facilities needed to accommodate future increases in student enrollment and/or from reductions in the number students per classroom.
- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, encumbered in order to finance or refinance the listed bond projects pursuant to a lease, certificate of participation or lease revenue bond financing.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Furnishing and equipping of school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary and incidental to the listed bond projects.

* * *

The listed projects set forth above will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, smart boards, sound projection systems, printers, digital white boards, document projectors, upgrade voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment and software. The access to up-to-date classrooms includes but is not limited to the acquisition of school sites and the construction of new schools or additions to existing schools. The repair of school facilities includes the upgrading/replacing of school site parking, campus accessibility, utilities, and grounds, playground equipment, hard court surfaces, shade structures for student assembly to protect students from inclement weather during lunch, libraries, District support facilities; enhanced signage; fire sensors; damaged and unsafe gym bleachers; music, performing arts rooms; electrical wiring; athletic and play fields turf which may be upgraded for safety and operational efficiency; solar power and water recycling systems; constructing new facilities and classrooms; renovating and paint interior and exterior building surfaces to extend their useful life; physical education facilities improvements; security, safety and communication systems and equipment; window and floor coverings (including tiles and carpeting); kitchen equipment; upgrade irrigation systems; improvements and furnishings and/or other electronic equipment and systems.

The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, the District will make an effort to reduce the District's share of the costs of the projects, however, the District may not be able to complete some of the projects listed above.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

No Administrator Salaries: Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses.

BOND MEASURE J
KERN COMMUNITY COLLEGE DISTRICT
FACILITIES IMPROVEMENT DISTRICT NO. 1

IMPARTIAL ANALYSIS OF BOND MEASURE J

This Impartial Analysis of Bond Measure J has been prepared by County Counsel for Kern County pursuant to Section 9500 of the California Elections Code.

The Board of Trustees of the Kern Community College District ("District") placed Bond Measure J on the ballot. A "Yes" vote by at least fifty-five percent (55%) of the voters voting on this measure in Kern County, San Bernardino County, and Tulare County will authorize the District to issue bonds to benefit the Kern Community College District Facilities Improvement District No. 1 ("Improvement District"), which is made up of all District territory located in Kern, San Bernardino, and Tulare Counties. The aggregate principal amount of the bonds will be five hundred two million, eight hundred twenty-one thousand dollars ($502,821,000).

The bond proceeds may only be used to fund the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities. The measure lists the specific projects for which the proceeds will be used. The proceeds may not be used for any other purposes, including teacher and administrator salaries and other school operating expenses.

The Board of Trustees will conduct financial and performance audits annually and will appoint a citizens' oversight committee to ensure that bond proceeds are spent only on the school facilities projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the improvement District in an amount necessary to pay the annual debt obligation. The District's Tax Rate Statement provides an estimate of the tax rates that will be required to fund the bonds issued.

ARGUMENT IN FAVOR OF BOND MEASURE J

This Argument in Favor of Bond Measure J was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

IT'S SIMPLE. Our local community colleges, Bakersfield College, Cerro Coso Community College, and Porterville College, are essential to our economy and are a critical stepping stone to good-paying jobs and universities. VOTE YES on J.

VOTE YES ON J – MAINTAIN QUALITY JOB TRAINING LOCALLY

In today's economy, good-paying jobs require specialized training and education.

YES on J will upgrade vocational education programs at **Bakersfield College, Cerro Coso Community College, and Porterville College** so students can learn the skills they need to get a job in today's competitive economy.

YES on J will ensure **our Community Colleges** can provide quality job training in fields such as nursing, healthcare, technology, welding, construction, agriculture, law enforcement, and firefighting.

VOTE YES ON J – COLLEGE EDUCATION SHOULDN'T BREAK THE BANK

Because UCs and State Colleges are expensive, more and more students, military veterans, and their families are relying on **Bakersfield College, Cerro Coso Community College, and Porterville College** for affordable education.

YES on J will upgrade **our Community Colleges** to ensure local students can continue to earn college credits, certifications, and job skills at a reasonable price.

VOTE YES ON J – SUPPORT VETERANS

Bakersfield College, Cerro Coso Community College, and Porterville College have served thousands of military veterans, many of whom face challenges including post-traumatic stress disorder and permanent disability.

YES on J will upgrade veteran services **at our Community Colleges** so returning veterans receive the support they need to complete their education and reenter the civilian workforce.

YES ON J IS ENDORSED BY THE KERN COUNTY TAXPAYERS ASSOCIATION

Join **local employers, community leaders, Kern County Taxpayers Association, and the Greater Bakersfield Chamber of Commerce Board** in voting **YES on J** to keep college education affordable and upgrade facilities for quality vocational and transfer education for local students, workers and returning veterans.

s/ Michael Turnipseed, Taxpayer Advocate
s/ Milt Stowe, Mayor, Chair PC Foundation
s/ Jazmin Robles, Arvin H.S. Teacher/Arvin City Councilmember
s/ Michael Cash, Founder CEO Operation Family Fund
s/ John P. Lake, Businessman/Co-Founder Kern Citizens for Sustainable Government

ARGUMENT AGAINST BOND MEASURE J

No Argument Against Bond Measure J was filed.

TAX RATE STATEMENT FOR BOND MEASURE J

An election will be held in Kern Community College District (the "District") on November 8, 2016 to authorize the sale of $502,821,000 in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the California Elections Code.

1. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.02438 per $100 ($24.38 per $100,000) of assessed valuation in fiscal year 2017-18.

2. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.02438 per $100 ($24.38 per $100,000) of assessed valuation in fiscal year 2033-34.

3. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is $0.02438 per $100 ($24.38 per $100,000) of assessed valuation.

4. The best estimate of the average tax rate required to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is $0.02438 per $100 ($24.38 per $100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest that would be required to be repaid if all the bonds are issued and sold is $536,807,464.

These estimates are based on projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of bond sales, the amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the needs of the District. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: 8-15-2016
s/ Thomas Burke
Chief Financial Officer
Kern Community College District

FULL TEXT FOR BOND MEASURE J

"BAKERSFIELD, PORTERVILLE/ CERRO COSO COLLEGES AFFORDABILITY/ CLASSROOM REPAIR/ JOB TRAINING MEASURE. To upgrade classrooms to prepare students/ veterans for good-paying jobs/ university transfer, by updating labs/classrooms for nursing, welding, construction/ high-tech job training, repairing deteriorating gas, electrical/ sewer lines, leaky roofs, improving water conservation, ensuring access for disabled, including veterans, repairing, constructing/ acquiring facilities, sites/ equipment, shall Kern Community College District issue $502,821,000 in bonds at legal rates, funds spent locally, with citizens oversight/independent audits?"

Bonds – Yes Bonds – No

PROJECTS

The Board of Trustees of the Kern Community College District, to be responsive to the needs of its community, evaluated each of Bakersfield College's, Cerro Coso Community College's and Porterville College's urgent and critical facility needs, and its capacity to provide students, active military, and **Veterans** with support and **job training** facilities, an **affordable education** and prepare them for success in **college** and **good-paying** jobs. **Job training** facilities, safety issues, class size and offerings, and information and computer technology were each considered in developing the scope of projects to be funded, as such are outlined in the District's Facilities Master Plans for each of the Colleges and for the District, incorporated herein by reference in their entirety (the "Master Plan"), and available for review on the District's website (www.kccd.edu). In developing the scope of projects, basic repairs, job training facilities, facilities supporting Veterans, water conservation, access for persons with disabilities, and the expansion of opportunities for local students to receive an **affordable,** quality **education,** were **prioritized.** If these facility needs are not addressed now, the Colleges' would be unable to remain competitive in preparing students for jobs in high demand industries and **university transfer.** The Board of Trustees determines that **Bakersfield College, Cerro Coso Community College and Porterville College MUST:**

(i) Better prepare returning Veterans for good-paying jobs;

(ii) Expand essential job training and workforce preparation for students of all ages and local residents who need real-world skills to compete for good-paying local jobs;

(iii) Ensure opportunities for local students to earn college credits, certifications and job skills at a reasonable price;

(iv) Provide local students with an affordable, low-cost, high-quality education;

(v) Adhere to stringent fiscal accountability safeguards, including that all funds will be subject to local control.

The following types of projects are authorized to be undertaken at Bakersfield College, Cerro Coso Community College and Porterville College and at other District facilities, located only in Kern, Tulare and San Bernardino counties.

PROVIDE JOB TRAINING TO LOCAL RESIDENTS AND VETERANS:

Facility Improvements To Help Students and Veterans
Be Trained For Good-Paying Jobs

Goals and Purposes: Students who do not go to a four-year college need a vocational education that provides the job training, technical knowledge, and specialized skills to compete for good-paying jobs. This bond measure will allow our local community colleges to upgrade vocational education programs so students and returning veterans can train and learn the skills they need to get a job in a competitive global economy.

Not everyone chooses to attend a four-year university. This measure will ensure that Bakersfield, Cerro Coso Community and Porterville Colleges can continue to provide quality, affordable career education programs for those students who choose not to go on to a 4-year college, but need real-world skills and vocational training to compete for local jobs.

Bakersfield College, Cerro Coso Community College and Porterville College have served thousands of military veterans, many of whom have recently returned from war zones and face challenges including post-traumatic stress disorder and permanent disability. Upgraded and expanded veteran services and job training are needed so returning Service Members receive the support they need to complete their education and enter the civilian workforce.

- Upgrade career and vocational classrooms to better prepare Veterans, students and workers for good-paying jobs.
- Provide a science, technology, engineering center for instruction in high-tech fields.
- Provide job and career pathway facilities and programs in growing fields like nursing, welding and construction.
- Improve and expand facilities which prepare students for transfer to four-year college and universities.
- Because of the changing economy, upgrade classrooms and labs to provide students with access to latest advances in computers and technology.

PROVIDING AN AFFORDABLE EDUCATION
FOR LOCAL RESIDENTS AND VETERANS:

Basic Repair Projects Needed To Make
Bakersfield College, Cerro Coso Community College and Porterville College
Safer Places to Learn

Goals and Purposes: The cost to attend California's public universities has risen to at least six times that of attending a community college. As a result, more local students and their families rely on Bakersfield College, Cerro Coso Community College and Porterville College for affordable education. This measure ensures opportunities for local students to earn college credits, certifications, and job skills at a reasonable price.

Many of our buildings, classrooms, and science labs were built over 60-years ago and they, as well as job training equipment are deteriorating, run down and in need of repair. This measure will address urgent and basic repairs such as upgrading electrical wiring, gas and sewer lines, fixing leaky roofs, repairing bathrooms, and replacing outdated plumbing and wiring to make our local college clean and safe for learning.

- Replace outdated electrical wiring.
- Repair deteriorating gas, electrical, and sewer lines and leaky roofs.
- Improve water conservation.
- Update campus facilities to improve accessibility for people with disabilities.
- Remove asbestos and lead paint.
- Improve campus safety.

* * *

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, fiscal reporting, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects include the following: renovation of student and staff restrooms; replace aging electrical and plumbing systems; repair and replacement of heating, ventilation and air conditioning systems; acquire vehicles; upgrade of facilities for energy efficiencies, including photovoltaic/solar installations and energy management systems; repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains; replace or remove outdated buildings and classrooms and construction of new classrooms and support buildings; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current environmental sustainability and State compliance standards; repair and replacement of fire alarms, emergency communications and security systems; upgrading, resurfacing, replacing or relocating of hard courts, fields, turf and irrigation systems; install artificial turf on athletic fields; upgrade classrooms; build or upgrade facilities and classrooms, including for math, physical sciences, fine arts, theatre arts, student services and agriculture and environmental science programs, planetarium; construct, expand or reconfigure facilities to create large lecture classrooms; upgrade, resurfacing and reconditioning existing parking lots or build parking structures; repair, upgrade and install interior and exterior lighting systems; replace water lines and valves, sewer lines and other plumbing systems; construct, upgrade, acquire or expand multi-use classrooms and labs, culinary and health services buildings, fine arts and visual and performing arts facilities, learning resources center, physical education/aquatic facilities, locker rooms, field lights, bleachers, press box, track replacement, administrative offices, conference center, maintenance and operations building, student service/campus center and instructional buildings, trades

and technology buildings, library, athletic fields, student services buildings; improve water conservation and energy efficiency; replace or upgrade outdated security and safety systems; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage, bells and clocks; demolition of unsafe facilities; install new security systems, such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, gates and classroom door locks and door hardware; replace sewer lines and improve drainage systems to prevent flooding; upgrade roadway and pedestrian paths for improved safety and access for emergency vehicles, site parking, utilities and grounds. The project list also includes the refinancing of outstanding lease obligations. The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, the funding of state-of-the-art projectors, computers, portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, WAN, LAN and SAN updates, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, identity access cards and management information systems. At Bakersfield College, the Project List also includes the construction, expansion or improvement of a student access center (student union), an agriculture center, science and engineering building, woman's field house, Veteran Resource Center, fire technology and public safety center and outreach facilities at Arvin/Lamont/Greenfield and Shafter. At Cerro Coso Community College, the Project List also includes the construction, expansion or improvement of the main building, KRV remodel, IT building, athletic facility upgrades, ADA compliance, new classrooms, field house and Southern outreach facility in California City. At Porterville College, the Project List also includes the construction, expansion or improvement of an allied health facility, a career technology building, fine arts building, student and Veteran Center, student services building modernization, campus center, human performance and kinesiology center and updating maintenance and operation facilities.

The allocation of bond proceeds shall be as follows: (a)(1) all funds in a county that has a facility determined to need improvement by the Board shall be entitled to 100% of the funds of that county up to the amount of the needed improvements as determined by the Board; (2) all funds collected in a county that has two or more facilities determined to need improvement by the Board shall be entitled to 100% of the funds of that county up to the amount of the needed improvements as determined by the Board; and (b) all funds collected in any county which has no facility, and/or any funds remaining from the distribution formula in subsection (a) above, shall be distributed by the Board to any facility determined by the Board to need funding. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site

preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects.

Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

* * *

FISCAL ACCOUNTABILITY

This bond measure has strict accountability requirements including:

1. All money will benefit Bakersfield College, Cerro Coso Community College and Porterville College campuses and CANNOT BE TAKEN BY THE STATE.

2. NO MONEY can be used for ADMINSTRATOR SALARIES or pensions.

3. Require CITIZENS' OVERSIGHT and yearly audits to ensure all funds are used locally, effectively and as promised.

4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher, faculty and college administrator salaries, pensions and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

BOND MEASURE K
ONTARIO-MONTCLAIR SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE K

This Impartial Analysis of Bond Measure K has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure K is submitted to the voters by the Ontario-Montclair School District ("District") to authorize the District, in order to maintain student health/safety and retain/attract quality teachers, to repair aging classrooms remove asbestos and lead paint, repair restrooms and leaky, deteriorating roofs; upgrade disabled access, school security, and fire safety; increase water conservation and energy efficiency, improve technology, and computer and science labs; repair, construct, acquire and retrofit school facilities, sites, and equipment.

A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the Board of Trustees of the District to issue and sell bonds to benefit the District in the amount of one hundred fifty million dollars ($150,000,000). If fewer than fifty-five percent (55%) of the voters voting on this measure vote "yes", the Board of Trustees of the District will not be authorized to issue and sell the $150,000,000 in bonds set forth in the measure.

The bond proceeds may not be used for any other purpose, including teacher and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

JEAN-RENE BASLE
County Counsel
s/ Cynthia L. O'Neill
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE K

This Argument in Favor of Bond Measure K was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Repair Aging Schools and Prepare Students for College and Careers - Vote Yes on K!

Our Ontario & Montclair students deserve safe schools and quality education -- vote **YES on K** to support our local, award-winning elementary and middle schools.

Our local elementary and middle schools lack the essential, up-to-date technology necessary for success in preparing for college and the 21st Century economy. **YES on K** upgrades technology, addresses school health and safety needs, provides clean, safe classrooms, and ensures the quality classrooms and science labs that attract and retain quality teachers.

And did you know that many of our schools were built decades ago—and some are over 75 years old?

YES on K fixes deteriorating classrooms and restrooms
YES on K replaces outdated air conditioning systems
YES on K removes mold, asbestos and lead paint
YES on K repairs leaky, deteriorating roofs and improves school water efficiency systems
YES on K updates accessibility for disabled persons

A UCLA study showed that over 40% of children in Ontario and Montclair are overweight—among the highest rates in the county. **YES on K** keeps kids healthy by providing the physical education facilities that prevent childhood obesity and keeps kids out of trouble and performing well in school.

By law, **YES on K** has strict fiscal accountability requirements:

- ALL funds are required to be used LOCALLY in our neighborhood elementary and middle schools
- Independent Citizens' Oversight and annual financial audits
- **NO** money for pensions or administrator salaries!
- **NO** money can be taken by Sacramento politicians!

GOOD SCHOOLS PROTECT PROPERTY VALUES and KEEP NEIGHBORHOODS DESIRABLE!

Join teachers, parents, community leaders and business owners in voting **- YES on K**! Learn more and remember to vote: www.RepairOMSDSchools.com

s/ Paul M. Eaton, Mayor, City of Montclair
s/ Paul S. Leon, Mayor, City of Ontario
s/ Theodore "Ted" Alejandre, SB County Superintendent of Schools
s/ MaryKay Scheid, President, Ontario-Montclair Teachers Association
s/ Tania Salas, Buena Vista E.S & Vernon M. School Parent, District English Learner Advisory Council (DELAC)

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE K

This Rebuttal to Argument in Favor of Bond Measure K was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote **No** on **Bond Measure K**. It is a bad investment.

Sadly, the Ontario-Montclair School Board is not proposing any overhauls that will raise test scores.

The majority of the students in the District get free meals. How will these families provide for their children when they have more money coming out of their weekly meal budget to pay for this new tax?

The district received almost another $130 million from the State on top of the $59 million they got from you on the last bond that they have not paid off. But that wasn't enough to fix up our schools. They also want you to buy, paint, carpet, grass (during a drought), cameras, cabinets, and parking lots. These items should be paid for out of the on going maintenance budget, not a bond!

The School Board wants to fix leaky roofs. Why weren't they fixed before? The School Board want to buy computers; but who buys a computer and pays for it on a 30 year loan. The computer is outdated in a few years

Say:

* **NO** to carpet
* **NO** to landscaping
* **NO** to poor planning
* **NO** to cabinets

Send the School Board members back to the classroom to do their *homework* and find **REAL IMPROVEMENTS** for Ontario-Montclair students!

Please join us in **NO** to Bond Measure K!

s/ Earl DeVries, California Taxpayer Protection Committee Member
s/ Chris Olson, Montclair, CA Resident
s/ Lorena Masonis, Ontario, Resident
s/ Donald J. Lucchesi, Ontario, Resident
s/ Ly S. Kou, Ontario, CA Resident

ARGUMENT AGAINST BOND MEASURE K

This Argument Against Bond Measure K was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote **NO** on **Bond Measure K.**

Children and grandchildren not yet born will be forced to continue to pay for obsolete computers for the next 30 years!

We won't be done paying off the current Ontario-Montclair Unified School District $59 million bond until 2034. But now they want $150 million more!

The School Board's wish list includes getting rid of asbestos and lead paint. Why weren't these health and safety problems fixed already? But they did have money in their budget to put up a huge digital message board at Bon View Elementary this year. (More 'electronic marquees' are wanted; see Exhibit B). Obviously the poisons of lead and asbestos in the schools were not a priority.

But this bond has:

* **NO** protection from this new tax on senior citizens or those on limited incomes
* **NO** guarantee that money currently spent on facilities and school supplies will not be transferred for more administration and salaries

Vote **NO** on **Bond Measure K.**

* **NO** to poor planning
* **NO** to digital message board
* **NO** to higher taxes
* **NO** to obsolete computers

An oversight committee has *no* authority to reduce the project costs and lower the amount of bond money used.

None of the information put on this ballot by the School Board members shows the actual cost of the projects they propose. They have no firm price, except that our **TAXES WILL GO UP!**

Send the School Board back to our schools to do <u>their homework!</u>

Taxpayers **lose** with Bond Measure K. Parents **lose** with Bond Measure K.
Students **lose** with Bond Measure K. Everyone **loses** with Bond Measure K.

s/ Earl DeVries, California Taxpayer Protection Committee Member
s/ Chris Olson, Montclair, CA Resident
s/ Lorena Masonis, Ontario, Resident
s/ Donald J. Lucchesi, Ontario, Resident
s/ Ly S. Kou, Ontario, CA Resident

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE K

This Rebuttal to Argument Against Bond Measure K was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Are the opponents even current parents in our schools? Have they bothered to research our aging schools' needs? We think not.

Some of our schools are over 75 years old. That's as far back as 1941, the same decade the slinky and computer were invented.

Yes on K keeps kids safe by making critical health/safety upgrades to update our schools and prepare local students for college and careers.

HERE ARE THE FACTS OPPONENTS THINK YOU'LL IGNORE

FACT: OMSD takes the stewardship of your taxpayer dollars seriously. To ensure every dime possible contributes to quality education, OMSD has already implemented pension reform and recently saved taxpayers more than $3,000,000.

FACT: Over the past two years OMSD received input from thousands of residents, teachers, parents and community members on the careful crafting of Bond Measure K to make sure Yes on K addresses the community's top priorities for local students.

FACT: The drought has made conserving water and saving money more important than ever! Yes on K will help OMSD use water more efficiently, upgrade water pipes/drinking fountains, significantly reducing costs in the long run and protecting our water supply.

YES on K is FISCALLY ACCOUNTABLE. Strict taxpayer safeguards, including annual independent audits and an independent citizen's oversight committee, are required.

BY LAW -- NO funds can be taken by Sacramento or spent on pensions/administrators' salaries.

