

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Date Stamp

**CALIFORNIA
FORM 461**Page 1 of 2

For Official Use Only

E-Filed
07/14/2026
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SEE INSTRUCTIONS ON REVERSE

Statement covers period

from 01/01/2026through 06/30/2026Date of election if applicable:
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER

James L. Previti Including Aggregated Contributions

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

RESPONSIBLE OFFICER

(If filer is other than an individual)

James L. Previti

AREA CODE/DAYTIME PHONE

(909) 354-8015

2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESSNAME OF EMPLOYER/BUSINESS
Canterbury Lots 68, LLCBUSINESS INTERESTS
Home BuilderADDRESS OF EMPLOYER/BUSINESS
Ontario, CA 91764☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 134,800.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 134,800.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 134,800.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/14/2026
DATEBy James L. Previti
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL☐ Amendment (Explain): _____

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to whole dollars.

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NAME OF FILER

James L. Previti Including Aggregated Contributions

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/09/2026	Wagner for Secretary of State 2026 (ID# 1482695) Hilmar, CA 95324	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		Don Wagner Secretary of State Statewide ☒ Support ☐ Oppose	9,800.00	9,800.00
05/07/2026	San Bernardino County Republican Central Committee (ID# 741886) Rancho Cucamonga, CA 91730 Made by Industrial Integrity Solutions	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		San Bernardino County Republican Central Committee ☒ Support ☐ Oppose	83,000.00	83,000.00
05/13/2026	Californians for Better Leaders PAC (ID# 1474098) Fontana, CA 92336 Made by Industrial Integrity Solutions	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		Californians for Better Leaders PAC ☒ Support ☐ Oppose	17,000.00	17,000.00
05/26/2026	San Bernardino County Public Safety PAC (ID# 1455313) San Bernardino, CA 92408 Made by IE Citizens for Government LLC	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		 ☒ Support ☐ Oppose	25,000.00	25,000.00
SUBTOTAL \$					134,800.00	