

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

SEE INSTRUCTIONS ON REVERSE

|                                                                                       |                                                                            |                                                                                                  |                                                                                   |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Statement covers period</b><br><b>from</b> 01/01/2024<br><b>through</b> 01/20/2024 | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>03/05/2024 | <b>Date Stamp</b><br><div>E-Filed<br/>02/20/2024<br/>13:09:48<br/>Filing ID:<br/>210603578</div> | <b>CALIFORNIA FORM 460</b><br><b>Page</b> 1 <b>of</b> 10<br>For Official Use Only |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                  |                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="radio"/> State Candidate Election Committee<br><input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>               | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input checked="" type="checkbox"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input type="radio"/> Small Contributor Committee<br><input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>                                                                |

## 2. Type of Statement:

- |                                                                                      |                                                                               |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Preelection Statement                            | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement                                       | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination) | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input checked="" type="checkbox"/> Amendment (Explain below)                        |                                                                               |

Republican Central Committee transaction recorded incorrectly.

## 3. Committee Information

I.D. NUMBER  
1381874

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Protect Our County PAC

STREET ADDRESS (NO P.O. BOX)

|        |       |          |                 |
|--------|-------|----------|-----------------|
| CITY   | STATE | ZIP CODE | AREA CODE/PHONE |
| Upland | CA    | 91784    | (951)315-9224   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS  
xsdunnx@gmail.com

## Treasurer(s)

NAME OF TREASURER

Stephen Dunn

MAILING ADDRESS

|        |       |          |                 |
|--------|-------|----------|-----------------|
| CITY   | STATE | ZIP CODE | AREA CODE/PHONE |
| Upland | CA    | 91784    | (951)315-9224   |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS  
xsdunnx@gmail.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/20/2024  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Stephen Dunn  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM 460

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT  
☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                  |                                                                      |
|------------------------------------------------------------------|----------------------------------------------------------------------|
| Statement covers period<br>from 01/01/2024<br>through 01/20/2024 | <b>CALIFORNIA FORM 460</b><br>Page 3 of 10<br>I.D. NUMBER<br>1381874 |
|------------------------------------------------------------------|----------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Protect Our County PAC

## Contributions Received

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 29,750.00                                               | \$ 29,750.00                               |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00                                                       | 21,500.00                                  |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 29,750.00                                               | \$ 51,250.00                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00                                                       | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 29,750.00                                               | \$ 51,250.00                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|                                                             |              |              |
|-------------------------------------------------------------|--------------|--------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 14,000.00 | \$ 14,000.00 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00         | 0.00         |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 14,000.00 | \$ 14,000.00 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0.00         | 2,750.00     |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00         | 0.00         |
| 11. TOTALEXPENDITURES MADE ..... Add Lines 8 + 9 + 10       | \$ 14,000.00 | \$ 16,750.00 |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| / /                                                                              | \$            |
| / /                                                                              | \$            |

## Current Cash Statement

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 14,098.05 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 29,750.00    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.00         |
| 15. Cash Payments ..... Column A, Line 8 above                              | 14,000.00    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 29,848.05 |
| If this is a termination statement, Line 16 must be zero.                   |              |
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2                       | \$ 0.00      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

## Cash Equivalents and Outstanding Debts

|                                                                   |              |
|-------------------------------------------------------------------|--------------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00      |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 24,250.00 |

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 01/01/2024  
through 01/20/2024

**CALIFORNIA**  
**FORM** **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Protect Our County PAC

I.D. NUMBER

1381874

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------|---------------------------------------|
| 01/10/2024    | IE Citizens for Government LLC<br>Ontario, CA 91764                                             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 29,750.00                   | 29,750.00                                              |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                             |                                                        |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 29,750.00                   |                                                        |                                       |

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 29,750.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 0.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 29,750.00

### \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from 01/01/2024<br>through 01/20/2024 | <b>CALIFORNIA FORM 460</b> |
|                                                                  | Page 5 of 10               |
|                                                                  | I.D. NUMBER<br>1381874     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Protect Our County PAC

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                            | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD *                                       | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN        | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|---------------------------------------------|--------------------------------------------------|------|
| Inland Development Strategies, LLC<br>Victorville, CA 92392-7665<br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                     | \$ 500.00                                                 | \$ 0.00                                  | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 500.00<br>01/01/2023<br>DATE DUE                         | 0.00 %<br>RATE<br>\$ 0.00              | \$ 7,000.00<br>10/14/2022<br>DATE INCURRED  | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |      |
| Inland Development Strategies, LLC<br>Victorville, CA 92392-7665<br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                     | \$ 13,500.00                                              | \$ 0.00                                  | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 13,500.00<br>01/01/2023<br>DATE DUE                      | 0.00 %<br>RATE<br>\$ 0.00              | \$ 13,500.00<br>10/25/2022<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |      |
| Tri-Land Inc<br>Victorville, CA 92392-7665<br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC                       |                                                                                                     | \$ 7,500.00                                               | \$ 0.00                                  | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 7,500.00<br>01/01/2025<br>DATE DUE                       | 0 %<br>RATE<br>\$ 0.00                 | \$ 7,500.00<br>09/29/2023<br>DATE INCURRED  | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |      |
| <b>SUBTOTALS \$</b>                                                                                                                                                                                                                   |                                                                                                     |                                                           |                                          |                                                                                          |                                                             | 0.00 \$                                | 0.00 \$                                     | 21,500.00 \$                                     | 0.00 |