Join teachers, parents, community leaders and business owners in voting - **YES on K – Keep Kids Safe**! Learn more and remember to vote local: www.RepairOMSDSchools.com

s/ Gary Ovitt, Chaffey College Trustee, Former SB County Supervisor, City of Ontario Mayor, City of Ontario Council
s/ Shawn Guthrie, Parent and PTO President at Monte Vista Elementary School, Member OMSD Blue Ribbon Facilities Committee
s/ Bertha Diaz, DELAC President, Parent at El Camino Elementary School, OMSD Bond Oversight Committee Member
s/ Peggi Hazlett, President/CEO, Ontario Chamber of Commerce
s/ Myra Kirscht, President/CEO, Montclair Chamber of Commerce

TAX RATE STATEMENT FOR BOND MEASURE K

TAX RATE STATEMENT
REGARDING PROPOSED
$150,000,000
ONTARIO-MONTCLAIR SCHOOL DISTRICT
GENERAL OBLIGATION BONDS

An election will be held in Ontario-Montclair School District (the "District") on November 8, 2016 for the purpose of submitting to the electors of the District the question of issuing bonds of the District in the principal amount of $150 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed for the year 2017-18.

2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed and the year 2025-26.

3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $0.030 per $100 ($30.00 per $100,000) of assessed valuation of all property to be taxed, which is projected to be the same in every fiscal year that the bonds remain outstanding.

4. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is $300 million.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within

the District as determined in the assessment and the equalization process. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

s/ Superintendent
Ontario-Montclair School District

FULL TEXT FOR BOND MEASURE K

The following is the full proposition presented to the voters by the Ontario-Montclair School District.

"**ONTARIO-MONTCLAIR SCHOOL DISTRICT REPAIR, STUDENT SAFETY, CLASSROOM TECHNOLOGY MEASURE**. To repair aging classrooms in order to maintain student health/safety and retain/attract quality teachers, remove asbestos/lead paint, repair restrooms/leaky, deteriorating roofs, upgrade disabled access, school security/fire safety, increase water conservation/energy efficiency, improve technology/computer/science labs, repair, construct, acquire/retrofit school facilities, sites/equipment, shall Ontario-Montclair School District issue $150,000,000 in bonds, at legal rates, requiring independent audits, citizens' oversight, keeping all funds local?"

PROJECT LIST

The Board of Trustees ("Board") of the Ontario-Montclair School District is committed to repairing its old schools and attracting and retaining quality teachers by fixing deteriorating classrooms, leaky, deteriorating roofs, and ensuring the safety and security of all students. To that end, the Board received input from teachers, staff and the community and evaluated the District's urgent and critical facility needs, including the need for up-to-date technology, safety issues, class size reduction, computer and information technology, and prepared a Facilities Master Plan presented to the Board on May 5, 2016, which the Plan is incorporated herein in its entirety, in developing the scope of projects to be funded. Therefore, in approving this Project List, the Board of Trustees determines that the District must:

(i) Attract and retain quality teachers; and

(ii) Provide clean and safe classrooms, and a quality learning environment for current and future students; and

(iii) Remove hazardous materials like asbestos from older school sites; and

(iv) Update accessibility for disabled persons; and

(v) Adhere to specific fiscal accountability safeguards such as:

  (a) Ensure all funds are only used locally,

  (b) Prohibit the State from taking any of the funds raised,

  (c) Require that expenditures must be subject to annual independent financial audits, and

  (d) Require independent citizens' oversight of bond funds

The Project List includes the following types of upgrades and improvements at District schools and sites:

REPAIR OLD SCHOOLS; WATER EFFICIENCY:
Renovation, Repair, Recycling, and Upgrade Projects

Goal and Purposes: Many local schools were built decades ago and need significant repairs – including schools that are over 75 years old. This measure will fix deteriorating classrooms, bathrooms, and leaky, deteriorating roofs, remove asbestos and lead paints, and replace outdated air conditioning so children can learn in safe, healthy classrooms.

California's drought has made conserving water and saving money on utilities more important than ever. We need to make improvements that will help our schools use water more efficiently, including installing water recycling systems and upgrading water pipes and drinking fountains, which can significantly reduce costs in the long run and protect our water supply.

- Remove asbestos
- Replace aging water pipes, and drinking fountains
- Repair aging classrooms, bathrooms and leaky, deteriorating roofs
- Improve accessibility for disabled persons
- Upgrade outdated heating, plumbing and electrical systems and gas lines
- Install water conservation and water recycling systems at schools
- Upgrade fire alarms systems, including fire safety doors, smoke alarms, and detectors.
- Remove lead paint

STUDENT HEALTH AND SAFETY:
Improve Student Safety and Security Projects

Goal and Purpose: This measure will upgrade school security to prevent violent intruders from entering campuses and prevent tragedies at our neighborhood schools. By funding the installation of special door locks for emergency school lockdowns, and up-to-date security cameras so police can arrest people who vandalize schools, we can make our schools safer.

- Upgrade fire safety systems
- Ensure safe drinking water for students
- Remove hazardous materials, like asbestos, from older school sites
- Provide disabled accessibility
- Retrofit buildings to meet earthquake safety standards
- Upgrade school safety to prevent intruders

UPGRADE TECHNOLOGY:
District-Wide Instructional Technology and Wiring Projects
To Provide a 21st Century Education

Goal and Purpose: Our local elementary and middle schools are lacking the up-to-date technology students need to succeed. This measure will ensure all students get access to computers and the instructional technology in the classroom they need. Classrooms, science labs and computer labs will be upgraded, and electrical systems and wiring improved for computers and internet access, to ensure our students have equal access to competitive 21st Century learning.

- Upgrade electrical systems and wiring for computer technology and internet access.
- Upgrade elementary and middle school computer and science labs.

* * *

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the payment of the costs of preparation of all facility planning, facility assessment reviews and master plans, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, modules, computers, district-wide computer labs upgrades, smart boards, cameras, sound projection systems, wiring every classroom for internet connectivity, wireless networks, wireless access points and controllers, portable interface devices, mobile device management systems, printers, upgraded voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment. The repair and improvement of school facilities includes the following types of projects: install or acquire energy efficiency improvements for school buildings, including solar projects; install energy efficient lighting, air conditioning, heating, insulation and ceiling systems, and windows; construct, upgrade, repair or install school site parking, campus accessibility, utilities, plumbing, gas lines, playground equipment, hard court surfaces, general site paving, learning walls, tack boards, cabinets, tutoring rooms, restrooms, interior and exterior lighting, water heaters, boilers, walkway covers and casework, signage, electronic marquees, asphalt, fire sensors, shade structures, outdated heating and air conditioning systems, physical education facilities, gyms, lockers, bleachers, multipurpose rooms used for after-school programs, assemblies, sports, performing arts and serving meals, playgrounds, play fields, including turf and artificial turf; provide on-campus health care clinics and after-school tutoring space; improve food service facilities; enlarge, upgrade or build media/library centers, kitchens and lunch shelters, site classrooms and administration buildings, staff lounges; construct or upgrade child care facilities; upgrades and reconfigure parking lots and drop off/pick up zones to improve student safety; upgrade electrical wiring and systems; renovate and paint interior and exterior building surfaces to extend their useful life; improve security, install safety, security and communication systems and equipment, windows and floor coverings (including tiles and carpeting); build or upgrade irrigation systems; make improvements and acquire furnishings and/or other electronic equipment and systems. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching

funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

No Administrator Salaries: Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses. Bond funds shall not be temporarily transferred to the District's general fund for administrative purposes.

MEASURE L
CITY OF SAN BERNARDINO

IMPARTIAL ANALYSIS OF MEASURE L

This Impartial Analysis of Measure L has been prepared by Special Counsel pursuant to Section 9280 of the California Elections Code.

The measure placed on the ballot by the Council would replace the existing charter, significantly reducing its length and complexity. No change is proposed in the City's boundaries, name, powers, personnel system, property or obligations. All ordinances, resolutions, and policies consistent with the new charter will remain in effect. Existing litigation would be unaffected.

The City would have a council-manager form of government, with the City Manager running the City's day-to-day operations, supervising all City employees. There would be a full-time directly elected Mayor and seven member Council, elected by ward. The Mayor's duties would be reduced. The Mayor would preside at Council Meetings, but vote only to break a tie, veto a matter or appoint and set compensation of the City Manager, City Attorney, City Clerk and for Commission and Committee appointments. The Mayor appoints members of Council Committees, is chief spokesperson and ceremonial head of government, represents the City in intergovernmental relations, and executes ordinances and contracts.

The Council will continue as the City's primary policy-making body, and with the Mayor ensure municipal functions are carried out for public health and safety, and the City's fiscal integrity. Most Council actions require a simple majority, but only five votes can override the Mayor's veto. The Mayor's and Council's compensation will be set by ordinance, after a public hearing and input from an advisory commission. Any ordinance takes effect at commencement of council terms following the next regular election. The Mayor and Council must follow state and local conflict of interest codes. None may be a City employee.

The proposed charter would change the City Attorney and City Clerk from elective to appointive officials hired and their compensation set by the City Council.

Existing City departments would continue; the City Manager can establish new departments with Council approval. The charter requires a municipal police department. Council must also provide for community development, finance, fire, emergency medical services, information technology, library, parks, recreation, personnel, public works, water and wastewater.

Existing Commissions and Committees would continue in effect, including the Library Board of Trustees, Personnel Board (who serve without compensation), and the Water Board (compensation set after public hearing).

The charter requires an annual budget and capital improvement plan be adopted after public hearing and an annual independent audit.

City elections would move to November of even-numbered years, consolidated with the statewide general election. Existing terms would be extended one year to facilitate transition. Council members would continue to be elected by ward, for staggered terms of four years. Boundary adjustments would comply with state and federal law. The citizens' powers of initiative, referendum and recall would be as provided in state law.

The Council will provide for periodic Charter review to identify potential amendments enhancing clarity, efficiency, and principles of council-manager form of government. Charter amendments shall be made pursuant to state law.

A "YES" VOTE MEANS you want San Bernardino to adopt the proposed charter.
A "NO" VOTE MEANS you do not want San Bernardino to adopt the proposed charter.

THE ABOVE STATEMENT IS AN IMPARTIAL ANALYSIS OF MEASURE L. IF YOU DESIRE A COPY OF THE PROPOSED CHARTER, PLEASE CALL THE CITY CLERK'S OFFICE AT (909) 384-5002, AND A COPY WILL BE MAILED AT NO COST TO YOU.

Dated: August 10, 2016

s/ Kimberly Hall Barlow, Special Counsel

ARGUMENT IN FAVOR OF MEASURE L

This Argument in Favor of Measure L was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Measure L.

For many years, San Bernardino has deteriorated, unable to overcome problems that nearby cities fight more effectively. Over the years, we've chosen various leaders from different political philosophies and parties. Despite their efforts, the city has continued to decline.

After San Bernardino declared bankruptcy in 2012, a committee of citizen volunteers was formed to study how to fix our city. After two years of study and countless public meetings including the League of Women Voters, civic groups, and Cal State San Bernardino government experts, everyone agreed.

The current city charter (a constitution for local government) was adopted in 1905 when the population was less than 10,000 residents. It needs to be replaced with a new charter that reflects the needs of a modern City of more than 200,000 residents.

The new charter will:

- Require a balanced budget, strict financial controls, and an annual independent audit that must be shared publicly.
- Save taxpayer dollars that can better be spent on reducing crime, improving parks and libraries by combining City elections with State and Federal elections where turnout is higher and more residents have a say in critical, quality of life decisions.
- Guarantee that our city-run police department will not be outsourced and our city library will remain under the authority of the Library Board.
- Ensure the Water Department remains independent of the City Council and give the Board of Water Commissioners authority to repair the crumbling sewer system.

The Bankruptcy Court's Recovery Plan called for the city to update the charter to operate in a more efficient, accountable, and transparent way. Measure L does that so San Bernardino can get back on the right track and begin to move forward.

Start at the bottom of your ballot. Vote Yes on Measure L to Fix Our City.

s/ Jill Vassilakos-Long, President, League of Women Voters of San Bernardino Area
s/ Dr. Albert Karnig, President Emeritus, California State University, San Bernardino
s/ Margaret Hill, Board Member, San Bernardino City Unified School District
s/ Gloria Macias Harrison, Small Businesswoman
s/ Chris Mann, Founder, Inland Empire Taxpayers Association

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE L

This Rebuttal to Argument in Favor of Measure L was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Poor choices by politicians contributed to San Bernardino's deterioration, not our Charter. The solution is more Citizen control, not less!

The Charter Committee and proponents come from the same warring factions that have dominated city politics for decades. It's time to say "NO" to these groups!

- Measure L is NOT REQUIRED to exit bankruptcy. Don't be misled by the deceit of proponents, some of whom are NOT San Bernardino residents.
- Measure L ELIMINATES YOUR RIGHT to VOTE for City Clerk and City Attorney.
- Measure L eliminates the City Treasurer, substituting APPOINTED auditors and employees BEHOLDEN to politicians. State Law already requires annual audits.
- Measure L makes government LESS ACCOUNTABLE to voters and reduces local control by removing elected watchdogs and allowing non-resident OUTSIDERS to occupy these important offices.
- Measure L transfers most of our Mayor's authority to an APPOINTED bureaucrat.

The Charter Committee dismissed the history, strengths and prosperity under our People's Charter. Instead, they hired Orange County consultants to tell us how to "fix" it their way: giving up our right to elect 3 City officials. The Committee ignored the numerous checks and balances in the existing Charter and eliminated the strongest of those, direct election of watchdog city officials, and eliminated the current NEPOTISM prohibition.

Taking away VOTER CONTROL makes San Bernardino vulnerable to the kind of CORRUPTION in Bell, Beaumont, and Moreno Valley; all have appointed City Attorneys. Bell's appointed official authorized $900,000 in loans to city officials.

Vote NO on Measure L: Protect your Right to Vote! #SBStrong

s/ John P. Wade, Judge of the Superior Court (Ret.)
s/ Evlyn Wilcox, Former Mayor
s/ John Valdivia, Mayor Pro Tem/Councilman
s/ Judith Valles, Former Mayor
s/ Gary Walbourne, San Bernardino Charter Revision Committee Member

ARGUMENT AGAINST MEASURE L

This Argument Against Measure L was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Common traditions, culture and history form the fabric of a city. Checks and balances are paramount to American government. Our Charter, adopted in 1905, provides the People the right to elect their City Attorney, Clerk and Treasurer.

Our City was the All-America City in 1977, attracted a fine State University, kept its water supply independent from Los Angeles and built the SB Symphony, Western Regional Little League, regional soccer and many other achievements, all accomplished with our strong mayor form of government.

All cities have bad times, and San Bernardino has certainly experienced our share recently with bad politicians, economic challenges and crime. Some want to disincorporate or change the name of our City. Others, like the Proponents and the Politicians who appointed them, want to throw out our historic Charter. While well intentioned, they have lost their perspective and respect for our historic City which predates Los Angeles whose historic Charter shares many features in common with San Bernardino, San Diego, San Francisco and many other successful cities.

Let's take pride in our heritage and bright future. Let's not accede to the portrayal of San Bernardino by Southern California media, hired consultants and a few non-scientific "studies." San Bernardino is only temporarily tarnished, just like Orange County was temporarily tarnished by bankruptcy.

We have already taken steps to correct the problems. The People need more accountability and control of City Hall, not less.

This proposal to throw away our historic Charter follows outsourcing City departments and giving away our historic Fire Department, reflecting loss of pride in our history and hope in San Bernardino's future. We stand apart from cookie cutter cities in Orange County (from which our politicians' high-priced Consultants hail). Orange County suburbs lack San Bernardino's time-tested Charter, heritage and values.

Let's not discard ours. #SBStrong

s/ Clifton L. Peters III, President, SBCLF Attorney at Law
s/ Roger Henderson, Chamber of Commerce Ambassador
s/ Robert Porter, Founder, I Love San Bernardino!
s/ Richard P. Avila, Business Owner, Rick Avila Construction
s/ Timothy P. Prince, Attorney and Vice President, Democratic Luncheon Club of SB

REBUTTAL TO ARGUMENT AGAINST MEASURE L

This Rebuttal to Argument Against Measure L was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

San Bernardino's 111-year-old charter served the city well for about 100 years. It was written when there were fewer than 10,000 residents. Today, with over 200,000 residents, the charter doesn't work. The charter must serve the needs of a modern city.

The City filed bankruptcy in 2012. In 2016, the Bankruptcy Court Recovery Plan for San Bernardino states, among other things:

- "The City's governance structure is highly complex and unique compared with any other city in California."
- "Until fundamental government and management issues are resolved, it will be difficult to operate in a modern and efficient manner."
- "No other city in California has followed this peculiar governmental approach."

The current charter is 49 pages long and has hundreds of amendments and city attorney opinions. The fine print is mind-boggling. The new charter is streamlined with only twelve pages.

Measure L:

- ✓ Requires a balanced budget and an annual financial audit that must be shared with the public.
- ✓ Changes City elections from odd dates to the same dates as regular State and Federal elections. More voters will be heard on critical quality of life decisions, and combining elections will save taxpayers tens of thousands of dollars.
- ✓ Ensures that our Police will not be outsourced, like the Fire Department was.

The City will always have its history and traditions. We need people who will fight to make San Bernardino successful, accountable, and transparent.

Join us. Vote YES on Measure L.

s/ Jill Vassilakos-Long, President, League of Women Voters of San Bernardino Area
s/ Dr. Ernie Garcia, Professor Emeritus and former Dean of Education, California State University, San Bernardino
s/ Tammy Martin-Ryles, President, Black Chamber of Commerce, Inland Empire
s/ Gloria Macias Harrison, Small Businesswoman
s/ Chris Mann, Founder, Inland Empire Taxpayers Association

CHARTER SUMMARY OF MEASURE L

August 10, 2016

Summary and Ballot Description of the Proposed Amendments to the Charter of the City of San Bernardino Pursuant to California Government Code section 34458.5

In 1905, the citizens of San Bernardino voted to become a charter city giving the City greater control over municipal affairs. The charter has been amended several times since then by a vote of the people. The City of San Bernardino proposes amending the City's charter to significantly reduce its length and complexity.

California Government Code Section 34458.5 mandates any charter amendment include a ballot description enumerating the new authorities established by the charter including, but not limited to, whether the city council will have the power to raise its own compensation and the compensation of other city officials authorized without voter approval. The full text of the proposed charter, as amended, is attached hereto, however, it is summarized below as follows:

Article I: Name, Boundaries, Powers, Rights & Succession, Intergovernmental Relations. No change is proposed in the City's boundaries, name, powers, property or obligations. All ordinances, codes, resolutions currently in effect would remain in effect. Additionally, Article I authorizes the City to contract with other governmental entities to provide services to the City.

Article II: Council Manager Form of Government.
The City would have a council-manager form of government meaning that the City Manager runs the City's day-to-day operations while the Mayor and City Council are responsible for setting policies of the City.

Article III: City Council & Mayor.
Article III provides for a full-time directly elected Mayor and seven councilmembers elected by ward. In comparison to the existing charter, the Mayor's duties would be reduced. Article III provides the powers and duties of the City Council and Mayor. For example, the City Council and the Mayor are required to develop a code of conduct and maintain the City's fiscal integrity.

The position of Mayor would continue to be a full-time position with duties that include serving as the head of the City for all ceremonial purposes, representing the City in intergovernmental relations and executing all ordinances, resolutions and contracts approved by the City Council.

The Mayor would preside at council meetings, but vote only to break a tie, veto a matter or appoint and set compensation of the City Manager, City Attorney, City Clerk and for Commission and Committee appointments. Most Council actions require a simple majority, but only five votes can override the Mayor's veto.

Article III does not require voter approval for any changes in compensation of the Mayor and City Council. It does require Mayor and City Council compensation to be set by ordinance following a public hearing and recommendations of an advisory commission. Article III prohibits increases in councilmember compensation during an existing term so that any salary increase shall only become effective after the terms of council members elected at the next regular election.

In addition to the powers authorized, Article III prohibits the Mayor and the City Council from holding any other office, having any conflict of interest, appointing or removing any employee overseen by the City Manager or interfering with the day-to-day operations of the City.

Article IV: City Manager.
Article IV governs the position of City Manager including his or her qualifications, the authority of the Mayor and City Council to appoint or remove the City Manager; and the City Manager's responsibilities to oversee employees, attend City Council meetings and keep the Mayor and City Council informed on the financial condition and needs of the City. Article IV gives the City Council the authority to set the compensation of the City Manager. No vote of the people is required.

Article V: Departments, Services, Officers and Employees.
Article V authorizes the City Manager to establish new departments subject to City Council approval and determine the functions of each department. With the exception of the City Attorney, City Clerk, Library Board of Trustees and Water Board, all departments would operate under the direction of the City Manager. The proposed charter would change the City Attorney and City Clerk from elected to appointed positions hired by the Mayor and City Council with compensation set by the City Council (as is currently the case). Employee oversight for each department would be the responsibility of the department's executive and the hiring and promotion of all employees would be subject to a merit system.

Article V sets forth the services to be provided by the City. The City is required to have a municipal police department. In addition, the City must provide the following services: community development, finance, fire and emergency medical services, information technology, library, parks and recreation, personnel, public works, water and wastewater services.

Article VI: Boards, Commissions and Committees.
Boards existing at the time the charter amendment is adopted would continue in effect. Article VI provides for the appointment, removal, term of office, and procedural rules of board, commission, and committee members. Article VI also provides the specific powers and duties of the Library, Water and Wastewater and Personnel boards and commission. The Board of Library Trustees and Personnel Board serve without compensation. The Water Board compensation is set after a public hearing.

Article VII: Financial Management.
The charter requires an annual budget and capital improvement plan be adopted after public hearing.

