

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Date Stamp

**CALIFORNIA  
FORM 461**Page 1 of 2

For Official Use Only

E-Filed  
07/17/2025  
11:27:04  
  
Filing ID:  
214521806

Statement covers period

from 01/01/2025through 06/30/2025Date of election if applicable:  
(Month, Day, Year)  
\_\_\_\_\_

SEE INSTRUCTIONS ON REVERSE

## 1. Name and Address of Filer

### NAME OF FILER

James L. Previti Including Aggregated Contributions

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

### RESPONSIBLE OFFICER

(If filer is other than an individual)

James L. Previti

### AREA CODE/DAYTIME PHONE

(909) 354-8015

## 2. Nature and Interests of Filer (Complete each applicable section.)

- ☒ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS  
Canterbury Lots 68, LLCBUSINESS INTERESTS  
Home BuilderADDRESS OF EMPLOYER/BUSINESS  
Ontario, CA 91764

- ☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

- ☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

- ☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 305,900.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 305,900.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 305,900.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/17/2025  
DATEBy James L. Previti  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

☐ Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Amounts may be rounded  
to whole dollars.

|                                                                  |                                           |
|------------------------------------------------------------------|-------------------------------------------|
| Statement covers period<br>from 01/01/2025<br>through 06/30/2025 | <b>CALIFORNIA FORM 461</b><br>Page 2 of 2 |
|------------------------------------------------------------------|-------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

James L. Previti Including Aggregated Contributions

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE        | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE<br>OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | TYPE OF PAYMENT                                                                                                                                                                                      | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE                                                                      | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATED TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|-------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|
| 01/22/2025  | Adelanto Anti-Corruption Committee (ID# 1478132)<br>Grand Terrace, CA 92313<br><br>Made by IE Citizens for Government LLC | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |                                                                               | Adelanto Anti-Corruption Committee<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                   | 50,000.00             | 50,000.00                                                                   |
| 01/22/2025  | Ontario Committee on Ethics (ID# 1478127)<br>Grand Terrace, CA 92313<br><br>Made by IE Citizens for Government LLC        | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |                                                                               | Ontario Committee on Ethics<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                          | 250,000.00            | 250,000.00                                                                  |
| 05/30/2025  | Re-Elect James Ramos for Assembly 2026 (ID# 1477399)<br>Sacramento, CA 95814<br><br>Made by FH II Homebuilders, Inc.      | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |                                                                               | James Ramos<br>State Assembly Person<br>District: 45<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 5,900.00              | 5,900.00                                                                    |
|             |                                                                                                                           | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                                                                               | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose                                                                |                       |                                                                             |
| SUBTOTAL \$ |                                                                                                                           |                                                                                                                                                                                                      |                                                                               |                                                                                                                                         | 305,900.00            |                                                                             |