## Schedule B Summary

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded  
to whole dollars.

|                         |            |                            |  |
|-------------------------|------------|----------------------------|--|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |  |
| from                    | 01/01/2024 |                            |  |
| through                 | 01/20/2024 | Page <u>6</u> of <u>10</u> |  |
|                         |            | I.D. NUMBER<br>1381874     |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Protect Our County PAC

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 01/12/2024  | Peter Garcia<br>City Council Member<br>City of Fontana<br>District: 3                               | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 2,000.00           | 2,000.00                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/12/2024  | Kim Knaus<br>City Council Member<br>City of San Bernardino<br>District: 5                           | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 500.00             | 500.00                                              |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/10/2024  | Wendy Gish<br>Republic Central Committee<br>County of San Bernardino<br>District: 2                 | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.86           | 1,642.86                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| SUBTOTAL \$ |                                                                                                     |                                                                                                                                                                    |                           | 4,142.86           |                                                     |                                    |

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 14,000.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 14,000.00

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                                                                                |                            |
|--------------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>01/01/2024</u><br>through <u>01/20/2024</u> | <b>CALIFORNIA FORM 460</b> |
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NAME OF FILER

Protect Our County PAC

I.D. NUMBER

1381874

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 01/10/2024  | Danielle Holley<br>Republican Central Committee<br>County of San Bernardino<br>District: 2          | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.86           | 1,642.86                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/10/2024  | Phillip Cothran Jr.<br>Republican Central Committee<br>County of San Bernardino<br>District: 2      | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.86           | 1,642.86                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/10/2024  | Phillip Cothran<br>Republican Central Committee<br>County of San Bernardino<br>District: 2          | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.86           | 1,642.86                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/10/2024  | Amanda Morales<br>Republican Central Committee<br>County of San Bernardino<br>District: 2           | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.86           | 1,642.86                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| SUBTOTAL \$ |                                                                                                     |                                                                                                                                                                    |                           | 6,571.44           |                                                     |                                    |

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                                                                                |                            |
|--------------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>01/01/2024</u><br>through <u>01/20/2024</u> | <b>CALIFORNIA FORM 460</b> |
|                                                                                | Page <u>8</u> of <u>10</u> |

NAME OF FILER

Protect Our County PAC

I.D. NUMBER

1381874

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 01/10/2024  | Joseph Edward Montalvo<br>Republican Central Committee<br>County of San Bernardino<br>District: 2   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.85           | 1,642.85                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 01/10/2024  | Ross Sevy<br>Republican Central Committee<br>County of San Bernardino<br>District: 2                | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input checked="" type="checkbox"/> Independent Expenditure | Slate mailer              | 1,642.85           | 1,642.85                                            |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|             |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|             | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|             |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|             | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| SUBTOTAL \$ |                                                                                                     |                                                                                                                                                                    |                           | 3,285.70           |                                                     |                                    |

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                         |            |                               |
|-------------------------|------------|-------------------------------|
| Statement covers period |            | CALIFORNIA<br>FORM <b>460</b> |
| from                    | 01/01/2024 |                               |
| through                 | 01/20/2024 | Page 9 of 10                  |
| NAME OF FILER           |            | I.D. NUMBER                   |
| Protect Our County PAC  |            | 1381874                       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Protect Our County PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|-----------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Continuing the Republican Revolution, ID# 598041<br>San Juan Capistrano, CA 92675 | LIT  |    | Slate mailers          | 11,500.00   |
| Kim Knaus for City Council 2024 (ID# 1462137)<br>San Bernardino, CA 92407         | CTB  |    |                        | 500.00      |
| Peter Garcia for City Council 2024 (ID# 1428856)<br>Upland, CA 91784              | CTB  |    |                        | 2,000.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 14,000.00

## Schedule E Summary

|                                                                                                                          |                 |           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....                                         | \$              | 14,000.00 |
| 2. Unitemized payments made this period of under \$100 .....                                                             | \$              | 0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$              | 0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$</b> | 14,000.00 |

# Schedule F

## Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 01/01/2024<br>through 01/20/2024 |  | <b>CALIFORNIA FORM 460</b><br>Page 10 of 10 |
| I.D. NUMBER<br>1381874                                           |  |                                             |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Protect Our County PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| Tony Strickland Consulting<br>Huntington Beach, CA 92648               | PRO                               | 2,750.00                                                  | 0.00                                  | 0.00                                                    | 2,750.00                                                 |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

|                     |            |        |        |          |
|---------------------|------------|--------|--------|----------|
| <b>SUBTOTALS \$</b> | 2,750.00\$ | 0.00\$ | 0.00\$ | 2,750.00 |
|---------------------|------------|--------|--------|----------|

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.00
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 0.00  
May be a negative number