Article VII requires an annual independent audit of all City accounts by a certified public accountant, chosen through a competitive bidding process, to perform the audit in accordance with General Accepted Auditing Standards (GAAS) and Generally Accepted Governmental Auditing Standards (GAGAS).

Article VIII: Elections.
City elections would move to November of even-numbered years, consolidated with the statewide general election. The terms of the Mayor and Council Members would be extended one year to facilitate transition from odd-numbered years' elections to even-numbered years. Council members would continue to be elected by ward, for staggered terms of four years. Boundary adjustments would comply with state and federal law. The citizens' powers of initiative, referendum and recall would be as provided in state law.

Article IX: Initiative, Referendum and Recall.
Article IX provides that the City continue to follow state law with respect to initiative, referendum and recall of elected officials.

Article X: Charter Amendments.
Article X provides that any amendment to the Charter would be approved in accordance with state law and requires the City to establish a process for the intermittent review of the City's charter.

Article XI: Severability.
Article XI provides that if any provision of the charter is invalidated or otherwise unenforceable, the remaining provisions will remain enforceable to the extent permitted by law.

BOND MEASURE M
MUROC JOINT UNIFIED SCHOOL DISTRICT

IMPARTIAL ANALYSIS OF BOND MEASURE M

This Impartial Analysis of Bond Measure M has been prepared by County Counsel for Kern County pursuant to Section 9500 of the California Elections Code.

The Board of Trustees of the Muroc Joint Unified School District ("District") placed Bond Measure M on the ballot. A "Yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of twenty-one million dollars ($21,000,000).

The bond proceeds may only be used to fund the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities. The measure lists the specific projects for which the proceeds will be used. The proceeds may not be used for any other purposes, including teacher and administrator salaries and other school operating expenses.

The Board of Trustees will conduct financial and performance audits annually and will appoint a citizens' oversight committee to ensure that bond proceeds are spent only on the school facilities projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation. The Tax Rate Statement included in the measure provides an estimate of the tax rates that will be required to fund the bonds issued.

ARGUMENT IN FAVOR OF BOND MEASURE M

This Argument in Favor of Bond Measure M was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Our schools are the most important assets in our community and should be our number one priority. From higher achieving students, to greater neighborhood safety and improved property values, quality schools make a difference. While our teachers and staff do their best in educating our children, many classrooms and school facilities at the Muroc Joint Unified School District are outdated and inadequate to provide students with the facilities they need to succeed. This is why our students need your **YES vote on Bond Measure M!**

Although our schools have been well maintained over the years, aging classrooms and facilities must be upgraded since many do not meet 21st century standards. Bond Measure M would allow the District to improve our local Boron schools and the quality of education provided to local students. By investing in our schools, we can meet today's safety, technological, and educational standards and better our community.

If passed, Bond Measure M will provide funding to make facility improvements at Boron schools by:

- Replacing outdated heating, ventilation and air-conditioning systems
- Repairing or replacing leaky roofs
- Modernizing/renovating outdated classrooms, restrooms and school facilities
- Updating inadequate electrical systems
- Repairing or replacing deteriorating plumbing systems
- Making health, safety and handicapped accessibility improvements

Bond Measure M makes financial sense and protects taxpayers.

- All funds must be spent locally and cannot be taken by the State.
- By law, spending must be reviewed and annually audited by an independent citizens' oversight committee.
- Funds can only be spent to improve our local Boron schools, not for teacher or administrator salaries.

Bond Measure M upgrades and renovates old and inadequate school facilities, improves the education of local students, and maintains the quality of our community. That's something we can all support. Please join us and VOTE YES ON BOND MEASURE M!

s/ Jim Boghosian, Business Operator
s/ Pete Lopez, General Manager
s/ Connie Kostopoulos, Retired Secretary Muroc School Dist/CSEA Past President
s/ James Sommers, Board President

ARGUMENT AGAINST BOND MEASURE M

No Argument Against Bond Measure M was filed.

TAX RATE STATEMENT FOR BOND MEASURE M

An election will be held in the Muroc Joint Unified School District (the "District") on November 8, 2016 to authorize the sale of up to $21,000,000 in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the California Elections Code.

1. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $.06000 per $100 ($60.00 per $100,000) of assessed valuation in fiscal year 2017-18.

2. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $.06000 per $100 ($60.00 per $100,000) of assessed valuation in fiscal year 2022-23.

3. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is $.06000 per $100 ($60.00 per $100,000) of assessed valuation. This vote is projected to apply in each fiscal year that the bonds are outstanding.

4. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately $46,900,000.

These estimates are based on projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of bond sales, the amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the needs of the District. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined in the assessment and the equalization process.

Dated: June 8, 2016

s/ Michael L. McCoy Ph.D.
Superintendent
Muroc Joint Unified School District

FULL TEXT FOR BOND MEASURE M

The following is the full proposition presented to the voters by the Muroc Joint Unified School District.

"To repair and upgrade facilities at Boron Schools, improve the quality of education with funding that cannot be taken by the State, replace leaky roofs, modernize/construct/renovate outdated classrooms, restrooms, and other school facilities, replace heating/air conditioning systems, make health and safety improvements, and improve student access to modern technology, shall the Muroc Joint Unified School District issue $21,000,000 of bonds at legal rates, with annual audits, independent citizens' oversight committee and NO money for administrative salaries?"

PROJECT LIST

The Board of Trustees of the Muroc Joint Unified School District is committed to improving the quality of education and providing a modern learning environment in local schools with safe, secure and upgraded classrooms which keep pace with 21st Century technologies and learning standards. To that end, in developing the scope of projects to be funded, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, and computer and information technology. The District evaluated current facilities and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized key health and safety projects so that the most critical facility needs are addressed.

The Project List includes the following types of upgrades and improvements at the following District schools:

West Boron Elementary School Boron Junior-Senior High School

Basic School Repair and Upgrade Projects

- Repair or replace leaky roofs.
- Make health and safety improvements, including fire alarms and lighting.
- Modernize and renovate outdated classrooms, restrooms, laboratories, libraries and other school facilities.
- Repair or replace aging plumbing, electrical, communications, heating and air conditioning systems.
- Improve student access to computers and modern technology, including network infrastructure.
- Improve student drop-off and pick-up areas, including parking lots.
- Repair or replace outdated heating, ventilation and air-conditioning systems.
- Improve campus security and safety features, including fencing, gates, lighting, and all associated monitoring and communication systems.
- Renovate and modernize counseling, student services and maintenance facilities and spaces.

- Renovate and improve athletic and recreational facilities, including gymnasium, locker rooms, tracks, football stadium, baseball fields, tennis courts, playgrounds and associated bleachers, other seating, press box and lighting for such facilities.
- Repair and renovate food service facilities, cafeterias, kitchens, and related facilities.
- Improve accessibility for students with disabilities.
- Ensure safe drinking water for students.

* * *

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, the reduction or retirement of outstanding lease obligations and interim or bridge funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: repair and replace heating/boiler, plumbing, gas, water/sewer, drainage and ventilation systems; renovate student and staff restrooms; acquire land and facilities for educational and administrative purposes; improve outdoor learning spaces and shade structures; repair and replace worn-out roofs, windows, walls, doors, doorframes and drinking fountains; improve school facilities for disability access; install or upgrade wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct classroom and support facilities, including administrative, physical education, warehousing, wood shop, cafeteria, multi-purpose rooms, classrooms, auditorium, science building, media centers and maintenance yards; replace portable classrooms; repair and replace fire alarms, emergency communications, intercoms, and security systems; resurface or replace hard courts, asphalt, turf and drainage/irrigation systems and campus landscaping; improve or expand parking and traffic circulation flow; enhance fire and maintenance access roads; interior and exterior painting and floor covering; or replace; construct various forms of storage and support spaces; upgrade classrooms; repair, upgrade or install interior and exterior lighting systems; improve or construct gymnasium, locker rooms, wrestling rooms, athletic fields/stadiums/pools/ courts, restrooms lockers, tracks, bleachers and concession areas; construct tennis courts; improve handicapped accessibility; replace outdated security fences and security systems. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, network security/firewall, wireless technology systems and other miscellaneous equipment. The allocation of bond proceeds will be affected by the final costs of each project. The District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District, such as gyms, fields and performing arts facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and

construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration or geological stabilization may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

MEASURE N
CITY OF SAN BERNARDINO

IMPARTIAL ANALYSIS OF MEASURE N

This Impartial Analysis of Measure N has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure is an initiative that would regulate medical marijuana businesses in the City of San Bernardino. This measure was proposed by citizens' petition. Two other measures were placed on the ballot, one also by citizens' petition, the other by the Mayor and Common Council as a proposition.

This ballot measure would regulate medical marijuana businesses by establishing a regulatory permit process. The ballot measure would establish a registration system and would require the City to grant permits meeting the requirements of the measure. If there at least twenty applicants, the City will be required to grant at least twenty permits.

The Mayor and Common Council would be authorized to establish fees to cover the cost of implementing the provisions of the ballot measure. The proposition would also establish a tax of five percent (5%) on gross receipts.

Medical Marijuana Businesses would be:

* Restricted to Commercial zones CG-1 and CR-2 and Industrial zone OIP;
* Located 600 feet from schools;
* Located 250 feet from churches;

Dispensaries would be required to be located at least 250 feet from any other dispensary.

Medical marijuana businesses would be required to follow operating standards, including:

* Having at least one security guard on-site;
* Must not sell alcohol products;
* All employees must go through mandatory training;
* Delivery would be permitted;
* Must only operate between 9:00 a.m. and 11 p.m.

If this initiative measure and either or both the competing Council measure and other initiative measure are approved by a majority of the voters, only the measure that receives the most votes will become effective.

Furthermore, if this measure is approved, the Council would be not authorized to amend or repeal the measure without voter approval.

This measure must be approved by a majority of the voters and must receive a higher number of votes than the competing measures. A "yes" vote is a vote in favor of adopting the voter initiative to regulate medical marijuana businesses. A "no" vote is a vote against permitting and regulating medical marijuana businesses in the City of San Bernardino.

s/ Gary D. Saenz, City Attorney

The above statement is an impartial analysis of Measure N. If you desire a copy of the measure, please call the elections official's office at (909) 384-5002 and a copy will be mailed at no cost to you.

ARGUMENT AGAINST MEASURE N

This Argument Against Measure N was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Marijuana lawyers, supported by San Bernardino's network of illegal, black market dispensaries, rushed this self-serving measure that robs San Bernardino of important tax revenue. Not surprisingly, the dispensary-backed Measure N creates a tax and then exempts today's illegal dispensaries from paying it.

Measure N also creates obstacles for professionally-managed dispensaries to open safe, licensed businesses. Only today's illegal dispensaries will be eligible to obtain a license immediately. The result? Dispensaries must violate the law today to gain legal status tomorrow. Haven't illegal dispensaries profited enough?

OUTLAWS PAY NO TAX – For too long, illegal dispensaries have not paid their fair share of taxes! This dispensary-backed Measure N creates a new tax, but exempts all of today's illegal dispensaries from paying that tax because they qualify as "collectives" or "non-profits". Sneaky!

OBSTACLES FOR NEW, LEGAL BUSINESSES – This dispensary-backed Measure N creates restrictions for new, professional businesses. It requires businesses to control their property and cultivate and sell marijuana for at least 6 months in San Bernardino before applying for a permit. Again, dispensaries must break the law today to comply tomorrow. These costly, absurd obstacles protect the existing black market. Crazy!

By violating the city's existing ban for more than a decade, these dispensaries prove they are comfortable breaking the law and operating without any oversight. If voters pass Measure N, they will be rewarding this profitable market to today's illegal cartel.

LOCATES MARIJUANA NEAR HOMES – This dispensary-backed Measure N prohibits dispensaries from operating inside a residential zone, but does not restrict distance from homes. Marijuana dispensaries located in commercial zones next to your home will remain in place. Shouldn't we move marijuana shops away from our schools and homes?

Vote NO on Measure N. Vote NO on this self-serving measure that protects and serves outlaws, not San Bernardino!

s/ Vincent Guzman, San Bernardino Resident

ARGUMENT IN FAVOR OF MEASURE N

No Argument in Favor of Measure N was filed.

MEASURE O
CITY OF SAN BERNARDINO

IMPARTIAL ANALYSIS OF MEASURE O

This Impartial Analysis of Measure O has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure is an initiative that would regulate marijuana businesses in the City of San Bernardino. This measure was proposed by citizens' petition. Two other measures were placed on the ballot, one also by citizens' petition, the other by the Mayor and Common Council as a proposition.

This ballot measure would regulate marijuana businesses by establishing a regulatory permit process. The ballot measure would establish a registration system and would require the City to grant permits meeting the requirements of the measure.

The measure establishes an application fee of $250. The measure also establishes annual fees in the following amounts:

* Cultivation: $5 per square foot of canopy;
* Manufacturing/Testing: $5 per square foot occupied by the business;
* Transportation/Distribution: $100 per vehicle and $5 per square foot occupied by the business;
* Dispensaries: $5 per square foot occupied by the business;
* Nurseries: $1 per square foot of canopy.

These amounts may not be raised by Mayor and Common Council.

Marijuana Businesses would be:

* Restricted to new marijuana business overlay zones, identified by parcel number, established by the ballot measure;
* Located 600 feet from schools;
* Located 600 feet from residentially zoned property.

Marijuana business dispensaries would be required to follow operating standards, including:

* Shall not be open between the hours of midnight – 6 a.m.;
* Processed marijuana and cash shall be kept in a safe during hours the business is closed;
* Smoking of tobacco is prohibited, but use of marijuana is allowed.

If this initiative measure and either or both the competing Council measure and other initiative measure are approved by a majority of the voters, only the measure that receives the most votes will become effective.

Furthermore, if this measure is approved, the Council would be not authorized to amend or repeal the measure without voter approval.

This measure must be approved by a majority of the voters and must receive a higher number of votes than the competing measures. A "yes" vote is a vote in favor of adopting the voter initiative to regulate marijuana businesses. A "no" vote is a vote against permitting and regulating marijuana businesses in the City of San Bernardino.

s/ Gary D. Saenz, City Attorney

The above statement is an impartial analysis of Measure O. If you desire a copy of the measure, please call the elections official's office at (909) 384-5002 and a copy will be mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE O

This Argument in Favor of Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Citizen-backed Measure O brings comprehensive reform to medical marijuana laws and delivers $19-24 million in new revenue and 2,750 living wage jobs to San Bernardino. This forecast was confirmed by independent experts at Whitney Economics. Measure O is the only one to generate significant tax revenue for San Bernardino. It funds both enforcement and general city services. It reduces the number of dispensaries and eliminates them near our schools and homes.

Despite a 10-year ban, San Bernardino has dozens of illegal, unregulated and untaxed marijuana shops that attract crime near schools and homes. Competing measures protect these dispensaries while blocking new, professionally managed dispensaries.

Competing Measures Won't Tax Dispensaries
San Bernardino desperately needs new tax revenue, but Measure P includes no revenue for all city services - only fees for enforcement. Meanwhile, illegal dispensaries support Measure N that offers a new tax but exempts dispensaries! Like Measure P and Measure N, Measure O offers strict controls for inspections, operations, security and more. But only Measure O raises significant revenue for both enforcement *and* all city services, taxing all marijuana businesses without sneaky exemptions.

"Considering the amount of money the city has spent chasing down dispensaries, it certainly makes sense to consider bringing the market above ground and generating some revenues from it," wrote the San Bernardino Sun's editorial board. "If anything has been accomplished by decades of prohibition, it is the enrichment of the black market." While competing measures protect black markets and exempt them from taxation, only Measure O raises funds that San Bernardino desperately needs.

Only Measure O brings $19-24 million each year to support law enforcement and city services. San Bernardino needs responsible government that reforms a broken system and raises significant taxes. Competing measures fail this important test. Yes on Measure O.

Learn more at www.sbrma2016.com

s/ Vincent Guzman, San Bernardino Resident

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE O

This Rebuttal to Argument in Favor of Measure O was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote NO on Measure O

Measure O will repeal San Bernardino City's ban on the sale and cultivation of marijuana.

Even though the harmful effects of marijuana are well-documented the proponents continue to advocate for its legalization. The legalization experiment in Colorado and Washington is a disaster. The "Regulate and Control" policy attempt has failed, yielding huge increases in underage and adult use, and drugged driving. According to the 2015 Rocky Mountain HIDTA data, marijuana poisonings were up 148% in Colorado: up 153% among children 0 to 5 years old.

In Washington, one-third of all DUI cases now test positive for THC, the psychoactive ingredient in marijuana. Drivers in fatal accidents with THC in their blood increased over 120% from 2010 to 2014. 49% of young adults (ages 18-25) who used marijuana in the past month had driven a car within three hours of getting high. Marijuana driving fatalities nearly match alcohol driving fatalities. Marijuana poisoning calls to the State Poison Center rose 54% from 2012 to 2014. Source: Northwest (HIDTA) office in Seattle.

According to a public health analysis published by UC San Francisco in February 2016, the advertising and marketing restriction included in Proposition 64 (The Adult Use of Marijuana Act included on the November 2016 California state ballot) will NOT prevent targeting underage persons or other vulnerable populations.

Marijuana legalization will be disastrous for our community. Let's protect our youth and keep our streets safe by voting NO on Measure O.

s/ R. Carey Davis, Mayor, City of San Bernardino
s/ James L. Mulvihill, San Bernardino 7th Ward Councilman
s/ Frederic E. Shorett, San Bernardino 4th Ward Council Member
s/ Virginia Marquez, San Bernardino 1st Ward Council Member
s/ Darren Espiritu, Parks and Recreation Commissioner

ARGUMENT AGAINST MEASURE O

This Argument Against Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No on Measure O

Measure O will repeal San Bernardino City's ban on the sale and cultivation of marijuana.

Even though the harmful effects of marijuana are well documented the proponents continue to advocate for its legalization. The legalization experiment in Colorado and Washington is a disaster. The "Regulate and Control" policy attempt has failed, yielding huge increases in underage and adult use, and drugged driving. According to the 2015 Rocky Mountain HIDTA data, marijuana poisonings were up 148% in Colorado: up 153% among children 0 to 5 years old.

In Washington One-third of all DUI cases now test positive for THC, the psychoactive ingredient in marijuana. Drivers in fatal accidents with THC in their blood increased over 120% from 2010 to 2014. 49% of young adults (ages 18-25) who used marijuana in the past month had driven a car within three hours of getting high. Marijuana driving fatalities nearly match alcohol driving fatalities. Marijuana poisoning calls to the State Poison Center rose 54% from 2012 to 2014. Source: Northwest (HIDTA) office in Seattle.

On August 23, 2016 the San Bernardino County Board of Supervisors voted to continue its ban on marijuana cultivation and sale in unincorporated areas of the county.

According to a public health analysis published by UC San Francisco in February 2016, the advertising and marketing restriction included in Proposition 64 (The Adult Use of Marijuana Act included on the November 2016 California state ballot) will not prevent targeting underage persons or other vulnerable populations.

Let's protect our youth and keep our streets safe by voting no on measure O.

s/ R. Carey Davis, Mayor, City of San Bernardino
s/ Darren Espiritu, Parks and Recreation Commissioner
s/ James L. Mulvihill, San Bernardino 7th Ward Councilman
s/ John Hillman, San Bernardino Resident
s/ Francesca Hillman, San Bernardino Resident

REBUTTAL TO ARGUMENT AGAINST MEASURE O

This Rebuttal to Argument Against Measure O was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure O does not legalize marijuana. California voters legalized medical marijuana in 1996. Measure O addresses this reality with zoning, regulation, and taxes.

Our elected officials support a failed ban that enriches a black market, so San Bernardino citizens wrote Measure O to accomplish the following:

- Generate revenue that will fund police, education and other vital services - Economists project that Measure O will generate $19-24 million in city revenue.
- Create jobs – Projections for Measure O include 2,750 living-wage jobs. We desperately need these!
- Encourage economic development - Using sensible land use policies, Measure O designates two small areas of underdeveloped industrial parcels for manufacturing businesses and a small number of commercial sites for dispensaries that provide safe and regulated access.
- Control the number and location of dispensaries – Measure O limits the total number of marijuana dispensaries and restricts them at least 600 feet from our schools and homes.
- Regulate medical marijuana – Measure O offers a city controlled application process, including strict standards and operating regulations. Measure O generates enough revenue to fund enforcement and contribute to the larger community.

Recently, San Diego, Palm Springs and San Jose passed similar legislation. These cities raised millions and closed dozens of illegal dispensaries.

Since 2006, elected officials failed to address the thriving black market near our homes. Citizens must solve this crisis. We should tax medical marijuana to enforce common-sense regulations and contribute to the city treasury, lifting San Bernardino out of bankruptcy.

Vote YES on Measure O!

www.sbrma2016.com

s/ Vincent Guzman, San Bernardino Resident

MEASURE P
CITY OF SAN BERNARDINO

IMPARTIAL ANALYSIS OF MEASURE P

This Impartial Analysis of Measure P has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure is proposed by the Mayor and Common Council as a competing ballot measure that would regulate commercial cannabis activities in the City of San Bernardino. This measure is a proposition. Two other measures were placed on the ballot through the citizens' initiative petition process.

This Council proposition would regulate commercial cannabis activities by establishing a regulatory license process allowing for discretionary approval.

Applicants would have to pay application fees to cover the cost of processing permits and background checks. Applicants who are granted licenses would also have to pay a regulatory fee to cover the costs of enforcement of the provisions of the proposition.

Commercial Cannabis Activities, except Dispensaries, would be:

* Restricted to Industrial zones OIP, IL, IH, and IE;
* Located 600 feet from schools, parks, libraries, and recreation centers;
* Located 100 feet from residential zones and religious facilities.

Dispensaries would be:

* Restricted to Industrial zones OIP, IL, IH, and IE;
* Located 1000 feet from schools, parks, libraries, recreation centers and religious facilities;
* Located 300 feet from residential zones.

Commercial Cannabis Activities, including Dispensaries, would be required to follow operating standards, including:

* Having at least one security guard on-site;
* Must not sell alcohol or tobacco products;
* All employees must go through criminal background checks and will be denied approval if they have been convicted of or plead guilty or no contest to a felony, or a misdemeanor drug or weapons charge;
* Delivery would not be permitted within the City;
* Must only operate between 10:00am and 8:00pm Monday through Saturday and from 11:00am and 7:00pm on Sundays;
* Must submit to an annual license renewal process.

If this Council measure and either or both of the initiative measures are approved by a majority of the voters, only the measure that receives the most votes will become effective.

Furthermore, if the Council measure is approved, the Council would be authorized to amend or repeal the measure without voter approval.

This measure must be approved by a majority of the voters and must receive a higher number of votes than the competing measures. A "yes" vote is a vote in favor of adopting the City proposition to regulate commercial cannabis activities. A "no" vote is a vote against permitting and regulating commercial cannabis activities in the City of San Bernardino.

s/ Gary D. Saenz, City Attorney

The above statement is an impartial analysis of Measure P. If you desire a copy of the measure, please call the elections official's office at (909) 384-5002 and a copy will be mailed at no cost to you.

ARGUMENT AGAINST MEASURE P

This Argument Against Measure P was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

San Bernardino City Council rushed Measure P to compete with citizen-backed initiatives. "We only had a month to put it together," said Deputy City Attorney Steven Graham at the August City Council meeting, "We weren't able to meet with all of the stakeholders that we wanted."

Not surprisingly, Measure P includes major flaws:

NO TAX REVENUE FOR SAN BERNARDINO – Shockingly, city-backed Measure P fails to tax marijuana! Successful cities (San Diego, Palm Springs) dramatically reduced the number of dispensaries and grew revenue by taxing the industry. These cities offer safer, more professional dispensaries that contribute to all city services. Measure P creates only enforcement fees and fails to deliver revenue for San Bernardino's general budget. For too long, existing illegal dispensaries benefited without paying their fair share of taxes!

MARIJUANA CLOSE TO HOMES – Measure P permits marijuana businesses to locate 100 feet from homes. In contrast, San Diego and other cities that successfully regulate medical marijuana successfully restrict businesses much farther from homes. This city-backed Measure P fails to include the restrictions that residents expect.

LAWSUIT MAGNET – Measure P openly disregards state law that requires environmental impact analysis. Despite recent city claims that Measure P has no impact, city officials are on record claiming the opposite. San Bernardino tax payers cannot afford the lawsuits likely to follow this rushed measure.

For years, elected officials failed to address the thriving black market and crime near our schools and homes. Why have some dispensaries operated for over 5 years without any action against them?

Now, City Council rushes this flawed Measure P and fails to deliver critical tax revenue. We cannot tolerate marijuana so close to our homes. And we cannot afford expensive lawsuits and more delay.

Vote NO on this rushed, flawed measure! Vote NO on P!

s/ Vincent Guzman, San Bernardino Resident

ARGUMENT IN FAVOR OF MEASURE P

No Argument in Favor of Measure P was filed.

MEASURE Q
CITY OF RANCHO CUCAMONGA

IMPARTIAL ANALYSIS OF MEASURE Q

This Impartial Analysis of Measure Q has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure Q asks Rancho Cucamonga voters whether they favor a change to elect four members of the City Council in a "by district" system at future elections. To elect members "by district" means that City Council candidates must reside in a specific district and be elected only by the registered voters who live in that district. Currently, the voters elect members of the Rancho Cucamonga City Council "at large," which means that candidates may live anywhere in the City and voters throughout the City vote for all four members of the City Council. The City of Rancho Cucamonga's directly elected Mayor currently is elected "at large" and shall continue to be elected "at large" whether or not Measure Q is approved by the voters.

Measure Q would divide the City into four City Council districts defined in the measure. If the measure passes, candidates would run and be elected "by district" when existing City Council terms expire beginning in 2018. Two City Council Members would be elected "by district" in 2018 and the remaining two would be elected "by district" in 2020. This measure would not shorten any term of office, or change the number of members of the City Council. The measure would allow the City Council to adjust district boundaries periodically to respond to population or demographic changes.

A "yes" vote on Measure Q would favor changing the current system for electing four members of the City Council to a "by district" system and would create the four City Council districts in the City. A "no" vote would keep the current "at large" system in place.

The City presently is defending a lawsuit which asserts that the at large election of Council Members violates the California Voting Rights Act. That litigation most likely will continue if Measure Q is not approved by the electorate.

Measure Q was placed on the ballot by the City Council of the City of Rancho Cucamonga.

The above statement is an impartial analysis of Measure Q prepared by the City Attorney. If you would like to obtain a complete copy of the ordinance proposed by Measure Q, including proposed district maps, please call the City Clerk at (909) 477-2700, and a copy will be mailed to you at no charge.

s/ James L. Markman
City Attorney
City of Rancho Cucamonga

ARGUMENT IN FAVOR OF MEASURE Q

This Argument in Favor of Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

There is only 1 truly compelling reason to vote in favor of district representation of the Rancho Cucamonga City Council. Simply put, if the measure fails we will be forced by the courts to do it anyway. We have been put on notice that we will be sued if this measure fails. Our City believes a suit could devour millions of dollars and to date every city that has chosen to fight it has lost.

Actually, district representation is a good thing. Once in place we will have a single council member who has the interest of our individual neighborhood at heart. We will have one person to contact for our complaints/issues. One person who will insure our district gets its fair share of resources. Our personal community can select who represents us and if we're unsatisfied, we can vote them out.

Historically our Council candidates have spent hundreds of thousands of dollars per election cycle taking unlimited contributions from developers and monopolies to which they become beholden. Breaking the city down into districts will allow candidates without big money ties to represent the will of the people and not the special interests.

This is a no brainer. Like it or not, district representation is inevitable. By passing it we can control the process and choose the best path. If it loses we will squander millions of dollars fighting a lawsuit we will lose. It really is that simple.

s/ SanJuana Laurel
s/ Desiree Sanchez
s/ Terrance Masl

ARGUMENT AGAINST MEASURE Q

No Argument Against Measure Q was filed.

FULL TEXT FOR MEASURE Q

ORDINANCE NO. 887

AN ORDINANCE OF THE VOTERS OF THE CITY OF RANCHO CUCAMONGA PROVIDING FOR THE ELECTION OF FOUR MEMBERS OF THE CITY COUNCIL BY FOUR DISTRICTS WITH A MAYOR ELECTED AT LARGE, ESTABLISHING THE BOUNDARIES AND IDENTIFICATION NUMBER OF EACH DISTRICT, ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT AND ADDING CHAPTER 2.11 OF THE RANCHO CUCAMONGA MUNICIPAL CODE

THE PEOPLE OF THE CITY OF RANCHO CUCAMONGA HEREBY ORDAIN AS FOLLOWS:

Section 1. Pursuant to Government Code Section 34871 and 34872, it has been proposed that the voters of the City of Rancho Cucamonga elect four members of the City Council by the voters of four City Council districts rather than at-large. The election of the Mayor shall remain at-large. This proposal is submitted for the approval of the voters of Rancho Cucamonga.

Section 2. Title 2 of the Rancho Cucamonga Municipal Code is hereby amended by adding Chapter 2.11 to the existing Title to read as follows:

"2.11 – City Council Elections

2.11.010 At-Large Election – Mayor. The mayor shall be voted on at-large.

2.11.020 City Council Districts Established. Four City Council districts are hereby established in the City of Rancho Cucamonga. The boundaries and identifying number of each district shall be as described on the Council District Map attached hereto as Exhibit "A" and incorporated herein by this reference.

2.11.030 Election of Members of the City Council by District.

a. Following the effective date of this Ordinance and upon the commencement of "by district" elections in the order established in Section 2.11.040 of this Code, Members of the City Council shall be elected "by District" as defined in California Government Code Section 34871 or any successor statute. Except for the mayor, a person shall not be eligible to be elected to be a Member of the City Council unless he or she is otherwise qualified as required by law and resided in the district, and both resided in the geographical area making up the district from which he or she is nominated to be elected and was a registered voter of the City of Rancho Cucamonga at the time nomination papers are issued to the candidate as provided for in Section 10227 of the California Elections Code. It is the intent of the voters that no term of any Member of the City Council that commences on or prior to the effective date of this Ordinance shall be affected prior to its expiration date.

b. Registered voters signing nomination papers or voting for a Member of the City Council shall be residents of the geographical area making up the district from which the Member is to be elected.

c. The terms of the office of each Member elected to the City Council, including the mayor, shall remain four (4) years.

2.22.040 Commencement of district elections. It is the intent of the voters that this Ordinance shall not affect any term of office in existence or commencing on or before the effective date of this Ordinance. Commencing with the general municipal election in November of 2018 and thereafter, the voters in districts 2 and 3 shall elect Members of the City Council by district and

the Mayor shall be elected at large for full four (4) year terms. At the general municipal election in 2020 and thereafter, the voters in districts 1 and 4 shall elect Members of the City Council by district for full four (4) year terms.

2.22.050 Adjustment of boundaries. Pursuant to Elections Code Section 21601, as it may be amended, the City Council shall adjust the boundaries of any or all of the districts following each decennial federal census. Using the census as a basis, the City Council shall adjust the boundaries so that the districts shall be as nearly equal in population as practicable and in compliance with all applicable provisions of law. Any adjustment of district boundaries shall be made by ordinance adopted by the City Council before the first day of November of the year following the year in which each decennial federal census is taken. Prior to the public hearing approving the adjustment of the district boundaries, the City Council shall hold a public hearing on the proposed district boundaries as required by Election Code Section 21607.

At the time of any annexation of territory to the City, the City Council shall designate, by resolution adopted by a vote of at least a majority of the City Council, the contiguous district to which the annexed territory shall be a part and shall amend the district boundaries if necessary in accordance with Election Code section 21603, as it may be amended.

Pursuant to Elections Code Section 21606, the term of office of any council member who has been elected and whose term of office has not expired shall not be affected by any change in the boundaries of the district from which he or she was elected. At the first election for council following adjustment of the boundaries of the districts, a person meeting the requirements of Government Code Section 34882 shall be elected to the City Council for each district under the readjusted district plan that has the same district number as a district whose incumbent's term on the council is due to expire."

Section 3. Effective Date. If a majority of the voters voting at an election on this measure approve this Ordinance, it shall take effect ten (10) calendar days following the City Council's final certification of the election result, as required by applicable law and shall affect City Council terms that commence thereafter.

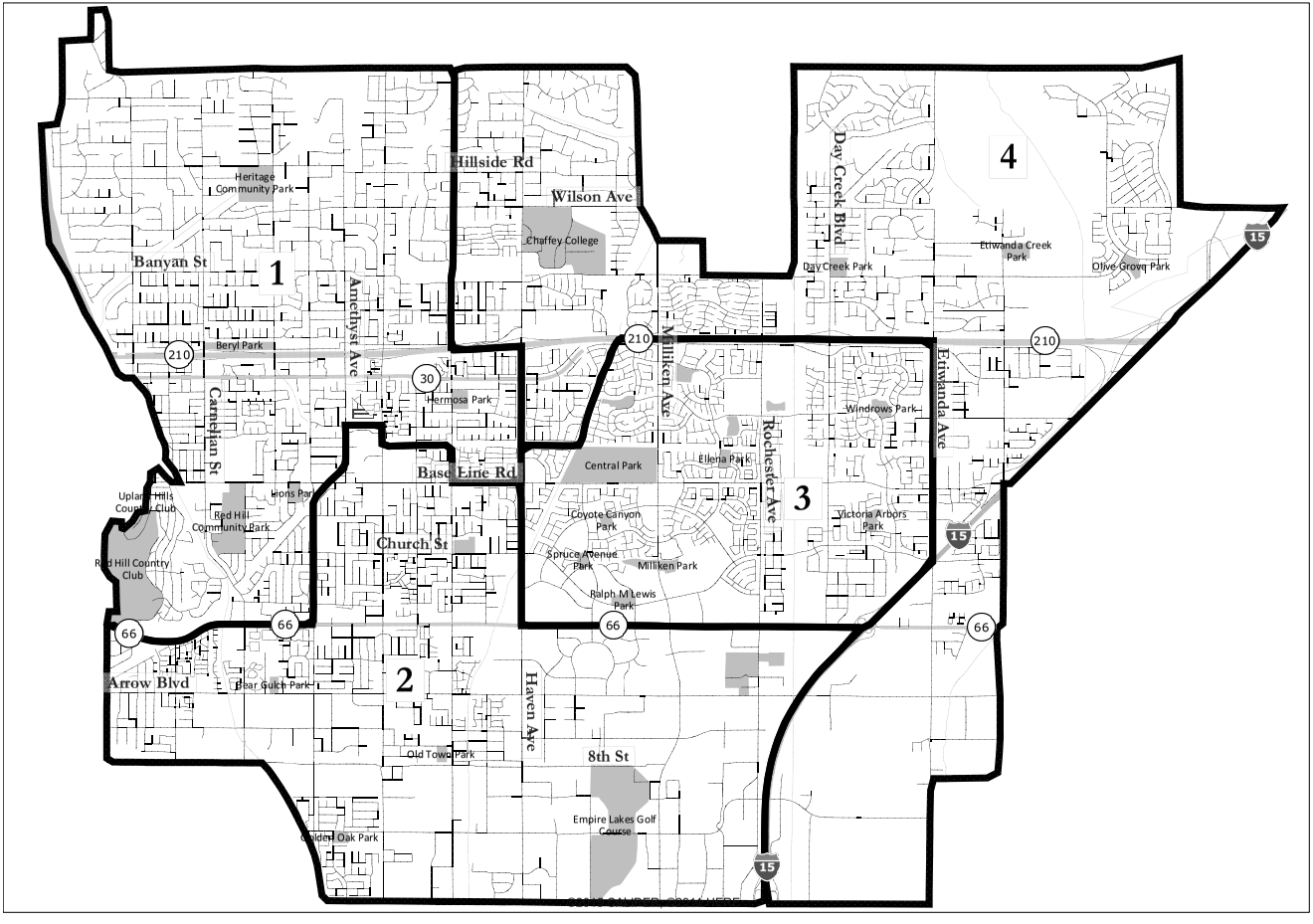
Section 4. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People of the City of Rancho Cucamonga hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

Section 5. Execution. The Mayor is hereby directed to attest to the adoption of this Ordinance by signing where indicated below upon certification by the City Clerk that a majority of those electors voting on this Ordinance have voted in the affirmative.

PASSED, APPROVED and ADOPTED by the voters at the general municipal election November 8, 2016. Election results were certified by the Rancho Cucamonga City Council on _____, 2016.

ATTEST:

_____	_____
Dennis Michael	Janice Reynolds
Mayor	City Clerk


1
2
3
4
Hillside Rd
Wilson Ave
Banyan St
Arrow Blvd
Base Line Rd
Church St
8th St
Heritage Community Park
Chaffey College
Beryl Park
Hermosa Park
Central Park
Ellena Park
Windrows Park
Coyote Canyon Park
Spruce Avenue Park
Milliken Park
Ralph M Lewis Park
Victoria Arbors Park
Red Hill Community Park
Red Hill Country Club
Upland Hills Country Club
Lions Park
Bear Gulch Park
Old Town Park
Golden Oak Park
Empire Lakes Golf Course
Day Creek Park
Etiwanda Creek Park
Olive Grove Park
Amethyst Ave
Carnelian St
Milliken Ave
Rochester Ave
Etiwanda Ave
Haven Ave
Day Creek Blvd
210
30
66
15

City of Rancho Cucamonga - Adopted Plan

District		1	2	3	4	Total
	Total Pop	40,444	42,463	42,337	40,025	165,269
	Deviation from ideal	-873	1,146	1,020	-1,292	2,438
	% Deviation	-2.11%	2.77%	2.47%	-3.13%	5.90%
Total Pop	% Hisp	30%	45%	33%	32%	35%
	% NH White	58%	34%	38%	41%	43%
	% NH Black	5%	10%	11%	12%	9%
	% Asian-American	6%	9%	16%	14%	11%
Voting Age Pop	Total	30,970	31,775	30,527	29,447	122,719
	% Hisp	26%	41%	30%	30%	32%
	% NH White	61%	38%	41%	44%	46%
	% NH Black	5%	10%	10%	12%	9%
	% Asian-American	6%	9%	16%	13%	11%
Citizen Voting Age Pop	Total	30,668	27,073	27,798	28,953	114,493
	% Hisp	29%	40%	31%	33%	33%
	% NH White	60%	42%	42%	42%	47%
	% NH Black	5%	10%	11%	13%	9%
	% Asian/Pac.Isl.	5%	7%	14%	12%	10%
Voter Registration (Nov 2014)	Total	24,571	18,932	20,333	20,687	84,523
	% Latino	23%	37%	30%	27%	29%
	% Asian-Surnamed	2%	3%	5%	6%	4%
	% Filipino-Surnamed	1%	2%	2%	2%	2%
Voter Turnout (Nov 2014)	Total	10,403	5,816	6,619	7,602	30,441
	% Latino	17%	29%	24%	20%	21%
	% Asian-Surnamed	2%	2%	4%	4%	3%
	% Filipino-Surnamed	1%	1%	2%	1%	1%
Voter Turnout (Nov 2012)	Total	19,003	12,929	14,934	15,582	62,448
	% Latino	21%	32%	27%	24%	26%
	% Asian-Surnamed	2%	2%	4%	5%	3%
	% Filipino-Surnamed	1%	2%	2%	2%	1%
ACS Pop. Est.	Total	41,845	43,525	42,820	42,312	170,501
Age	age0-19	25%	29%	29%	27%	27%
	age20-60	56%	59%	60%	62%	59%
	age60plus	20%	12%	11%	11%	14%
Immigration	immigrants	15%	23%	22%	22%	20%
	naturalized	10%	9%	13%	14%	12%
Language spoken at home	english	75%	60%	66%	63%	66%
	spanish	16%	27%	16%	20%	20%
	asian-lang	4%	9%	12%	9%	9%
	other lang	5%	5%	6%	7%	6%
Language Fluency	Speaks Eng. "Less than Very Well"	8%	14%	12%	11%	11%
Education (among those age 25+)	hs-grad	64%	62%	56%	56%	59%
	bachelor	19%	16%	24%	21%	20%
	graduatedegree	10%	9%	15%	13%	12%
Child in Household	child-under18	31%	35%	37%	43%	36%
Work (percent of pop age 16+)	employed	60%	63%	64%	59%	61%
	Commute on Public Transit	1%	1%	3%	1%	2%
Household Income	income 0-25k	13%	20%	10%	6%	13%
	income 25-50k	18%	24%	15%	12%	18%
	income 50-75k	18%	21%	19%	15%	18%
	income 75-200k	44%	33%	50%	51%	44%
	income 200k-plus	7%	2%	7%	16%	7%
Housing Stats	single family	85%	55%	68%	81%	71%
	multi-family	15%	45%	32%	19%	29%
	vacant	3%	6%	4%	4%	4%
	occupied	97%	94%	96%	96%	96%
	rented	24%	52%	41%	24%	36%
	owned	76%	48%	59%	76%	64%

Total and Voting Age population data from the 2010 Decennial Census.

Voter Registration and Turnout data from the California Statewide Database.

Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2010-2014 American Community Survey 5-year data.

MEASURE R
CITY OF ADELANTO

IMPARTIAL ANALYSIS OF MEASURE R

This Impartial Analysis of Measure R has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure authorizes the Adelanto City Council to adopt general excise taxes on businesses engaged in commercial marijuana activities within the City of Adelanto ("City"). As set forth by this measure, the City Council may adopt taxes of up to five percent of the revenue attributable to commercial marijuana activities occurring within the City. Taxable commercial marijuana activities include all business activities licensed, authorized, or otherwise permitted by State or local law.

The City adopted an ordinance on May 25, 2016 authorizing the cultivation and manufacturing of medical marijuana pursuant to permits issued by the City. This measure would authorize the City Council to adopt taxes of up to five percent of the revenue attributable to each of these activities within the City. Other commercial activities which may be subject to taxation could include transportation/distribution, testing, and dispensing of marijuana.

All revenues received by the City from these taxes must be deposited in the general fund to be used locally for the benefit of the City.

A "Yes" vote is in favor of adopting this measure and this commercial marijuana activity tax. A "No" vote is against adopting this measure and prevents the imposition of these taxes on commercial marijuana activities. If a majority of voters vote "Yes," then this measure will authorize the City Council for the City of Adelanto to adopt resolutions and ordinances imposing the prescribed taxes. This measure was placed on the ballot by the City Council.

The above statement is an impartial analysis of Measure R.

Dated: 7/27/2016
s/ Curtis R. Wright, City Attorney

ARGUMENT IN FAVOR OF MEASURE R

This Argument in Favor of Measure R was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The City of Adelanto ("City") faces a significant budget deficit that threatens the viability of this great City. Despite every effort to cut costs and raise revenue, the City still faces deficits that undermine essential services and threaten the health and of safety of the People of Adelanto. The City is at a cross-roads and must find additional sources of revenue or risk facing the potentially severe consequences of municipal bankruptcy.

The State of California recently adopted the Medical Marijuana Regulation and Safety Act that authorizes and regulates commercial medical marijuana activities within the State. The Adelanto City Council has determined that the medical marijuana industry will generate a significant source of revenue that is taxable by the City.

As one of the first cities in the State to authorize and regulate commercial medical marijuana activities, the City of Adelanto is on the cutting edge of this industry. The City's own safeguards, coupled with State regulations, will create a safe and profitable environment for businesses in the medical marijuana industry to flourish. Consequently, the adoption of these taxes will provide the City with a significant and much needed source of tax revenue without having to tax the City's citizens directly.

In its ongoing efforts to address the City's budget deficits, the City Council unanimously supports these new taxes and respectfully requests that the People of Adelanto vote in favor of this measure.

This is not a tax on the People of Adelanto.

City Council of the City of Adelanto

s/ Richard Kerr, Mayor
s/ Jermaine Wright Sr., Mayor Pro Tempore
s/ Ed Camargo, Council Member
s/ Charley B. Glasper, Council Member
s/ John R. Woodard, Council Member

FULL TEXT FOR MEASURE R

Shall the Adelanto City Council be authorized to impose excise taxes, with no termination date, on each commercial marijuana activity business licensed or operating within the City of Adelanto in an amount of not more than five percent of the gross revenue attributable to that business's revenue earned from within the City of Adelanto, potentially generating millions of dollars annually in additional tax revenue for the City of Adelanto?

MEASURE S
CITY OF ADELANTO

IMPARTIAL ANALYSIS OF MEASURE S

This Impartial Analysis of Measure S has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure authorizes the City Council for the City of Adelanto ("City") to adopt a tax on all businesses licensed or operating in the City proportional to the revenue earned by that business within the City. The City Council would be authorized to impose a new tax of up to one-twentieth of one percent (0.05%) of the gross revenue earned by each business in the City unless otherwise exempt by law. This measure would authorize the City Council to adopt any appropriate tax amount provided it does not exceed the 0.05% of each business's gross revenue. The tax will result in increased general fund revenues for the City over the current business tax system from most business earning more than $200,000 in gross revenue per year, while relieving the tax burden on most small businesses earning less than $200,000 in gross revenue per year.

For example, a small business operating solely within the City of Adelanto earning $100,000 in gross revenue could owe up to, but not more than, $50, which is less than the current flat tax of $100 for most businesses. A business with total statewide revenues equal to $20 Million, with $500,000 attributable to business activity within the City, could owe up to, but no more than, $250, which would be $150 over the current flat tax of $100 for most businesses.

This measure would authorize the imposition of a new business tax in addition to other taxes and fees. This measure is intended to allow the City Council to replace the existing flat business tax structure that the City currently employs. The City Council would be authorized to impose this tax in addition to other legitimate licensing fees imposed by the Adelanto Municipal Code.

All revenues received by the City from this tax must be deposited in the general fund to be used locally for the benefit of the City.

A "Yes" vote is in favor of adopting this measure and this business tax. A "No" vote is against adopting this measure and prevents imposition of this new business tax structure. If a majority of voters vote "Yes," then this measure will authorize the City Council for the City of Adelanto to adopt resolutions and ordinances imposing the prescribed tax. This measure was placed on the ballot by the City Council.

The above statement is an impartial analysis of Measure S.

Dated: 08/03/2016
s/ Curtis R. Wright, City Attorney

ARGUMENT IN FAVOR OF MEASURE S

This Argument in Favor of Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The City of Adelanto ("City") is working to cure the City's long running budget deficits without adding additional tax burdens on its citizens by adopting a fairer and more equitable business tax structure. Rather than imposing additional taxes on the general public, or overburdening small businesses, the City seeks to adopt a tax on businesses proportional to their size and the benefits which they receive from the City. Larger more profitable businesses reaping greater financial rewards from the City will shoulder a larger proportional tax burden whereas smaller businesses deserve relief from burdensome taxes.

The City faces severe budget deficits and needs to find additional sources of revenue to avoid municipal bankruptcy. The proposed tax will help create a fair, efficient, and stable source of tax revenue for the City without having to tax the general public directly. The revenue generated by this tax will ensure stability of the City's business environment and the continuity of essential municipal services. The tax burden meanwhile will be borne by businesses according only to their gross revenue and capacity to pay.

Finally, the proposed tax rate is minimal and amounts to no more than a multiplier of only 0.0005 on businesses' gross revenues.

In its ongoing efforts to address the City's budget deficits, the City Council unanimously supports this new business revenue tax and respectfully requests that People of Adelanto vote in favor of this measure.

This is not a tax on the People of Adelanto.

City Council of the City of Adelanto

s/ Richard Kerr, Mayor
s/ Ed Camargo, Council Member
s/ Charley B. Glasper, Council Member

ARGUMENT AGAINST MEASURE S

This Argument Against Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The Measure S Tax is deceptive and misleading. Supporters of Measure S insist that this is not a tax on all Adelanto residents. **But that is not true**!

Increasing taxes on businesses in Adelanto will lead to higher costs for Adelanto families and residents. The cost of groceries, gas, and goods will be higher for Adelanto residents than other High Desert citizens. **That is not right!**

In addition to higher costs, this will be the only tax of its kind in the High Desert. That could force local businesses to leave Adelanto for other cities, or worse, for other states. If businesses leave Adelanto, jobs will leave Adelanto. The unemployment rate in the High Desert is already higher than the California and national averages, and the Measure S tax will make things worse. Can we really afford to lose more jobs?

The supporters of Measure S claim that this will solve the city's money problems, but they have proposed the marijuana tax measure to achieve the same goal. That means the Measure S tax is unnecessary. At what point do we say enough is enough?

Lastly, the language of the measure states that this tax can be imposed "in addition to other legitimate licensing fees," meaning that the council could leave the current flat tax structure in place and add this tax on top of it. That is double taxation, and that is wrong. We should not be solving our budget problems on the backs of hardworking Adelanto businesses and residents.

The Measure S tax will negatively impact Adelanto residents and families, especially the poor. We cannot afford the Measure S Tax. **Vote to keep jobs in Adelanto. Vote no on the Measure S Tax.**

s/ Vaughn Thomas

REBUTTAL TO ARGUMENT AGAINST MEASURE S

This Rebuttal to Argument Against Measure S was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

There is nothing misleading or deceptive about the tax proposed in Measure S. The City Council has been completely forthright about the large budget deficits that this City faces, the risks of municipal bankruptcy, and the dire need to find sources of revenue. Measure S is designed to restructure the business tax system to both relieve the tax burden on small businesses and provide a minor, but stable, source of revenue from businesses generating annual revenue of over $200,000.

Contrary to the argument submitted against Measure S, this tax measure does not authorize double taxation. Instead, all business license taxes would be limited to 0.05 percent of the business' revenue generated within the City of Adelanto. Therefore, the proposed tax would decrease the local tax burden on small businesses generating less than $200,000 of annual revenue in the City. Further, the 0.05 percent tax on larger businesses would be extremely minimal.

Of course, businesses will still be subject to all applicable State and federal taxes and licensing fees, but many small business in the City will see a reprieve from the local business tax pursuant to this Measure. As a result, this tax will not drive businesses or jobs away from the City; rather it will encourage business ventures and entrepreneurship in Adelanto.

s/ Richard Kerr, Mayor

FULL TEXT FOR MEASURE S

Shall the Adelanto City Council be authorized to impose a tax, with no termination date, on each business licensed or operating within the City of Adelanto in the amount of not more than 0.05 percent of the gross revenue attributable to that business's revenue earned from within the City of Adelanto, potentially generating several thousands of dollars annually in additional tax revenue for the City of Adelanto?

MEASURE T
CITY OF COLTON

IMPARTIAL ANALYSIS OF MEASURE T

This Impartial Analysis of Measure T has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The City of Colton currently imposes a transient occupancy tax ("TOT"), also generally known as a "hotel" tax, at the rate of ten percent (10%) of rent paid by guests to occupy a room or space in a hotel or similar lodging (referred to herein as a "hotel"). This TOT is imposed upon occupancy of a room or hotel space within the City, for dwelling, lodging, or sleeping purposes, for a period of thirty (30) consecutive days or less. The TOT currently provides approximately $600,000 annually to the General Fund to pay for general City services and programs.

Measure "T" was placed on the November, 2016 ballot by the City Council. It would amend and update the City's Municipal Code as follows:

- Increases the rate of TOT from ten percent (10%) to twelve and one-half percent (12.5%) of the rent paid by guests to occupy a room or space in a hotel. It is anticipated that this rate increase will generate an additional $150,000 in new revenues;
- Expressly provides that the 2.5% TOT rate increase is a "special tax", and therefore those revenues shall be spent only for a specific purpose: the construction, maintenance and/or rehabilitation of athletic/recreational fields and facilities within the City of Colton. The current basic 10% TOT rate will remain a "general tax" and those revenues will continue to be spent on general City services and programs.
- Clarifies that if a guest occupies a hotel for longer than 30 consecutive days, the TOT will apply only to the first 30 days of hotel occupancy;
- Includes online travel companies (e.g., Expedia, Travelocity), online short term rental companies (e.g., AirBnB) and other similar third parties as hotel "operators" for the purpose of collecting the City's TOT from guests who purchase a hotel room or similar space via the Internet, or by similar electronic means;
- Clarifies that the taxable rent paid for a hotel room or space includes all rates and fees commonly charged for hotel occupancy, such as room rates, service charges, parking fees, block or group reservation charges, retail markup, commissions, processing fees, cancellation charges, and online booking fees;
- Addresses "block reservation" arrangements by providing that the period of taxable occupancy is measured by the length of an individual guest's stay, not the length of the "block reservation" or similar agreement entered into by the guest's employer or agent; and
- Includes certain clarifying amendments regarding exemptions from the TOT.

Measure "T" is a "special tax", the revenues from the increased TOT can only be used for athletic/recreational fields and facilities within the City of Colton, as described above. Therefore, pursuant to California Proposition 218, Measure "T" must be approved by a two-thirds (2/3) supermajority of the voters.

A "Yes" vote on Measure "T" will authorize the 2.5% TOT rate increase as a special tax.

A "No" vote on Measure "T" will not authorize the 2.5% TOT rate increase as a special tax.

s/ CARLOS CAMPOS, City Attorney

ARGUMENT IN FAVOR OF MEASURE T

This Argument in Favor of Measure T was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure T, the "Colton Youth Sports Initiative" is a common sense solution to one of Colton's top priorities; funding the building, improvement and maintenance of much needed and long awaited Colton Youth Sports facilities. As most residents in Colton know, the city has struggled for years to provide quality facilities for our youth. Colton is one of the few cities in California with NO CITY OWNED SOCCER or FOOTBALL FIELDS. Our youth soccer and football leagues are completely dependent on the School District for use of their sports fields. City and District sports facilities are in need of renovation and maintenance from constant use. The passage of Measure T will help resolve these serious issues.

Measure T increases the Transient Occupancy Tax (TOT) which visitors pay as part of their hotel/motel room rate to 12.5%. Our TOT rate has not been raised since 1975, bringing Colton in line with what other cities are currently receiving. Revenue raised, estimated at $150,000 annually, will be used strictly for Youth Sports Facilities expenditures.

Important facts about Measure T, the "Colton Youth Sports Initiative":

* ALL revenue generated will be in a separate fund and used ONLY for building, improving and maintaining youth sports facilities.
* NO direct financial impact on Colton residents since revenues will be generated from out of town visitors.
* Will benefit Colton hotels/motels and other businesses as youth leagues will host regional tournaments.
* City of Colton will benefit from additional sales tax revenues.
* Revenue generated will help Colton obtain grant funding for development and construction of future sports facilities.
* Measure T has UNANIMOUS SUPPORT from the Mayor and Colton City Council.

Please join parents, community leaders, businesses and youth sports advocates in voting YES on Measure T.

s/ Richard DeLaRosa, Mayor, City of Colton
s/ Gary Grossich, Business Owner
s/ Joe G. Perez, Citizen
s/ Jimmy Ramirez, Citizen

FULL TEXT FOR MEASURE T

ORDINANCE NO. O-14-16

AN ORDINANCE OF THE PEOPLE OF THE CITY OF COLTON AMENDING THE CITY'S TRANSIENT OCCUPANCY (ROOM) TAX CODE BY INCREASING THE RATE FROM 10% TO 12.5%, DEDICATING THE ADDITIONAL 2.5% OF THE TAX RATE ABOVE 10% FOR SPECIFIC PURPOSES, AND ADDRESSING ONLINE TRAVEL COMPANY AND OTHER THIRD PARTY BOOKINGS, AND MAKING VARIOUS CONFORMING CHANGES.

(**NOTE**: additions are highlighted in ***bold italics*** and deletions are highlighted in ~~strikeout~~)

THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Section 3.24.020 of Chapter 3.24 of Title 3 of the Colton Municipal Code is hereby amended to read as follows:

"3.24.020. Definitions.

Except where the context otherwise requires, the definitions given in this section govern the construction of this chapter.

"Block Reservation" means an arrangement whereby a person reserves, whether on an exclusive or non-exclusive basis, a room or block/group of rooms for a defined period of time under a written or oral agreement with an operator, intending for such room(s) to be occupied by that person's employees or agents on an intermittent, periodic or "as needed" basis during that defined period of time.

"Hotel" means any structure, or any portion of any structure, which is occupied or intended or designed for occupancy by transients for dwelling, lodging or sleeping purposes, and includes any hotel, inn, tourist home or house, motel, studio hotel, bachelor hotel, lodging house, rooming house, apartment house, dormitory, public or private club, mobile home or house trailer at a fixed location, or other similar structure or portion thereof.

"Occupancy" means the use or possession, or the right to use, or possession of any room or rooms or portion thereof **(*whether or not the person entitled to the use or possession actually uses or possesses such room or rooms or portion thereof*),** in any hotel for dwelling, lodging or sleeping purposes. ***The use or possession or right to use or possess any room or any suite of connecting rooms as office space, banquet or private dining rooms, or exhibits, sample or display space shall not be considered "occupancy" within the meaning of this definition unless the person exercising occupancy uses or possesses, or has the right to use or possess all or any portion of such room or suite of rooms for dwelling, lodging or sleeping purposes.***

"Online Short Term Rental Company" shall mean any person, whether operating for profit or not for profit, which facilitates the connection between transients aiming to purchase occupancy in any hotel via the Internet, or by similar electronic means.

"Online Travel Company" shall mean any person, whether operating for profit or not for profit, which enables transients to purchase occupancy in a hotel via the Internet, or by similar electronic means.

"Operator" means the person who is proprietor of the hotel ***or any other person who has the right to rent rooms within the hotel to customers or to facilitate the rental of rooms via an online short term rental company***, whether in the capacity of owner, lessee, sublessee, mortgagee in possession, licensee, ***seller, reseller,*** or any other capacity. Where the operator performs his functions through a managing agent ***or booking agent*** of any type or character***,*** other than an employee ***(including, but not limited to, an online travel company or online short term rental company)***, the managing agent ***or booking agent*** shall also be deemed an operator for the purposes of this chapter and shall have the same duties and liabilities as his principal. ***Full*** ~~C~~***c***ompliance with the provisions of this chapter by either the principal or the managing agent ***or booking agent*** shall, however, be considered to be compliance by both.

"Person" means any individual, firm, partnership, joint venture, association, social club, fraternal organization, joint stock company, corporation, estate, trust, business trust, receiver, trustee, syndicate, or any other group or combination acting as a unit.

"Rent" means the ***total*** consideration charged ***to the transient, (including but not limited to, room rates, service charges, parking fees, purchase price, advance registration, block or group reservation charges, assessments, retail markup, commission, processing fees, cancellation charges, attrition fees, or online booking or broker fees)***, whether or not received, for ~~the~~ occupancy ~~of space~~ in a hotel valued in money, whether to be received in money, goods, labor or otherwise, including all receipt***s***, cash, credits and property and services of any kind or nature, without any deduction therefrom whatsoever. ***Nothing in this definition shall be construed to mean that rent is charged directly or indirectly for occupancy in a hotel when a room is provided to the transient as a compliment for the operator and where no consideration is charged to or received from any other person. Further, bona fide charges for food and beverages which are subject to tax under the California Sales and Use Tax Law (Revenue and Taxation Code Sections 6001 et. seq.) shall not be deemed rent subject to the tax imposed by this Part.***

"Tax Administrator" means city manager or such other city employee/official, as shall be designated by the City ~~Council~~***manager***.

"Transient" means any person who exercises occupancy or is entitled to occupy by reason of concession, permit, right of access, license or other agreement for a period of thirty consecutive calendar days or less, counting portions of calendar days as full days. ***The following rules shall apply to this definition:***

A. Any such person so occupying ~~space~~ ***or entitled to occupy a room*** in a hotel shall be deemed to be a transient until the period of (30) ***calendar*** days has expired ~~*unless there is an agreement in writing between the operator and the occupant providing for a longer period of occupancy*~~. Any individual who exercises or is entitled to occupancy for a period of thirty ***consecutive*** calendar days or less shall be deemed to be a transient, regardless of whether the reservation and payment or payment for occupancy is made directly by the individual exercising ***or entitled to*** occupancy or another person or entity. The intent is to tax the individual occupying ***or having the entitlement to occupy*** the hotel room.

For purposes of this definition, the exercise of or entitlement to occupancy shall be evidenced by any of the following:

1. An individual's signature on a Hotel registration card or form, a Hotel invoice or receipt or any other document associated with an individual's Occupancy in a Hotel; and/or
2. An individual's providing identification to Hotel staff as proof of employment, membership or affiliation ~~with a Person as defined in subsection D. of this section~~ as a condition of or in connection with exercising Occupancy in a Hotel.

B. In determining whether a person is a transient, uninterrupted periods of time extending both prior and subsequent to the effective date of this Part may be considered.

C. In the event a person exercises or is entitled to occupancy for a continuous and uninterrupted period of longer than 30 calendar days, he or she shall be deemed a transient and subject to the tax for only the first 30 calendar days of occupancy and shall cease being a transient and the tax shall not apply on the 31st calendar day of occupancy and following. However, any break or interruption in occupancy shall start a new 30 day period subject to the tax.

D. In the case of a block reservation, a person's employee or agent shall be deemed a transient if that employee or agent exercises or is entitled to occupancy of a room for a period of 30 consecutive calendar days or less, regardless of the duration of any block reservation agreement. By way of example, if a corporation enters into a one-year block reservation agreement with an operator and one of the corporation's employees occupies a room for 30 calendar days, the employee shall be deemed a transient whose occupancy is subject to the tax, notwithstanding the fact that the block reservation agreement has a duration longer than 30 calendar days.**"**

SECTION 2. Section 3.24.030 of Chapter 3.24 of Title 3 of the Colton Municipal Code is hereby amended to read as follows:

"3.24.030 Imposition—Rate—*Purposes of Tax.*

A. For the privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of ~~10~~ ***12.5*** percent of the rent charged by the operator. This tax constitutes a debt owed by the transient to the City which is extinguished only by payment to the operator of the hotel at the same time the rent is paid. If the rent is paid in installments, ***a*** proportionate share of the tax shall be paid with each installment. The unpaid tax shall be due when the transient ceases ~~to occupy space in the hotel~~ ***occupancy***. If for any reason the tax due is not paid to the operator of the hotel, the Tax Administrator may require that such tax shall be paid directly to the Tax Administrator.

B. The basic 10% rate of the tax is and shall remain a general tax, the revenues from which shall be deposited into the City's general fund and which may be used to pay for any valid general expenditures of the City of Colton.

C. The additional 2.5% of the tax rate is hereby declared to be a special tax, the revenues from which shall be deposited into a special fund of the City and which may only be expended for the following specific purposes: The construction, maintenance and/or rehabilitation of athletic/recreational fields and related facilities located within the City of Colton.

SECTION 3. Section 3.24.040 of Chapter 3.24 of Title 3 of the Colton Municipal Code is hereby amended to read as follows:

"3.24.040. Exemptions.

No tax shall be imposed upon:

A. Any person as to whom, or any occupancy as to which, it is beyond the power of the City to impose the tax herein provided;

B. Any federal or State of California officer or employee when occupying a room while on official government business. For purposes of this section, non-employee students, supporters and volunteers of California public universities and colleges shall not be deemed to be officers or employees of the State of California.

C. Any officer or employee of a foreign government who is exempt by reason of express provision of federal law or international treaty.

D. No exemption shall be granted except upon a claim therefor made at the time rent is collected and under penalty of perjury upon a form prescribed by the Tax Administrator. ***Any federal or State of California officer or employee when on official government business claiming such an exemption shall provide to the operator as conclusive evidence that his or her occupancy is for the official business of his or her employer:***

(1) Travel orders from his or her government employer; or a government warrant issued by his or her employer to pay for the occupancy; or a government credit card issued by his or her employer to pay for the occupancy; and

(2) proof of his or her governmental employment as an employee or officer as described in subsection (B), and proof, consistent with these provisions, that his or her occupancy is for the official business of his or her governmental employer.

It shall be the duty of an operator to keep and maintain for a period of three (3) years written documentation in support of each exemption granted under this Section."

SECTION 4. **Effective Date.** Pursuant to California Constitution Article XIIIC §(2)(d) and California Elections Code §9217, if a two-thirds (2/3) supermajority of the qualified voters voting in the election on Measure "T" vote in favor of the adoption of such measure, this ordinance shall be deemed valid and binding and shall be considered as adopted upon the date that the vote is declared by the City Council, and shall go into effect ten (10) days after that date.

SECTION 5. **Severability.** If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Colton hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 6. **Certification/Summary.** Following the City Clerk's certification that the citizens of Colton have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

Adopted by the People of the City of Colton on the 8th day of November, 2016.

Richard A. DeLaRosa, Mayor

ATTEST:
Carolina R. Padilla, City Clerk

APPROVED AS TO FORM:
Carlos Campos, City Attorney
Best Best & Krieger

MEASURE U
CITY OF UPLAND

IMPARTIAL ANALYSIS OF MEASURE U

This Impartial Analysis of Measure U has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This proposed measure was placed on the ballot by a petition signed by the requisite number of voters. The purpose of the proposed measure is to repeal existing local laws prohibiting medical marijuana dispensaries and replace them with a system for regulating and permitting a maximum of three medical marijuana dispensaries within the City.

Currently the medical marijuana dispensaries, mobile medical marijuana dispensaries and cultivation of marijuana are prohibited in the City of Upland. The proposed measure would repeal these existing prohibitions, and would adopt a new Chapter 17.158 to permit and establish standards for the operation of marijuana dispensaries within the City and payment of fees to the City.

The proposed new Chapter 17.158 would create a new definition for "marijuana dispensaries," which would apply to all sites, facilities, locations, uses, collectives, associations, cooperatives, or businesses that distribute, store, sell, exchange, process, deliver, give away, possess, and/or cultivate medical marijuana within the City. Dispensaries are proposed to be permitted in the Community Commercial Zone, only along Foothill Boulevard west of Airport Drive and east of Monte Vista Boulevard, with a maximum total of three permitted. The proposed regulations would prohibit Marijuana Dispensaries from being within certain specified distances from sensitive uses (schools - 1000', parks - 500' and residences - 100'). Dispensaries would be required to comply with laws generally applicable to all businesses, such as parking, and building, fire and health and safety codes. Dispensaries must also follow additional requirements: non-alcohol or tobacco sales; warning signs required; dispensing to qualified patients only; marijuana not visible; smoking prohibited; underage dispensing restricted; and business exterior must be compatible with surrounding properties. Though smoking is prohibited, consumption of edible marijuana products, marijuana tinctures, and/or vaporizing of marijuana is permitted.

Dispensaries would be required to obtain a permit from the City. Permits could only be denied or suspended by the City for specified reasons, such as the applicant's age (must be 18 years old or older), non-payment of fees, non-compliances with standard codes, lack of responsible manager, etc. A permit cannot be denied based on past criminal record. A decision to deny or suspend would be subject to prompt review by the planning commission, city council and/or courts. The City would be completely prohibited from considering any Federal law or guideline in denying or suspending permits. Time restrictions would be imposed on the City for processing permit applications (14 days for application completeness; 30 days for application decision). Permits would be automatically granted if time restrictions are not met. There are no provisions for revocation of permits; suspensions can be for a maximum of thirty days. Each permit holder would be required to pay an annual fee to the City of $75,000, which could be paid in two installments after an initial permit. Violation of any of the proposed regulations would be a misdemeanor.

s/ Richard L. Adams II, City Attorney

ARGUMENT IN FAVOR OF MEASURE U

This Argument in Favor of Measure U was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The Upland Regulate Marijuana Act of 2016 (URMA) is the common-sense, responsible legislation that the City of Upland needs now. Despite banning medical marijuana sales since 2003, Upland has seen an explosion of illegal, unregulated marijuana shops. There are 24 shops in Upland, including 9 storefronts and 15 mobile dispensaries. These illegal operations violate the city's existing ban and operate near our schools, parks and homes. URMA builds on the success of similar regulations adopted by small and large cities across California. This initiative will reduce shops, crime and citizen complaints. In addition, Upland will increase tax revenues to enforce these new regulations.

Thirteen years ago, Upland's city council banned medical marijuana businesses. This ban is completely ineffective and quite costly. *The Press Enterprise* reports that it costs roughly $100,000 to close an illegal dispensary and that shops usually reopen nearby. Despite the existing ban, today Upland has a total of 24 illegal marijuana operations, including storefronts and mobile dispensaries. Upland has tried to end this black market, but has only wasted our taxpayer dollars in vain.

The only proven and effective approach: limit medical marijuana businesses with sensible regulation. After recognizing that bans fail, the City of San Jose passed regulations that reduced the number of dispensaries from more than 100 to only 16. Today, San Jose has 1 dispensary for every 62,500 citizens; San Diego has 1 for every 100,000; Oakland has 1 for every 103,500. Meanwhile, Upland has 1 for every 3,125 citizens! While other cities eliminated marijuana sales near their schools, parks and homes, Upland still encourages a black market to flourish.

Upland needs responsible government. Another ban will not work. Eliminate Upland's ineffective ban and regulate this market or watch our city attract more violent crime near our schools, parks and homes.

s/ Stephen Dunn, Retired City Manager

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE U

This Rebuttal to Argument in Favor of Measure U was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure U is a DECEPTIVE attempt to create a MONOPOLY of three marijuana dispensaries next to a strip club, essentially creating a RED LIGHT DISTRICT on Foothill Boulevard. This district will be a blight on a new residential neighborhood being developed at the west end of Upland and detrimental to the entire city.

This measure FALSELY states that creating a monopoly will eliminate illegal black market dispensaries, reduce crime and citizens' complaints. The exact opposite has happened in Los Angeles, San Diego and San Jose. According to internet search results, LA has 2,559, San Diego 707, and San Jose 205 dispensaries. Upland Police have closed many illegal dispensaries and won judgments and settlements of $250,000. This measure DOES NOTHING to prevent illegal shops from operating.

Measure U WON'T save Upland money on enforcement nor provide significant tax revenue by selling marijuana to teenage "patients." This leads to increased crime as Upland experienced by the robbery and shooting that occurred at an illegal dispensary. Tragically, security guards have been murdered during robberies in cities that have attempted regulations. None of our surrounding cities permit medical marijuana dispensaries.

This measure is about a few WEALTHY INVESTORS profiting from a monopoly marketing the sale of high potency marijuana, edibles, and extracts that can be consumed on site creating modern day opium dens. It does not allow unannounced inspections or criminal background checks. This is not sensible regulation, but a dangerous threat to the safety of Upland families.

Keep Upland safe. Vote NO on Measure U.

s/ Carol Timm, City of Upland Council Member
s/ Glenn Bozar, City of Upland Council Member, Mayor Pro Tem

ARGUMENT AGAINST MEASURE U

This Argument Against Measure U was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO ON THE UPLAND MARIJUANA MONOPOLY!

This virtually unregulated marijuana dispensary monopoly being supported by a STRIP CLUB OWNER would allow three dispensaries to operate next to the Strip Club on Foothill Boulevard and Central Avenue.

The safety of our citizens is threatened by the phony regulations in this ordinance. It would allow vaping, consumption of edible pot, and extracts on site causing impaired driving and potential accidents. It allows 18year olds to own and operate dispensaries selling marijuana to other teenage customers. NO CRIMINAL BACKGROUND CHECKS are required of the owners or operators of the dispensary. It also allows **24** hour operations with no restrictions on the size of the facility.

Enforcement of this Monopoly would be difficult and costly. It does not allow police or code enforcement inspections without prior notice and also does not allow revoking permits and closing them permanently down for any reason causing more safety and related criminal issues.

Upland would be required to spend money to enforce the monopoly's ordinance by shutting down competing dispensaries to protect their monopoly. The ordinance would allow only the marijuana monopoly to deliver and require the City to impose fines on any others that attempted to deliver. Upland would SUFFER SIGNIFICANT COSTS for enforcement of this ordinance.

This corrupt ordinance may establish a potential MARIJUANA CARTEL in Upland and the ordinance would abolish the City's Ban on Marijuana Dispensaries and delivery.

The backers of the marijuana ordinance publically threatened city council members with a recall if they did not agree with their plan. This terrible ordinance is an OUTRAGE TO UPLAND FAMILIES wanting a safe and healthy community to raise a family.

This proposed marijuana monopoly is BAD MEDICINE for Upland. Please join us and the California Police Chiefs Association in voting no on marijuana.

s/ Carol Timm, City of Upland Council Member
s/ Glenn Bozar, City of Upland Council Member, Mayor Pro Tem

REBUTTAL TO ARGUMENT AGAINST MEASURE U

This Rebuttal to Argument Against Measure U was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The opponents of this citizen's initiative offer false or misleading claims. This is what Upland's 24 illegal marijuana businesses want to protect their flourishing black market.

1. This measure is supported by a broad community that includes more than 7,000 Upland voters, advocacy groups and business owners, not a single strip club owner. Frustrated by the crime that 24 illegal marijuana operations attract, citizens support regulations that emulate successful efforts elsewhere.

2. No monopoly or cartel. This measure limits sales to parcels zoned for "ADULT USE, COMMERCIAL" and located far from schools, parks and homes. Multiple business owners and different property owners could qualify for this reasonable, competitive market. **With over 400,000 residents, Oakland has only 4 dispensaries. San Diego's 1.4 million residents have 14. With only 76,000 residents, Upland has 24!** And unlike the legal businesses in other cities, all of Upland's marijuana operations are illegal and not taxed!

3. This initiative borrows successful regulations that California cities use to reduce and regulate dispensaries. Upland officials can regulate anything not addressed in this initiative, including criminal background checks and hours of operation. Our opponents lie and mislead voters.

4. Upland continues to waste money! Upland has already wasted money better spent fixing our streets and sidewalks and enhancing our public safety. Our city leaders continue to pursue policies that they can't enforce and we can't afford. This measure provides laws and revenue to regulate safer, licensed businesses located away from our schools, parks and homes.

Visit **regulateupland.com**

Vote Yes!

s/ Stephen Dunn, Retired City Manager

FULL TEXT FOR MEASURE U

Title 7 of the Upland Municipal Code is hereby amended with the addition of a Chapter 17.158 (Marijuana Dispensaries) as follows:

17.158 MARIJUANA DISPENSARIES

17.158.010 Purpose and Intent

A. It is the purpose of this chapter to establish criteria and standards for the establishment and conduct of Marijuana Dispensaries which will protect the public health, safety, and welfare, preserve locally recognized values of community appearance, minimize the potential for nuisances related to the operation of Marijuana Dispensaries, maintain local property values, and preserve the quality of urban life. Permitting well-regulated Marijuana Dispensaries will enable Upland's numerous qualified patients to obtain safe access to a crucial, low-impact source of medication recommended by their doctors. These regulations are designed to assure that the operations of Marijuana Dispensaries are in compliance with California law and to mitigate the adverse effects from unregulated operation of Marijuana Dispensaries.

17.158.020 Definitions

A. For the purpose of carrying out the intent of this chapter, words, terms and phrases shall be deemed to have the meaning ascribed to them in the following section covering definitions.

B. When not inconsistent with the context, words used in the present tense include the future, words in the singular number include the plural number, and words used in the plural number include the singular number. Words used in the masculine gender include the feminine gender, and words used in the feminine gender include the masculine gender. The word "shall" is always mandatory and not merely directive.

C. 1. "Marijuana Dispensary" means any site, facility, location, use, collective, association, cooperative or business that distributes, dispenses, stores, sells, exchanges, processes, delivers, gives away, possesses and/or cultivates marijuana for medical purposes to, with, for and/or from qualified patients, health care providers, primary caregivers or physicians pursuant to Health and Safety Code Section 11362.5 (adopted as Proposition 215, the "Compassionate Use Act of 1996") or any state regulations adopted in furtherance thereof. These establishments shall be regulated by the performance standards set forth in Section 17.158.050, as well as the zoning and locational requirements of Sections 17.158.030 and 17.158.040.

2. "Marijuana" shall have the same meaning as used in Health and Safety Code Section 11018.

17.158.030 Zoning Districts - Permitted

Any Marijuana Dispensary as defined in this chapter shall be permitted only in the CC (Community Commercial) Zone along Foothill Boulevard west of Airport Drive and east of Monte Vista Blvd. No Marijuana Dispensary shall be permitted within any other zone, nor shall any Marijuana Dispensary be located in the CC (Community Commercial) Zone east of Airport Drive or west of Monte Vista Blvd.

17.158.040 Locational Criteria

A Marijuana Dispensary shall not be located within certain distances of sensitive uses.

A. For the purposes of this chapter, all distances shall be measured in a straight line, without regard for intervening structures, from the nearest exterior wall of the unit or building containing the Marijuana Dispensary to the nearest property line of a sensitive use or zone as listed in this section, or to the nearest corner of any traffic intersection named herein.

B. In establishing a Marijuana Dispensary, the locational criteria shall apply to sensitive uses only if they are located inside the boundaries of the city.

C. The establishment or maintenance of a Marijuana Dispensary shall be subject to the locational criteria setting forth minimum distances from sensitive uses as follows:

1. School: 1,000 feet.
2. Park: 500 feet.
3. Residence: 100 feet.

If a school, park or residence is established within the minimum distances set forth above after the establishment of a Marijuana Dispensary, the Marijuana Dispensary shall be deemed a legal nonconforming use.

17.158.050 Design and Performance Standards

The establishment of a Marijuana Dispensary shall comply with the applicable site development standards, including parking, of the zone in which the dispensary is located, the building code, fire code, and the health and safety code of the city. A Marijuana Dispensary shall comply with the applicable city permit and inspection procedures. In addition, Marijuana Dispensaries shall comply with the following design and performance standards:

A. No Alcohol or Tobacco Sales. No alcohol or tobacco may be sold by Marijuana Dispensaries.

B. Mandatory Warning Sign. A sign shall be posted in a conspicuous location inside each Marijuana Dispensary stating as follows: "The diversion of marijuana for nonmedical purposes is a violation of State law, as is loitering at this location for an illegal purpose. The use of marijuana may impair a person's ability to drive a motor vehicle or operate heavy machinery."

C. Dispensing of Marijuana. Marijuana Dispensaries shall only dispense marijuana to qualified patients and/or their primary caregivers as defined by Health and Safety Code Section 11362.5, et seq.

D. No Marijuana Visible from Outside. No marijuana may be visible by the naked eye from the exterior of any Marijuana Dispensary.

E. Smoking Prohibition. While Labor Code Section 6404.5 only prohibits the smoking of tobacco products in the workplace this regulation will prohibit the smoking of marijuana in all workplaces including Marijuana Dispensaries. However, recognizing that some qualified patients may have an immediate need, consumption of edible marijuana products, marijuana tinctures, and/or vaporizing of marijuana is permitted.

F. Restriction on Underage Dispensing. No Marijuana Dispensary may dispense marijuana to anyone under the age of 18 unless he or she is a qualified patient and is accompanied by a parent or legal guardian in accordance with California law.

G. Appearance. The exterior appearance of the structure housing any Marijuana Dispensary shall be compatible with surrounding structures in the immediate vicinity to

ensure against blight, deterioration, or substantial diminishment or impairment of property values in the area.

H. City Enforcement Access. All local code enforcement officers, police officers, and other agents or employees of the City of Upland requesting admission for the sole purpose of determining compliance with the provisions of this Section shall be given unrestricted access upon reasonable notice.

I. Indemnification of City. To the fullest extent permitted by law, the City of Upland shall assume no liability whatsoever, and expressly does not waive sovereign immunity, with respect to any medical marijuana dispensed through any Marijuana Dispensary, or for the activities of any Marijuana Dispensary. Upon receiving a business permit, the primary operator (or officer or board, depending on the legal structure) of each Marijuana Dispensary shall sign an agreement indemnifying and holding the City of Upland harmless to the fullest extent permitted by law, on behalf of the Marijuana Dispensary.

J. There shall be a maximum of 3 (three) Marijuana Dispensaries permitted within the City of Upland.

17.158.060 Permit approval - Findings

A. The City shall only deny the approval of a permit for a Marijuana Dispensary for the following reasons:

1. That an applicant is under 18 years of age;
2. That an applicant has not paid the filing fee required for a standard city business permit;
3. That an applicant has failed to provide information required by this chapter or the permit application for the issuance of the permit, or that the applicant has knowingly made any false, misleading or fraudulent statement of material facts in the permit application or any other document required by the city in conjunction therewith;
4. That the premises to be used for the Marijuana Dispensary have not been approved as being in compliance with health, fire, building or zoning codes by the department or agency responsible under law for investigating the compliance;
5. That the use is not permitted in the zone in which it is proposed to be located or is not in conformity with the applicable development standards of that zone, including:

    a. That the use is not in conformity with the zoning criteria set forth in Section 17.158.030, or the location requirements set forth in Section 17.158.040.
    b. That the design of the site and proposed improvements are not in compliance with all applicable design provisions of UMC Section 17.158.050,
    c. That the proposed conduct of the marijuana dispensary is not in compliance with all applicable performance standards of UMC Section 17.158.050.

B. Provided the applicant complies with the findings of this section as set forth above, the applicant shall be granted a permit to operate the Marijuana Dispensary and a business license shall be issued to the applicant for this purpose.

C. Prior to occupancy of the building approved for Marijuana Dispensary usage, the applicant shall obtain all applicable city permits and licenses.

D. If the City denies the application, the planning director shall notify the applicant in writing of the denial and state the reason(s) for the denial.

E. The City shall be guided only by the law of the State of California and this Section of the Municipal Code of Upland to make its determination to approve or deny an application. The administrative committee is expressly prohibited from using any Federal law, statute, or Federal agency guideline as a reason to deny an application for a Marijuana Dispensary.

17.158.070 Time limits for Action

An application for a Marijuana Dispensary shall be reviewed and acted upon in accordance with the following time limits:

A. Review of the Application for Completeness. Not later than 14 calendar days after submittal of an application for a Marijuana Dispensary permit, the planning director shall notify the applicant, by mail in writing, if the application is not complete. If it is not complete, the planning director shall specify those parts of the application which are incomplete and shall identify the manner by which it can be made complete. If a written determination is not mailed to the applicant within 14 calendar days after it is submitted, the application shall be deemed complete. Additional 14-day notice requirements shall apply to any subsequent submittals until the applicant files a complete Marijuana Dispensary permit application.

B. The City shall take action to approve, conditionally approve, or deny a Marijuana Dispensary permit application within 30 days after a determination has been made that the application is complete.

C. Permit Streamlining Act. If the permit requested is for a development project for construction or reconstruction subject to the Permit Streamlining Act (Government Code Section 65920 et seq.), the time limits provided in the Permit Streamlining Act shall apply to the Marijuana Dispensary permit approval or denial, except as to the shorter time period set forth in this section.

17.158.080 Suspension of Marijuana Dispensary Permit

A. The City may suspend a Marijuana Dispensary permit for a period not to exceed 30 days or until the violation has been corrected, whichever is later, if the evidence presented establishes that one or more of the following conditions exist:

1. That the conduct of the Marijuana Business does not comply with the city's fire, building, zoning or health and safety codes; or the locational criteria or design and performance standards as set forth in this chapter;
2. That there was not a responsible person over 18 years of age on the premises to act as a manager at all times during which the Marijuana Dispensary was open; or
3. That the permittee, manager, partner, director, officer, stockholder or manager has violated any provision of this chapter.

B. The review of a Marijuana Dispensary permit for its possible suspension shall be conducted by the City. The City shall make its written determination including findings therefore, in accordance with the findings indicated in this section of this chapter within 10 business days. A copy of the written determination and the findings therefore shall be provided to the permittee.

C. The City shall be guided only by the law of the State of California and this Section of the Municipal Code of Upland to make its determination to suspend a Marijuana

Dispensary Permit. The administrative committee is expressly prohibited from using any Federal law, statute, or Federal agency guideline as a reason to suspend a permit for a Marijuana Dispensary.

17.158.090 Deliveries only by Upland Licensed Marijuana Dispensaries

In recognition that some qualified patients are homebound and unable to procure they medicine they need, deliver of medical marijuana to a qualified patient within the city limits of the City of Upland will be allowed only by licensed Marijuana Dispensaries within the City of Upland that are in compliance with this code. All other deliveries of medical marijuana within the City of Upland, whether by licensed Marijuana Dispensaries outside the City of Upland or unlicensed Marijuana Dispensaries of any kind shall be subject to a $1,000.00 fine for each and every occurrence.

17.158.100 Annual Licensing and Inspection Fee

In recognition that Marijuana Dispensaries may require greater oversight than other businesses in the City of Upland, an annual Licensing and Inspection fee of $75,000 (seventy-five thousand dollars) will be due from any dispensary that has been granted a business license and approved for operation by the City of Upland. The initial Licensing and Inspection Fee shall be due within 10 days of the City's approval and issuance of the initial business license to the dispensary. Subsequent annual renewal fees of the Licensing and Inspection Fee shall be due in two installments. For the subsequent annual renewal fee, the first installment of the annual Licensing and Inspection Fee of $37,500 (thirty-seven thousand five hundred dollars) shall be due February 15th of the calendar year. The second installment of the annual Licensing and Inspection Fee of $37,500 (thirty-seven thousand five hundred dollars) shall be due on June 31st of the calendar year.

17.158.110 Prompt judicial review

After denial of a Marijuana Dispensary permit application, or the suspension or revocation of a Marijuana Dispensary permit, the applicant or permittee may seek prompt judicial review of such administrative action through the planning commission or city council. If the denial, suspension, or revocation is affirmed upon review, the administrative action shall be promptly reviewed by the court.

17.158.120 Penalties for Violation

A. No person shall violate any provision, or fail to comply with any of the requirements of this chapter. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this chapter shall be guilty of a misdemeanor. Any person convicted of a misdemeanor under the provisions of this chapter shall be punishable by a fine of not more than $1,000.00. Each such person shall be guilty of a separate offense for each and every day during any portion of which any violation of any provision of this chapter is committed, continued, or permitted by such person and shall be punishable accordingly.

MEASURE V
TOWN OF APPLE VALLEY

IMPARTIAL ANALYSIS OF MEASURE V

This Impartial Analysis of Measure V has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

Under current State law, the Town of Apple Valley is able to issue some forms of public debt for the acquisition, construction, improving, or financing of an enterprise without calling an election and without incurring the costs and delays associated with such an election. The Town is now in the process of acquiring the water system currently owned and operated by Liberty Utilities (Apple Valley Ranchos Water) Corp. ("Apple Valley Water System").

Measure "V" is the result of an initiative petition. On June 28, 2016, the Town Council determined that Measure "V" obtained sufficient petition signatures to qualify under State law and, on July 26, 2016, the Town Council placed it on the November 8, 2016 ballot.

Measure "V" would require the Town to seek voter approval before it may issue over $10 million in public debt to provide funds for the acquisition, construction, improving, or financing of an enterprise, such as water, storm water, sewer, electricity, or waste disposal. For example, Measure "V" would require the Town to obtain voter approval before it could finance the acquisition of the Apple Valley Water System.

If Measure "V" is approved, the Town has identified the following potential impacts:

- The Town's proposed acquisition of the Apple Valley Water System could be delayed and will likely cost more; and
- Future projects involving enterprises (e.g., water systems, sewer systems, and storm water systems) could be delayed and will likely cost more.

The Town has also identified unresolved legal questions with Measure "V." For example, it imposes the election rules of the Revenue Bond Law of 1941 on all elections required by it regardless of whether they involve bonds or not. Neither Measure "V" nor the Revenue Bond Law of 1941 provide any guidance on how to adapt these rules for other forms of public debt.

For a more detailed discussion of potential impacts, we refer you via the hyperlink below to Staff's impartial impact report presented to the Town Council on July 26, 2016.

http://www.applevalley.org/services/water-system-acquisition-information/ballot-measures

Measure "V" requires simple majority approval to pass.

A "Yes" vote will approve Measure "V".

A "No" vote will not approve Measure "V".

s/ JOHN E. BROWN, Town Attorney

ARGUMENT IN FAVOR OF MEASURE V

This Argument in Favor of Measure V was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure V is simple, clear and respects Apple Valley taxpayers. It does one thing: GUARANTEE YOUR RIGHT TO VOTE "YES" OR "NO" ON DEBT that could exceed $200 million according to the Town of Apple Valley Blue Ribbon Water Committee.

HOLDS GOVERNMENT ACCOUNTABLE: Voting YES on V *holds government accountable.* Taxpayers should have the right to vote on debt they have to repay over 30 years.

GUARANTEES YOUR RIGHT TO VOTE: Voting YES *requires voter approval* on public debt exceeding $10 million.

APPLE VALLEY GOVERNMENT REFUSES TO LET US VOTE, so nearly 4,000 Apple Valley residents signed petitions putting Measure V on the ballot.

Apple Valley citizens Chuck and Pat Hanson sponsored Measure V to protect taxpayers and hold government accountable for wasteful spending. Now, instead of letting the people vote, politicians are trying to fool voters with competing Measure W. That's deceitful and disrespectful.

When Measure V qualified for the ballot, instead of respecting your right to vote, government took action to undermine Measure V. The Town's COMPETING MEASURE W UNDERMINES VOTERS, creating a massive loophole that gives politicians a virtual blank check to take on hundreds of millions of dollars in debt *without a vote of the people.*

MEASURE V was carefully written to exempt improvements to park, streets, bridges and other community needs. It only applies to bonds for revenue generating enterprises like water or sewer services.

Measure V HOLDS GOVERNMENT ACCOUNTABLE and GUARANTEES YOU CAN VOTE ON THE FULL PLAN, before the Town of Apple Valley obligates you to repay hundreds of millions in debt for decades.

Don't let politicians silence you. VOTE YES ON MEASURE V TO GUARANTEE YOUR RIGHT TO VOTE "YES" OR "NO" ON HUNDREDS OF MILLIONS IN DEBT.

www.RightToVoteOnDebt.org

s/ Pat Hanson, Proponent, Apple Valley Citizens for the Right to Vote on Debt
s/ Peter Allan, Former Councilman, Town of Apple Valley
s/ Robert Lee Sturges, Member, Town of Apple Valley Blue Ribbon Water Committee

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE V

This Rebuttal to Argument in Favor of Measure V was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure V was put on the Ballot for one purpose, to stop Apple Valley residents from owning their Water System. **Liberty Utilities is a Foreign Owned Private Utility Company** that knows requiring a public vote on financing will add cost and delay the acquisition of your Water System.

Do not be fooled by their scare tactics and unrealistic purchase price. Measure V is Written, Funded and Supported by Liberty Utilities. **You have to ask yourself, why is a foreign owned corporation so interested in how debt is issued in Apple Valley?**

Their goal is not to protect you, but to protect the profit from their water monopoly. Liberty Utilities is using money generated from your water bills to try and influence this election. If they succeed they'll do the same in future elections as well. **They want to stop anything that would cut into THEIR PROFITS like using reclaimed water for landscaping our parks and schools.**

Measure V undermines current State of California's long-standing limits and controls regarding municipal financing. Measure V allows Liberty Utilities unprecedented influence on elections jeopardizing Apple Valley's future.
Vote No on Measure V

s/ Barb Stanton, Mayor, Town of Apple Valley
s/ Scott Nassif, Mayor Pro Tem, Town of Apple Valley

ARGUMENT AGAINST MEASURE V

This Argument Against Measure V was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote **No** On **Measure V.** **Do not let Special Interests Control Apple Valley's Future**. This poorly written measure is designed to complicate the acquisition of not only the Water System from Liberty Utilities, but also all future Town projects over $10M regardless of the funding source, or financing mechanism.

This measure is **Unprecedented** for a municipality in California. This measure as designed would **Cause Delay** in acquiring your Water System as well as other Town Projects and **Increase the Cost**. The California Constitution already has limits and controls, which govern your elected Town Council in financing important projects for your community.

This Measure Would:

- Allow Special Interests to control Apple Valley's Future.
- Add Delays and Cost to Important Town Projects.
- Circumvent the California State Constitution regarding Municipal Finance.
- Prohibit Your Town from Operating Efficiently and Effectively.
- Allow Special Interests to spend unlimited money to influence an election.

The State Constitution Already Requires Voter Approval To Raise Your Taxes.

This Measure is **Written, Funded and Supported by Liberty Utilities**. They do not want **You** to control your water rates! Apple Valley's future economy and development are dependent on Affordable Water Rates.

IS IT ETHICAL FOR A FOREIGN OWNED PRIVATE UTILITY COMPANY TO USE MONEY FROM YOUR WATER BILL TO CHANGE YOUR LOCAL LAWS?

Please Join Us In Voting **No** On **Measure V.**

s/ Barb Stanton, Mayor, Town of Apple Valley
s/ Scott Nassif, Mayor Pro Tem, Town of Apple Valley

REBUTTAL TO ARGUMENT AGAINST MEASURE V

This Rebuttal to Argument Against Measure V was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure V is THE ONLY measure that guarantees your right to vote on debt.

Apple Valley community activist Chuck Hanson pleaded with the Town to allow a public vote on the water takeover. The politicians refused.

They still do, ridiculously claiming that Measure V circumvents our Constitution. America is a democracy. People died to protect your right to vote. Measure V simply guarantees that right.

Chuck and his wife Pat submitted Measure V. Nearly 4,000 APPLE VALLEY VOTERS put it on the ballot.

Politicians and bureaucrats oppose Measure V because it holds government accountable by REQUIRING TRANSPARENCY AND VOTER APPROVAL for revenue bond debt (not streets, roads or bridges) of more than $10 million. If voters don't approve, they cannot make you pay expensive new fees.

Measure V can save your family thousands of dollars.

Californians are paying the price for the unchecked ability of government taking on millions in public debt without a vote. That's why nearly every major taxpayer watchdog in California supports giving people a statewide right to vote on debt.

"Because long-term financial obligations are paid by future generations, we should not allow politicians to commit to massive debt without a direct check by those who will be on the hook." Jon Coupal, Howard Jarvis Taxpayers Association.

APPLE VALLEY POLITICIANS DON'T TRUST YOU WITH A VOTE, but we do.

Mr. Hanson died in July, but Pat and many others are continuing his cause.

Please join us and vote YES on V.

www.RightToVoteOnDebt.org

s/ Pat Hanson, Proponent, Apple Valley Citizens for the Right to Vote on Debt
s/ Peter Allan, Former Councilman, Town of Apple Valley
s/ Robert Lee Sturges, Member, Town of Apple Valley Blue Ribbon Water Committee

FULL TEXT FOR MEASURE V

The people of the Town of Apple Valley do ordain as follows: Chapter 3.35 of Title 3 of the Municipal Code is added to read:

3.35 VOTER APPROVAL PRIOR TO ISSUANCE OF PUBLIC DEBT SECURED BY FEES OR CHARGES ON SERVICES

(a) No ordinance or resolution authorizing the issuance of bonds or other forms of public debt in an amount exceeding ten million dollars ($10,000,000) to provide funds for the acquisition, construction, improving, or financing of an enterprise, secured by revenues derived from the operation of the enterprise, shall become effective unless approved by the voters, as provided herein.

(b) For purposes of this section:

(1) The terms "bonds," "enterprise," "charges," and "revenues" shall have the same meaning as provided for the in the Revenue Bond Law of 1941 (Chapter 6 of Division 2 (commencing with section 54300) of the Government Code);

(2) The term "public debt" includes, but is not limited to, certificates of participation, or public leaseback, secured by revenues derived from the operation of the enterprise, or lease payments made by or to advance the purpose of the enterprise.

(c) The election required shall comply with the provisions of Article 3 of Chapter 6 of Division 2 (commencing with section 54380) of the Government Code.

(d) No ordinance or resolution that authorized the issuance of bonds or public debt that would have been subject to the voter approval requirement of this section, enacted by the council after the date the notice of intent to circulate petitions was filed by the proponents proposing enactment of this section, but before its adoption by the voters, shall be implemented or enforced unless and until the voters approve that ordinance or resolution pursuant to this section.

(e) If any provision of this section, or any part thereof, is for any reason held to be invalid or unconstitutional, the remaining provisions shall not be affected, but shall remain in full force and effect, and to this end, the provisions of this section are severable.

MEASURE W
TOWN OF APPLE VALLEY

IMPARTIAL ANALYSIS OF MEASURE W

This Impartial Analysis of Measure W has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

On July 26, 2016, the Town Council voted unanimously to place Measure "W" on the November 8, 2016 ballot. Measure "W" is the Council's response to citizen requests for an alternative to Measure "V" and is designed to require voter approval for public debt unless certain safeguards are met. If adopted, Measure "W" will allow the Town to finance the acquisition of the water system currently owned and operated by Liberty Utilities (Apple Valley Ranchos Water) Corp. without the delays and costs of an election if the Town meets certain standards. If the Town cannot meet these standards, the Town must submit the matter to a vote of the people.

Under current State law, the Town of Apple Valley is able to issue some forms of public debt for the acquisition, construction, improving, or financing of an enterprise without calling an election and without incurring the costs and delays associated with such an election.

Measure "W" would generally require voter approval of any Town debt of more than $5,000,000 where the debt is for the purpose of acquiring, constructing, improving, or financing an enterprise (e.g., water systems, sewer systems, and storm water systems) and the debt is secured against the future revenues of that enterprise with one important exception – it will not apply where the following conditions are satisfied:

(1) The Council conducts a public hearing prior to issuing the debt;

(2) The Council certifies (based on financial analysis) that the projected revenues from the enterprise exceed the debt payments proposed;

(3) The Council certifies that debt will not be paid by the taxing power of the Town; and

(4) The Council requires an annual independent audit to ensure that the proceeds of the debt are utilized in connection with the enterprise only.

This exception will not apply to revenue bonds or other forms of debt where voter approval is already required under state law.

The measure provides that in the event this measure and another measure relating to the issuance of public debt both pass, then the measure that receives the most votes will prevail over the other measure.

Measure "W" requires simple majority approval to pass.

A "Yes" vote will approve Measure "W."

A "No" vote will not approve Measure "W."

s/ JOHN E. BROWN, Town Attorney

ARGUMENT IN FAVOR OF MEASURE W

This Argument in Favor of Measure W was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote **Yes** on **Measure W** and finally put Apple Valley on the path to **Community Ownership of Your Water System.** Water is the life blood of any community and for far too long Apple Valley's water rates and future have been dictated by an out of Town for-profit company.

A yes vote ensures that your tax dollars will **Not** be raised, or spent on the acquisition and financing of the Water System. These assurances would apply to the financing of any major enterprise project.

A **Yes** on **Measure W** will:

- **Bring Local Control** to your Water System and stop the continuous, outrageous water rate increases and surcharges.
- Take our Water System out of the hands of shareholders only interested in profits and gives control to our residents and ratepayers where it belongs.
- Protect Taxpayers – **No Tax Dollars** will be spent on the financing, or acquisition of the Water System.
- Put safeguards in place that applies to the financing of any enterprise project and includes an **Independent Annual Audit.**

These are just a few of the reasons the Vast Majority of all Water Systems are Publicly Owned. **Why Should We Pay So Much More Than Our Neighboring Communities Pay For Water?**

Your Town Council Voted Unanimously to put this Measure on the ballot for your consideration in Community Ownership of the Water System and ensure the future of Apple Valley's Economy and "Better Way of Life."

It was best said by Presiding Judge Karen Townsend regarding Missoula Montana's successful acquisition of their water system from Liberty Utilities, **"Its contemplated use of the water system as a municipally owned water system is more necessary than the current use as a privately owned for-profit enterprise."**

Please Join Us And Vote **Yes** On **Measure W.**

s/ Barb Stanton, Mayor, Town of Apple Valley
s/ Scott Nassif, Mayor Pro Tem, Town of Apple Valley

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE W

This Rebuttal to Argument in Favor of Measure W was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

WHY WOULD YOU SURRENDER YOUR RIGHT TO VOTE?

Apple Valley residents deserve the right to vote. Nearly 4,000 citizens signed petitions demanding it.

"Instead of respecting voters, politicians placed Measure W on the ballot to undermine people into surrendering the right to vote on debt." Katie Manning, Apple Valley Resident.

MEASURE W GIVES POLITICIANS THE POWER to approve hundreds of millions in new debt YOU HAVE TO REPAY.

HIGHER TAXES OR FEES? THEY PLAY WORD GAMES, YOU PAY. Politicians say Measure W doesn't increase taxes, but they know state law requires NEW EXPENSIVE FEES TO REPAY DEBT instead. The Apple Valley Blue Ribbon Water Committee says the debt could exceed $200 MILLION.

Voters should have the right to decide BEFORE government borrows against our children's future. BUT MEASURE W ALLOWS POLITICIANS TO APPROVE DEBT WITHOUT A PUBLIC VOTE.

MEASURE W GIVES POLITICIANS A VIRTUAL BLANK CHECK. Assistant Town Manager Marc Puckett was quoted in the Daily Press stating he will not create a financing plan until after a court ruling, when you are obligated to pay hundreds of millions and there's no turning back. That's why the politicians don't want you to vote.

MEASURE W DOES NOT CAP THE AMOUNT POLITICIANS CAN BORROW OR HOW MUCH THEY CAN CHARGE YOU IN NEW FEES TO PAY THE DEBT.

Don't be fooled by politico-speech and phony promises. Don't allow the Town a blank check to mortgage our future.

Protect your right to vote on debt. Vote 'NO' on W.

s/ Pat Hanson, Proponent, Apple Valley Citizens for the Right to Vote on Debt
s/ Chris Mann, Founder, Inland Empire Taxpayers Association
s/ Diana Carloni-O'Malley, Apple Valley Taxpayer

ARGUMENT AGAINST MEASURE W

This Argument Against Measure W was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure W is a political attempt to deceive voters. IF MEASURE W PASSES, YOU ARE NOT GUARANTEED THE RIGHT TO VOTE on debt. According to the Town of Apple Valley Blue Ribbon Water Committee, that debt could exceed $200 million.

MEASURE W UNDERMINES VOTERS, creating a massive loophole that gives politicians a virtual blank check and the power to take on hundreds of millions of dollars in debt *without a vote.*

MEASURE W SURRENDERS YOUR RIGHT TO VOTE. If the politicians SIMPLY HOLD A HEARING and take other administrative actions, deceptive Measure W *allows them to bypass a vote of the people.*

Measure W wouldn't be on the ballot if Apple Valley residents hadn't signed petitions demanding the right to vote. Instead of respecting voters, being transparent and telling them how much they want to borrow and asking for support, THE TOWN HIRED AN EXPENSIVE SACRAMENTO POLITICAL LAWYER TO UNDERMINE VOTERS WITH MEASURE W.

MEASURE W DOESN'T CHANGE CURRENT LAW, which gives POLITICIANS ALL THE POWER TO DECIDE IF YOU GET TO VOTE.

Existing law already says the Town can hold a public meeting. A PUBLIC MEETING DOESN'T EQUAL GOVERNMENT ACCOUNTABILITY TO VOTERS.

Current law says that the TOWN ALREADY HAS TO CHARGE FEES HIGH ENOUGH TO REPAY THE DEBT. You have to pay but aren't guaranteed a vote.

If Measure W passes, the politicians could BORROW MORE THAN $200 MILLION WITHOUT A VOTE OF THE PEOPLE.

APPLE VALLEY CITIZENS DESERVE RESPECT – INCLUDING THE RIGHT TO VOTE "YES" or "NO" on debt they have to repay. Measure W represents the kind of establishment politics that has voters on both sides of the aisle upset and distrustful of government.

Protect your right to vote on public debt. VOTE NO ON MEASURE W.

www.RightToVoteOnDebt.org

s/ Pat Hanson, Proponent, Apple Valley Citizens for the Right to Vote on Debt
s/ Chris Mann, Founder, Inland Empire Taxpayers Association
s/ Diana Carloni-O'Malley, Apple Valley Taxpayer

REBUTTAL TO ARGUMENT AGAINST MEASURE W

This Rebuttal to Argument Against Measure W was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure W is clear and straightforward. A yes vote on Measure W sends a message to your elected Apple Valley Leadership that you want your **Water System to be owned and controlled by you the residents of Apple Valley.** Measure W also adds public options and transparency to the financing of large projects without adding cost to tax payers, or delays to projects that are important to Apple Valley's future.

Measure W does not create "massive loopholes," "give politicians a virtual blank check," or finance unrealistic amounts like Liberty Utilities would have you believe with their scare tactics. **Liberty Utilities is a Foreign Owned Private Utility Company** that will say, or do anything to stay in control of Apple Valley's water and what you pay for it.

Under the current private utility ownership, Apple Valley residents do not have a say and cannot vote on how money generated from their water rates are used. Under community ownership residents set the priorities for Apple Valley and your elected leadership carries out and implements those priorities, not a private utility company. **You elect your Town Council Members and you can vote them out. You can't vote for, or against the leadership of Liberty Utilities.**

Apple Valley residents served by Liberty Utilities, pay excessive water rates and surcharges that are significantly more expensive than our neighboring communities for something as essential to life as Water. Protect Apple Valley's economic future!
Vote Yes on Measure W.

s/ Barb Stanton, Mayor, Town of Apple Valley
s/ Scott Nassif, Mayor Pro Tem, Town of Apple Valley

FULL TEXT FOR MEASURE W

PUBLIC SERVICE ENTERPRISE ACCOUNTABILITY AND TRANSPARENCY ACT

The People of the Town of Apple Valley do ordain as follows:

SECTION 1. Title. This measure shall be known and may be cited as "The Public Service Enterprise Accountability and Transparency Act."

SECTION 2. Purpose and Intent. In enacting this measure, the people of the Town of Apple Valley find and declare as follows:

(a) The residents of the Town of Apple Valley currently receive water service from a private water company that operates the Apple Valley Water System.

(b) The Apple Valley Water System is an integrated and independent water system that primarily serves the Town. The Apple Valley Water System is currently owned and operated by Liberty Utilities (Apple Valley Ranchos Water) Corp., a subsidiary of Liberty Utilities Co., which is in turn owned by Canadian power giant Algonquin Power & Utilities Corp.

(c) In response to longstanding public concern about escalating water rates, the significantly higher water rates paid by customers of the Apple Valley Water System as compared to neighboring jurisdictions, the lack of local control over water rates, service, expenditures, and policy, the lack of responsiveness and accountability of the owners to the concerns of ratepayers within the service area, and the lack of transparency in the operation of the Apple Valley Water System, the Town undertook an exhaustive evaluation process to consider the acquisition of the Apple Valley Water System.

(d) After completing the evaluation process, the Town Council decided to proceed with the acquisition of the Apply Valley Water System in order to reduce rates, ensure local control, improve responsiveness, and increase transparency.

(e) In order to finance the acquisition of the Apple Valley Water System, the Town will need to issue debt to be repaid from the fees paid by ratepayers. If the Town decides to issue bonds to repay the debt, state law requires that the voters must approve the bonds. State law does not require voter approval for other forms of debt, however.

(f) An initiative that is intended to make it harder for the Town to acquire the water system has recently qualified for the ballot. The initiative would go much further, however, and require voter approval for any enterprise involving indebtedness over $10 million if it is to be repaid using fees or revenues.

(g) There is an alternative. Before the Town issues more than $5 million in debt for the acquisition of the Apple Valley Water System or any other enterprise that provides public services, the Town Council should have to satisfy four conditions to ensure transparency and accountability:

(1) Hold a public hearing at least ten days before it considers issuing public debt;

(2) Certify, based on a financial analysis, that the revenues from the enterprise will exceed the cost of repaying the debt;

(3) Guarantee that the taxpayers of Apple Valley will not be on the hook for the public debt; and

(4) Conduct an annual, independent audit to assure the residents of Apple Valley that the proceeds of the debt are only being used in connection with the public service enterprise.

(h) If the Town fails to satisfy any of the four conditions, then the debt should only be incurred with voter approval.

SECTION 3. Chapter 3.35 of Title 3 of the Municipal Code is added to read:

"3.35 VOTER APPROVAL PRIOR TO ISSUANCE OF PUBLIC DEBT SECURED BY FEES OR CHARGES ON SERVICES

(a) No ordinance or resolution authorizing the issuance of bonds or other forms of public debt in an amount exceeding five million dollars ($5,000,000) to provide funds for the acquisition, construction, improvement, or financing of an enterprise, secured by revenues derived from the operation of the enterprise, shall become effective unless approved by the voters, except as provided herein.

(b) For purposes of this Section:

(1) The terms "bonds", "enterprise", "charges", and "revenues" shall have the same meaning as provided for in the Revenue Bond Law of 1941(Chapter 6, Part 1, Division 2, Title 5, commencing with Section 54300, of the Government Code).

(2) The term "public debt" includes, but is not limited to, certificates of participation, or public leaseback, secured by the revenues derived from the operation of the enterprise, or lease payments made to advance the purpose of the enterprise.

(c) An ordinance or resolution authorizing the issuance of public debt exceeding five million dollars ($5,000,000) to provide funds for the acquisition, construction, or improvement of an enterprise, secured by revenues derived from the operation of the enterprise, shall not be subject to voter approval provided that all of the following requirements are satisfied:

(1) The Council conducts a public hearing on the issuance of the public debt at least ten (10) days before approving an ordinance or resolution authorizing the issuance of the public debt;

(2) The Council certifies, based on a financial analysis and following a public hearing, that the projected revenues from the enterprise exceed the amount of public debt proposed to be issued;

(3) The ordinance or resolution specifies that the public debt shall not be secured by the taxing power of the Town; and

(4) The ordinance or resolution includes a requirement that the Town conduct an annual, independent audit to ensure that the proceeds of the public debt are expended only in connection with the enterprise.

(d) Any election required by this Section shall comply with the provisions of Article 3, Chapter 6, Part 1, Division 2, Title 5 (commencing with Section 54380) of the Government Code.

(e) The exception in subdivision (c) shall not apply to any form of indebtedness requiring voter approval under state law."

SECTION 4. Conflicting Law. If this initiative measure and another measure addressing the issuance of public debt by the Town of Apple Valley appear on the same ballot, and a majority of the voters vote in favor of both measures, then the measure receiving more votes shall become valid, binding, and adopted in its entirety, and the other measure shall be null and void in its entirety. The voters expressly declare this to be their intent, regardless of any contrary language in any other ballot measure.

SECTION 5. Severability. This initiative measure shall be interpreted and applied so as to be consistent with all federal and state laws. If any provision of this Act or part thereof, or any application thereof, is for any reason held to be invalid or unconstitutional, the remaining sections and applications shall not be affected but shall remain in full force and effect, and to this end, the provisions of this initiative measure are severable.

SECTION 6. Effective Date. This Ordinance shall be deemed adopted upon the date that the vote is declared by the Council and shall go into effect ten (10) days after that date, as provided in section 9217 of the Elections Code.

MEASURE X
CITY OF VICTORVILLE

IMPARTIAL ANALYSIS OF MEASURE X

This Impartial Analysis of Measure X has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Under California law, city councilmembers may be elected using "At-Large" or "By-District" election methods. An At-Large method permits all voters in a city to vote for each city councilmember. A By-District or district-based election method requires that voters elect city councilmembers from specific geographic sections of a city (districts) in which both the voters and the councilmember reside.

However, the California Voting Rights Act ("CVRA") places certain limitations on the At-Large election method. The CVRA prohibits At-Large elections that impair the ability of a protected class to elect preferred candidates or influence the outcome of elections. Changing from an At-Large to a By-District election method can minimize a city's risk of possible legal challenges under the CVRA.

All five City of Victorville ("City") councilmembers are currently elected At-Large, in accordance with Sections 300 and 301 of Article III of the City Charter ("Charter"). In particular, Charter Section 300 requires use of an At-Large election method, and Section 301 specifically prohibits the electing of City councilmembers "'by' districts or 'from' districts." The Charter, which effectively serves as the City's constitution, was adopted by City voters in 2008. Amendments to the Charter likewise require City voter approval.

In order to consider whether district-based elections would be appropriate for the City, Sections 300 and 301 of Article III of the Charter must be amended. The Charter amendment proposed by Measure X amends Article III of the Charter by eliminating Sections 300 and 301.

Although the City's current At-Large election method has not at this point been found to violate California law, Measure X would provide the City with the flexibility to initiate the process to transition from an At-Large to a By-District election method should compliance with the CVRA so require. Measure X does not establish districts, boundaries or any particular voting method; it merely allows the City to move forward with the process.

A "Yes" vote is a vote to amend the City Charter and allow the City to fashion a method of electing its councilmembers consistent with the CVRA and other applicable laws.

A "No" vote would keep the City Charter as is, and City councilmembers would continue to be elected At-Large.

Measure X was placed on the ballot by a vote of the Victorville City Council to address (in part) allegations that the City's current At-Large voting system may violate the CVRA. Measure X will be approved if it receives a simple majority of "Yes" votes from the City's registered voters.

August 24, 2016

s/ *Andre de Bortnowsky, City Attorney*

The above statement is an impartial analysis of Measure X. If you desire a copy of the Measure, please call the election official's office at (760) 955-5188 and a copy will be mailed, emailed, or provided at no cost to you.

MEASURE Y
TOWN OF YUCCA VALLEY

IMPARTIAL ANALYSIS OF MEASURE Y

This Impartial Analysis of Measure Y has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

The Town Council has prepared and is submitting Measure Y to the voters of the Town of Yucca Valley to add a new Chapter 3.26 to the Town's Municipal Code, titled "Temporary Transactions and Use Tax." If approved at the November 8, 2016 election, Measure Y will impose a ½ cent per dollar (0.5%) transaction and use tax for general fund purposes lasting for 10 years. Specifically, Measure Y places a tax of 0.5% upon Town retailers' gross receipts from the retail sale of most tangible personal property sold within the Town for 10 years, and an excise tax upon the storage, use or other consumption of tangible personal property purchased from any retailer for storage, use or other consumption within the Town at a rate of 0.5% for 10 years.

It is estimated that revenues from this tax will be on the order of $1,500,000 annually. Funds generated by the proposed tax are not restricted and may be used for any Town general fund purposes; but the Town Council has declared certain priorities for use of the tax proceeds, including the following:

1) Maintaining neighborhood safety, police patrols and 911 response,
2) Maintaining and repairing existing neighborhood streets and alleys,
3) Maintaining the Town's quality of life basic programs.

Measure Y includes provisions for the establishment of an independent taxpayers' oversight committee, mandatory financial audits and yearly reports to the community.

As a sales tax, Measure Y will apply to everyone who purchases retail goods within Town limits. Visitors and tourists who visit Yucca Valley will also bear part of the tax burden imposed by their local activities and thus contribute to the Town's ability to maintain roads, sidewalks, parks, police and other general public services that they use while visiting.

The tax would be administered by the California Board of Equalization under contract with the Town of Yucca Valley.

A "YES" vote is a vote to approve a 0.5% retail transactions and use general tax. A "NO" vote is a vote against a 0.5% retail transactions and use general tax. The transactions and use tax in Measure Y would take effect only if it receives a majority "YES" vote at the November 8, 2016 general municipal election. The tax, if approved by the voters, will not be imposed before March 1, 2017.

The above statement is an impartial analysis of Measure Y prepared by the Town Attorney. If you desire a copy of the ordinance or measure, please call the elections official (Town Clerk) at (760) 369-7207, x 226, and a copy will be mailed at no cost to you.

Dated: August 17, 2016

s/ Lona N. Laymon
Yucca Valley Town Attorney

ARGUMENT IN FAVOR OF MEASURE Y

This Argument in Favor of Measure Y was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Y to improve safety and repair our streets. More and more gang members are coming into Yucca Valley from other communities to commit crimes. More and more parolees and sex offenders are being released early from state prisons. And Yucca Valley's streets continue to deteriorate.

Yes on Y repairs Yucca Valley's deteriorating streets now, before they deteriorate further and become more costly to fix in the future.

STATE TAKEAWAYS of local funds and unfunded **STATE MANDATES**—*like requiring Yucca Valley to track more parolees without any additional funding*—have impacted our community's safety, economy, and property values – vote **YES on Y**.

YES on Y gives Yucca Valley local control over local funds, for our local public safety needs.

- **YES on Y** puts more police officers on the streets
- **YES on Y** ensures rapid response times for fires and emergencies
- **YES on Y** repairs our streets and potholes
- **YES on Y** funds anti-drug and gang teams
- **YES on Y** improves tracking of parolees and sex offenders
- **YES on Y** supports fire protection services

Measure Z, also on your ballot, is a separate measure specifically dedicated to saving taxpayers money on the sewer assessments, while maintaining a safe, clean reliable water supply for Yucca Valley – vote **YES on both Y and Z!**

YES on Y and Z includes **TOUGH ACCOUNTABILITY** and **TAXPAYER SAFEGUARDS** including independent annual audits and a citizen's oversight committee to monitor funds. **YES on Y and Z** funds stay local and cannot be taken by the state.

For factual information about **Measures Y and Z** visit, www.yucca-valley.org

Join **community leaders**, **business owners**, and **the Citizens for Lower Sewer Costs Committee** in voting **YES on Y and Z**.

s/ Lori Herbel, Chair "Citizens for Lower Sewer Cost Committee"
s/ Robert (Bob) Leone, Mayor of Yucca Valley
s/ Sabrina Peukert, Realtor
s/ Sarann Graham, Resident
s/ Bob Stadum, Resident and small business owner

ARGUMENT AGAINST MEASURE Y

No Argument Against Measure Y was filed.

MEASURE Z
TOWN OF YUCCA VALLEY

IMPARTIAL ANALYSIS OF MEASURE Z

This Impartial Analysis of Measure Z has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

The Town Council has prepared and is submitting Measure Z to voters of the Town of Yucca Valley to add a new Chapter 3.28 to the Town's Municipal Code, titled "Sewer Implementation and Assessment Assistance and Transactions and Use Tax." If approved at the general election on November 8, 2016, Measure Z will impose a ½ cent per dollar (0.5%) special transaction and use tax for sewer purposes lasting for 10 years. Specifically, Measure Z places a tax of 0.5% upon retailers' gross receipts from the retail sale of most tangible personal property sold within the Town for 10 years, and an excise tax upon the storage, use or other consumption of tangible personal property purchased from any retailer for storage, use or other consumption within the Town at a rate of 0.5% for 10 years.

Measure Z is a special tax, meaning all proceeds raised by the tax are dedicated to a specific purpose. Measure Z's proceeds would be dedicated to Town-wide sewer implementation, with the specific purpose of lowering sewer project assessments levied on Town citizens through Hi-Desert Water District's Assessment District 2014-1 and subsequent assessment districts formed or annexed in relation thereto. It is estimated that the special tax could reduce Assessment District rates by up-to 30% annually.

It is estimated that Measure Z could generate upwards of $1,500,000 annually. To assure that Measure Z funds are properly applied to sewer assessments, the Measure includes provisions for an independent taxpayers' oversight committee, mandatory financial audits and yearly public reports.

As a sales tax, Measure Z will apply to everyone who purchases retail goods within the Town of Yucca Valley. Visitors and tourists who visit Yucca Valley will also bear part of the tax burden imposed by their local activities and will thus contribute to the Town's subsidy of sewer costs.

The tax would be administered by the California Board of Equalization under contract with the Town of Yucca Valley.

A "YES" vote is a vote to approve a 0.5% retail transactions and use special tax for sewer purposes. A "NO" vote is a vote against a 0.5% retail transactions and use special tax for sewer purposes. The special tax would take effect only if it receives a two-thirds (2/3) vote of "YES" at the November 8, 2016 municipal election. Measure Z, if voter approved, will not be imposed before March 1, 2017.

The above statement is an impartial analysis of Measure Z prepared by the Town Attorney. If you desire a copy of the ordinance or Measure, please call the elections official (Town Clerk) at (760) 369-7209, x 226, and a copy will be mailed at no cost to you.

Dated: August 17, 2016

s/ Lona N. Laymon
Yucca Valley Town Attorney

ARGUMENT IN FAVOR OF MEASURE Z

This Argument in Favor of Measure Z was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Z = Lower Sewer Cost!

Yes on Z will lower the cost of our local sewer for everyone!

By law, Measure Z requires, **all** funds be spent locally with the **sole** purpose of lowering the sewer assessment rates for Phase 1, 2 and 3 – **FUNDS CANNOT BE TAKEN OR REDIRECTED FOR ANY OTHER USES!**

All will benefit including our citizens who are renters, they will enjoy savings of lower pass-through costs from landlords.

Visitors to our Town will help pay for the cost of the sewer. A study conducted by the Town of Yucca Valley showed that 50% of all sales tax revenue comes from visitors to our community.

- **YES on Z** reduces the cost of the sewer assessments by up to 30% per year, saving taxpayers money
- **YES on Z** reduces the cost of the sewer system for Phase 1, 2 and 3, saving taxpayers money
- **YES on Z** saves money for community members who rent, by reducing sewer pass-through cost from landlords
- **YES on Z** will maintain a safe, clean, reliable water supply to support good health
- **YES on Z** provides a 50% matching grant with 50% of all sales tax revenue coming from visitors to our community

Measure Y, also on your ballot, is a separate measure to provide needed funding for programs such as local public safety (Police Services) which will make our neighborhoods safer.

Yes on Y will provide improved streets and public infrastructure.

YES on Z and Y includes **TOUGH ACCOUNTABILITY** and **TAXPAYER SAFEGUARDS** including independent annual audits and citizen's oversight committee to ensure all funds are spent properly with transparency and accountability.

For facts visit: www.yucca-valley.org

Join **community leaders, business owners,** and **Citizens for Lower Sewer Cost Committee** in voting **Yes on Z and Y.**

s/ Lori Herbel, Chair "Citizens for Lower Sewer Cost Committee"
s/ Robert (Bob) Leone, Mayor of Yucca Valley
s/ Sabrina Peukert, Realtor
s/ Sarann Graham, Resident
s/ Bob Stadum, Resident and small business owner

ARGUMENT AGAINST MEASURE Z

No Argument Against Measure Z was filed.

Voter Bill of Rights

You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
   - U.S. citizen living in California
   - at least 18 years old
   - registered where you currently live
   - not in prison or on parole for a felony
2. **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
3. **The right to vote if you are still in line when the polls close.**
4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
   - **Ask an elections official at a polling place** for a new ballot; or
   - **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place; or
   - **Vote using a provisional ballot,** if you do not have your original vote-by-mail ballot.
6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
7. **The right to drop off your completed vote-by-mail ballot at any polling place** in the county where you are registered to vote.
8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
    - On the web at **www.sos.ca.gov**
    - By phone at **(800) 345-VOTE (8683)**
    - By email at **elections@sos.ca.gov**

If you believe you have been denied any of these rights, call the San Bernardino County Elections Office at **(800) 881-VOTE (8683)** or the Secretary of State's office at **(800) 345-VOTE (8683).**

VBOR

Assistance for Voters with Disabilities

The Elections Office provides a number of services to increase access and encourage participation by voters with disabilities.

At the polling place

We try to only use polling places that have an accessible path of travel and accessible parking. Polling places also include the following resources:

- Assistance by poll workers
- Curbside voting
- Page magnifiers
- Wheelchair accessible voting booths

Electronic touch screen voting machine

Each polling place has an electronic touch screen voting machine offering:

- English and Spanish audio ballots
- A large text option

Website accessibility

We work diligently to provide screen reader accessible information on the Elections Office website, including the San Bernardino County Voter Information Guide.

Additional voting information

Audio versions of the State of California Voter Information Guide are available upon request at www.sos.ca.gov/elections or by calling (800) 345-VOTE (8683).

Registration and voting information are available by calling the Elections Office's TTY/TDD at (909) 387-2788 or the California Secretary of State's TTY/TDD at (800) 833-VOTE (8683).

Disability Rights California (DRC)

On Election Day, DRC will have a Hotline open from 7 a.m. to 8 p.m. to assist voters with disabilities. Call (888) 569-7955.

Vote Early!

Why wait for Election Day when you can Vote Early?

Visit any one of these Early Voting Sites, and cast your ballot before Election Day.

- **San Bernardino County Elections Office**
  - 777 E. Rialto Avenue, San Bernardino
  - October 10 through November 7
    Monday through Friday, 7:30 a.m. to 5:30 p.m.

- **Four additional locations**:
  - October 31 through November 7
    Monday through Saturday, 7:30 a.m. to 5:30 p.m.
    - **Ontario Conference Center**
      1947 E. Convention Center Way, Ontario
    - **Rim of the World High School**
      27400 Highway 18, Lake Arrowhead
    - **Victorville City Hall**
      14343 Civic Drive, Victorville
    - **Yucca Valley Town Hall**
      57090 Twentynine Palms Highway, Yucca Valley

All sites are open for voting on Election Day November 8, from 7 a.m. to 8 p.m.

Go Green

Save Taxpayer Dollars!

Get Your Voter Information Guide...
ONLINE!

Sign up to receive your Voter Information Guide electronically instead of by mail.

Apply online at www.SBCountyElections.com or fill out the application on the next page.

Application for Electronic Voter Information Guide

If you would like to receive your *Voter Information Guide* electronically instead of receiving it in the mail, there are two ways to apply:

Complete the application electronically

1. Visit **www.SBCountyElections.com**.
2. Click on "View Your Voter Information Guide Online" banner.
3. Download your *Voter Information Guide*, or
4. Sign up to permanently receive your *Voter Information Guide* electronically.

Complete the application below

1. Fill out your personal information

Last Name _____ First Name _____

Date of Birth _____ Phone _____

Email Address _____

Signature _____ Date _____

2. Return the application
   - Scan or take a picture of the application, and email to mailballots@sbcountyelections.com, or
   - Fax to (909) 386-8388, or
   - Deliver to any polling place on Election Day, or
   - Mail to the San Bernardino County Elections Office.

Check your email

Prior to the next election in which you are eligible to vote, you will receive an email with a link to your electronic *Voter Information Guide*.

SAN BERNARDINO COUNTY ELECTIONS OFFICE

POLL WORKERS NEEDED!

Earn Money and Serve Your Community

When does a poll worker work?

- Tuesday, November 8, 2016 Presidential General Election
- Hours: 6 a.m. to 9 p.m.

Who can be a poll worker?

- Voters who are registered to vote in California

What does a poll worker do?

- Set up and close the polls
- Assist voters

Why become a poll worker?

- Serve your community
- Gain work experience
- Work close to home
- Earn extra money, $115 - $190

How to apply:

- My Elections Gateway
  1. Go to www.SBCountyElections.com
  2. Login to My Elections Gateway
  3. Click on My Poll Worker Application, or
- Complete the application on the next page
- For questions, call (800) 881-VOTE

Training classes available in:

• Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana •
• Hesperia • Needles • Ontario • Phelan • Rancho Cucamonga •
• San Bernardino • Trona • Victorville • Yucaipa • Yucca Valley •

PW

2016 Poll Worker Application

1. Applicant Information (Please print clearly)

First Name _____ Last Name _____ Birthday (mm/dd/yy) _____

Street Address _____ Unit/Apt # _____ City _____ State _____ Zip Code _____

Mailing Address (If different) _____ Unit/Apt # _____ City _____ State _____ Zip Code _____

Phone Number _____ Cell Phone Number _____ Email Address _____

Do you have access to a vehicle? Yes ☐ No ☐ Are you registered to vote in the state of California? Yes ☐ No ☐

2. Skills and Experience (Please check all that apply)

What is your level of education? High School ☐ Some College ☐ Undergraduate Degree ☐ Advanced Degree ☐

Election Experience		Professional Experience		Language Skills			
Election Day Clerk	☐	Administration/Clerical	☐	Chinese	☐	Spanish	☐
Election Day Supervisor	☐	Customer Service	☐	Hindi	☐	Tagalog	☐
Election Day Field Rep	☐	IT/Technical	☐	Japanese	☐	Thai	☐
Election Day Machine Tech	☐	Recruiting/Training	☐	Khmer	☐	Vietnamese	☐
Other:_____		Supervisory	☐	Korean	☐	Other: _____	

3. Availability

Are you currently employed? Yes ☐ No ☐ If Yes, list employer: _____

Are you available Election Day from 6:00 am to 9:00 pm? Yes ☐ No ☐

Are you available to work outside of your neighborhood? Yes ☐ No ☐

If Yes, how far? 5-10 miles ☐ 11-20 miles ☐ 21-30 miles ☐ 31-40 miles ☐

4. Compensation and Work Hours

Clerks: **$115**.	Payment includes compensation for completing Election Day assignment and for attending one (1) training class.
Machine Clerks: **$130**.	Payment includes compensation for completing Election Day assignment and for attending two (2) training classes.
Supervisors: **$180** plus mileage.	Payment includes compensation for completing Election Day assignment and for attending two (2) training classes.
Bilingual: **$10** additional payment.	Paid to workers specifically hired based on bilingual skills and who successfully completed bilingual testing.

Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (until approximately 9:00 p.m.)

5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to pollworkers@sbcountyelections.com
- By Fax: (909) 387-2022
- By Mail or in Person: San Bernardino County Elections Office, 777 E. Rialto Avenue, San Bernardino, CA 92415

For any questions, call the Elections Office at (909) 387-8300

Notice To Voters

Residency Confirmation Procedure

Pursuant to California Elections Code Section 2224, following the November 8, 2016 Presidential General Election, registered voters who have not voted nor had their registrations updated during the last four (4) years will be mailed a postcard notice to confirm their residency. The postcard shall read as follows:

IMPORTANT VOTER NOTICE

You have not voted in the past four years which may indicate that you may no longer live in San Bernardino County.

- **If you still live in San Bernardino County**, please confirm your address by filling out and returning the attached postcard, or by calling us at (800) 881-VOTE.
    - If you do not confirm your address, you will not receive election materials in the mail and you may be required to provide proof of your residence address in order to vote in future elections.
- **If you no longer live in San Bernardino County**, please re-register to vote at www.registertovote.ca.gov in order to vote in future elections.
    - You may also obtain a registration form by calling your county elections office or the Secretary of State's Office.
- **If the person named on the postcard does not live at this address**, please help keep the voter rolls current and save taxpayer dollars by filling out and returning the attached postcard.

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